

CENTER-LINE DESCRIPTION OF THE
ALTA WATER LINE, SALT LAKE COUNTY, UTAH

Beginning at a point located South $76^{\circ} 43'$ W 100 feet more or less and North $7^{\circ} 21'$ W 183.6 feet more or less from Manhole #17 of the Alta Sewer System Trunk Line (North Side), which manhole #17 is located and more particularly described as follows:

By beginning at an existing sewer manhole located approximately 73 feet East of the Snowbird Tram Building, which point is South $6^{\circ} 40.5'$ W 4,422 feet from the S $1/4$ corner of Section 31, T 2 S, R 3 E, SLB&M, and running thence N $17^{\circ} 11'$ W 25.4 feet; thence N $63^{\circ} 27'$ E 194.5 feet; thence N $28^{\circ} 10'$ E 171.6 feet; thence N $28^{\circ} 34'$ E 201.0 feet; thence N $57^{\circ} 01'$ E 196.2 feet; thence N $51^{\circ} 01.5'$ E 498.1 feet; thence N $41^{\circ} 34'$ E 193.3 feet; thence N $43^{\circ} 26'$ W 246.0 feet; thence N $33^{\circ} 41'$ E 424.4 feet; thence N $39^{\circ} 35'$ E 250.9 feet; thence N $44^{\circ} 48'$ E 117.3 feet; thence N $33^{\circ} 26'$ E 150.0 feet; thence N $63^{\circ} 53'$ E 110.7 feet; thence N $75^{\circ} 33'$ E 180.6 feet; thence N $75^{\circ} 42'$ E 289.4 feet; to a point which point is manhole #17;

And thence from said point of beginning, north and easterly within the right of way line of State Highway 210, 1387 feet more or less; thence South $77^{\circ} 11'$ E 165 feet more or less to a point, which point is North $38^{\circ} 50'$ W 11 feet from manhole #22 of the Alta Sewer System Trunk Line (North Side), which manhole #22 is located and more particularly described as follows:

Beginning at manhole #17 of the Alta Sewer System Trunk Line (North Side) and running thence N $71^{\circ} 28'$ E 64.7 feet; thence N $78^{\circ} 13'$ E 220.4 feet; thence N $63^{\circ} 09'$ E 200.1 feet; thence N $87^{\circ} 44'$ E 290.0 feet; thence N $88^{\circ} 01'$ E 334.2 feet to a point which point is manhole #22.

Thence from said point which is North $38^{\circ} 50'$ W 11 feet from manhole #22, N $77^{\circ} 11'$ E 390 feet more or less; thence S $87^{\circ} 54'$ E 530 feet more or less; thence S $2^{\circ} 6'$ W 115 feet more or less; thence N $88^{\circ} 6'$ E 840 feet more or less, thence N $28^{\circ} 36'$ E 35 feet more or less, thence S $84^{\circ} 54'$ E 260 feet more or less, thence N $15^{\circ} 6'$ E 570 feet more or less to a point within the right of way line of State Highway 210; thence N $48^{\circ} 51'$ E 145 feet more or less; thence N $41^{\circ} 9'$ W 45 feet more or less to Station No. 7 + 60±, of the Alta Water Line Project; thence N $41^{\circ} 9'$ W 100 feet more or less; thence S $71^{\circ} 21'$ E 270 feet more or less; thence S $26^{\circ} 21'$ E 215 feet more or less to the United States Forest Service Building, Alta, Utah.

Beginning at Station No. 7 + 60 ±, of the Alta Water Line Project, which point is within the right of way line of State Highway 210, and thence North and Easterly within said right of way line to Station No. 22 + 25 ± N, 1465 feet more or less; thence easterly within the right of way line of State Highway 210 to Station No. 37 + 85 ±, 1560 feet more or less; said Station No. 37 + 85±, being located at a point N $29^{\circ} 9'$ W 10 feet and S $64^{\circ} 20'$ W 491 feet more or less and No. $67^{\circ} 39'$ E 3261 feet more or less from manhole #31 of the Alta Sewer System Trunk Line (North Side), which manhole is located and more particularly described as follows:

Beginning at manhole #22 of the Alta Sewer System Trunk Line (North Side), and thence N $77^{\circ} 11'$ E 395.7 feet; thence N $3^{\circ} 24'$ W 90.5 feet; thence S $88^{\circ} 51'$ E 165.5 feet; thence S $76^{\circ} 16'$ E 132.2 ft.; thence N $78^{\circ} 44.5'$ E 457.3 ft; thence N $78^{\circ} 44.5'$ E 566.2 ft; thence S $36^{\circ} 33.5'$ E 209.7 ft.; thence S $73^{\circ} 49.5'$ E. 155.8 feet; thence N $79^{\circ} 37.5'$ E 425.7 feet to a point which point is Manhole #31;

Thence from station No. 37 + 85 ±, N $59^{\circ} 36'$ E 970 feet more or less to an existing reservoir; all located within Section 4, Section 5 and Section 6, T 3 S, R 3 E, Salt Lake Base and Meridian, Salt Lake County, Utah.

BOOK 4704 PAGE 1465