



\*W3136500\*

E# 3136500 PG 1 OF 1  
Leann H. Kilts, WEBER COUNTY RECORDER  
19-Mar-21 0420 PM FEE \$40.00 DEP DAC  
REC FOR: MOUNTAIN VIEW TITLE - OGDEN  
ELECTRONICALLY RECORDED

When Recorded Mail To: *Tax Note*  
Hamblin Investments Inc.,  
2335 East 2400 North  
Layton UT 84040

**QUIT CLAIM DEED**  
(CORPORATE FORM)

**Mike Schultz Inc.**, a corporation organized and existing under the laws of the state of Utah , with its principal office at Roy UT , grantor, hereby QUIT CLAIMS to

**Hamblin Investments, Inc.**, grantee,

of UT

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in **Weber County, Utah**:

ALL OF LOT 1,7,8,11,12,21,23,30 & 33, ROCKY MEADOWS SUBDIVISION PHASE 1, PLEASANT VIEW CITY, WEBER COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Serial Number: 19-423-0001,0007,0008,0011,0012,0021,0023,0030 & 0030

Subject to easements, restrictions and rights of record.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **19th day of March, 2021**

Attest:

**Mike Schultz Inc.,**

\_\_\_\_\_

*[Signature]*  
\_\_\_\_\_  
**Mike Schultz, President**

(Corporate Seal)

State of **Utah**  
County of **Davis**

On the **19th day of March, 2021**, personally appeared before me, **Mike Schultz**, who being by me duly sworn did say that, (s)he the said **Mike Schultz** is the **President of Mike Schultz Inc.**, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said **Mike Schultz**, duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

*[Signature]*  
\_\_\_\_\_  
Notary Public: **Angela K Chandler**  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

