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WHEN RECORDED, MAIL TO:
North Davis Sewer District
4252 West 2200 South
Syracuse, UT 84075

RELEASE AND EXTINGUISHMENT OF EASEMENTS

WHEREAS, by certain instrument recorded in Book ___ Page ___, at the Recorder's office of Davis County, Utah, the undersigned are the owner(s) of an easement in, along, over, upon and/or across following described property:

A part of the Northwest 1/4 Section 29, T5N, R2W, of Clinton City, Davis County, UT.
Parcel ID: ~~140300045~~

WHEREAS, the North Davis Sewer District desires to have said easement remised, released and forever relinquished insofar as it affects or appertains to the said property;

NOW, THEREFORE, North Davis Sewer District by these presents does forever remise, release and relinquish said easement interest related thereto.

IN WITNESS WHEREOF, this instrument is executed on this the 7th day of DECEMBER, 2018.

NORTH DAVIS SEWER DISTRICT

By: [Signature]

District Manager

STATE OF UTAH)
 : ss.
COUNTY OF Davis)

On the 7th day of December, 2018, personally appeared before me, Kevin Cowan and _____, who are duly authorized to sign said document.



(SEAL)

[Signature]

NOTARY PUBLIC
Residing at:
My Commission Expires:

Attachment A

12 The vacation of a 20-foot-wide sewer easement affecting parcels 14-029-0051 and 14-029-0044 located in Clinton City, Davis County, Utah. Part of the Northwest Quarter of Section 29, T5N, R2W, SLBM, described as follows:

Beginning at a point on the west boundary line of Stone Gate Subdivision Phase 1 and on the north line of the current 20 foot-wide sewer easement, said point being S.00°04'13"W. 558.96 feet more or less from the North Quarter Corner of said Section 29; thence S.60°37'16"W. 716.35 feet along said north line; thence S.00°00'00"E. 22.95 feet more or less to a point on the south line of said 20 foot-wide sewer easement; thence N.60°37'16"E. 716.32 feet along said south line; thence N.00°04'13"E. 22.97 feet more or less to the point of beginning.



Cranefield Estates PRUD No. 11

A part of the Northwest 1/4 of Section 26, T9N, R20W, S48M, USG BERRY
Clinton City, Davis County, Utah
August 2018



MOORE APPOINTMENT POWER
1. The Applicant agrees to provide all necessary permits, fees, and costs for all services required to complete the project and for any and all other services required by the City of Crane Field. The Applicant shall be responsible for all costs related to the project and for any and all other services required by the City of Crane Field.

DAVIS & WEBER COUNTY CANAL COMPANY
1. The Applicant agrees to provide all necessary permits, fees, and costs for all services required to complete the project and for any and all other services required by the City of Crane Field. The Applicant shall be responsible for all costs related to the project and for any and all other services required by the City of Crane Field.

CLINTON CITY PLANNING COMMISSION
Approved by the Clinton City Planning Commission on the _____ day of _____, 2018.

CONSENT

1. The Applicant agrees to provide all necessary permits, fees, and costs for all services required to complete the project and for any and all other services required by the City of Crane Field. The Applicant shall be responsible for all costs related to the project and for any and all other services required by the City of Crane Field.

CONTRACT

1. The Applicant agrees to provide all necessary permits, fees, and costs for all services required to complete the project and for any and all other services required by the City of Crane Field. The Applicant shall be responsible for all costs related to the project and for any and all other services required by the City of Crane Field.

NOTES:
1. The Applicant agrees to provide all necessary permits, fees, and costs for all services required to complete the project and for any and all other services required by the City of Crane Field. The Applicant shall be responsible for all costs related to the project and for any and all other services required by the City of Crane Field.



GREAT BASIN

1200 1700 S. 1100 E. STE. 100
MOUNTAIN VIEW, UT 84054
(801) 225-0100
www.greatbasin.com

UTAH COMMERCIAL DEVELOPMENT - 1700 S. 1100 E. STE. 100, MOUNTAIN VIEW, UT 84054

SUBMITTER'S CERTIFICATE
1. The Applicant agrees to provide all necessary permits, fees, and costs for all services required to complete the project and for any and all other services required by the City of Crane Field. The Applicant shall be responsible for all costs related to the project and for any and all other services required by the City of Crane Field.

OWNER'S DECLARATION

1. The Applicant agrees to provide all necessary permits, fees, and costs for all services required to complete the project and for any and all other services required by the City of Crane Field. The Applicant shall be responsible for all costs related to the project and for any and all other services required by the City of Crane Field.

ACKNOWLEDGMENTS

1. The Applicant agrees to provide all necessary permits, fees, and costs for all services required to complete the project and for any and all other services required by the City of Crane Field. The Applicant shall be responsible for all costs related to the project and for any and all other services required by the City of Crane Field.

ACKNOWLEDGMENT OF CLINTON CITY OFFICIALS

1. The Applicant agrees to provide all necessary permits, fees, and costs for all services required to complete the project and for any and all other services required by the City of Crane Field. The Applicant shall be responsible for all costs related to the project and for any and all other services required by the City of Crane Field.

CLINTON CITY APPROVAL

1. The Applicant agrees to provide all necessary permits, fees, and costs for all services required to complete the project and for any and all other services required by the City of Crane Field. The Applicant shall be responsible for all costs related to the project and for any and all other services required by the City of Crane Field.

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SHRIMP ADIT

THESE ARE THE LOTS IN THE SHRIMP ADIT...
The adit is a narrow, shallow waterway...
The adit is a narrow, shallow waterway...
The adit is a narrow, shallow waterway...

NOTES:

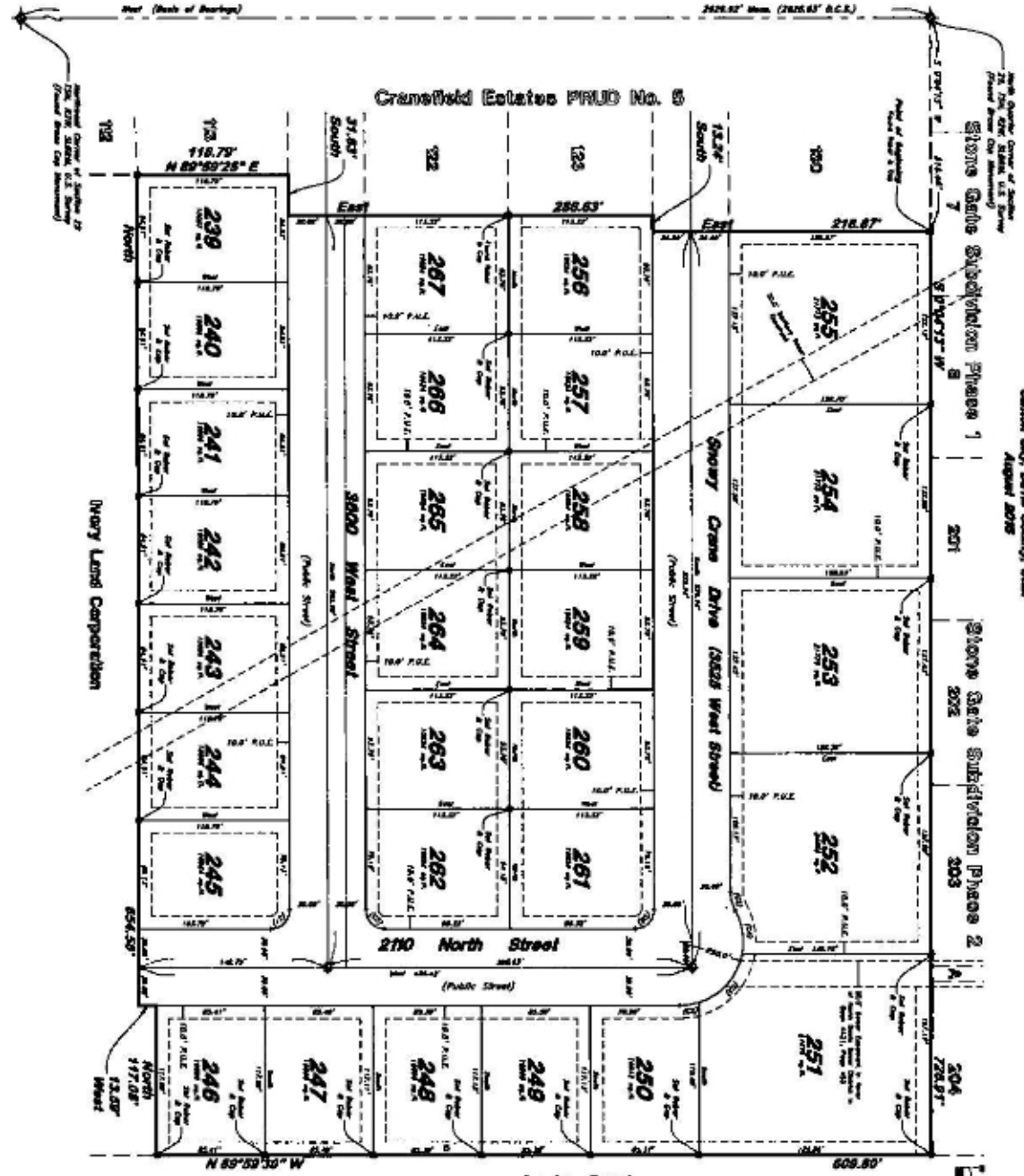
1. The lots shown in this plat were not previously shown in a previous plat (including water table) approved of this plat and are hereby represented by the City and are hereby shown in this plat as a result of the subdivision of these lots and the responsibility of the person shown and properly shown.
2. 10 feet wide public utility and drainage easements are shown on the front, back and side of each lot and are shown in this plat as a result of the subdivision of these lots and are hereby represented by the City and are hereby shown in this plat as a result of the subdivision of these lots and the responsibility of the person shown and properly shown.

Lot No.	Area (sq. ft.)	Area (Ac.)	Owner Name	Owner Address
239	11,870	0.27	...	...
240	11,870	0.27	...	...
241	11,870	0.27	...	...
242	11,870	0.27	...	...
243	11,870	0.27	...	...
244	11,870	0.27	...	...
245	11,870	0.27	...	...
246	11,870	0.27	...	...
247	11,870	0.27	...	...
248	11,870	0.27	...	...
249	11,870	0.27	...	...
250	11,870	0.27	...	...
251	11,870	0.27	...	...
252	11,870	0.27	...	...
253	11,870	0.27	...	...
254	11,870	0.27	...	...
255	11,870	0.27	...	...
256	11,870	0.27	...	...
257	11,870	0.27	...	...
258	11,870	0.27	...	...
259	11,870	0.27	...	...
260	11,870	0.27	...	...
261	11,870	0.27	...	...
262	11,870	0.27	...	...
263	11,870	0.27	...	...
264	11,870	0.27	...	...
265	11,870	0.27	...	...
266	11,870	0.27	...	...
267	11,870	0.27	...	...
268	11,870	0.27	...	...
269	11,870	0.27	...	...
270	11,870	0.27	...	...



Cranefield Estates PRUD No. 11

A part of the Northwest 1/4 of Section 28, T8N, R36E, S45E, USGS Survey
Dane County, Wisconsin
August 2005



Legend

- 1. Measurement to the lot
- 2. (N/S) North-South Line
- 3. (E/W) East-West Line
- 4. (P/S) Public Street
- 5. (D/S) Drainage
- 6. (U/S) Utility
- 7. (C/S) Canal
- 8. (L/S) Lagoon
- 9. (W/S) Waterway
- 10. (O/S) Other
- 11. (R/S) Road
- 12. (T/S) Trail
- 13. (F/S) Fence
- 14. (B/S) Boundary
- 15. (A/S) Area
- 16. (V/S) Volume
- 17. (M/S) Mass
- 18. (E/S) Energy
- 19. (P/S) Power
- 20. (I/S) Information
- 21. (K/S) Knowledge
- 22. (S/S) Skill
- 23. (W/S) Wisdom
- 24. (L/S) Love
- 25. (P/S) Peace
- 26. (H/S) Health
- 27. (R/S) Richness
- 28. (G/S) Grace
- 29. (F/S) Faith
- 30. (H/S) Hope
- 31. (C/S) Charity
- 32. (L/S) Liberty
- 33. (J/S) Justice
- 34. (P/S) Patience
- 35. (K/S) Kindness
- 36. (M/S) Mercy
- 37. (F/S) Faithfulness
- 38. (R/S) Respect
- 39. (C/S) Control
- 40. (L/S) Leadership
- 41. (F/S) Fellowship
- 42. (O/S) Obedience
- 43. (D/S) Devotion
- 44. (P/S) Purity
- 45. (M/S) Modesty
- 46. (S/S) Self-control
- 47. (T/S) Temperance
- 48. (F/S) Forgiveness
- 49. (R/S) Reconciliation
- 50. (C/S) Compassion
- 51. (L/S) Love
- 52. (P/S) Peace
- 53. (H/S) Health
- 54. (R/S) Richness
- 55. (G/S) Grace
- 56. (F/S) Faith
- 57. (H/S) Hope
- 58. (C/S) Charity
- 59. (L/S) Liberty
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- 68. (F/S) Fellowship
- 69. (O/S) Obedience
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- 80. (H/S) Health
- 81. (R/S) Richness
- 82. (G/S) Grace
- 83. (F/S) Faith
- 84. (H/S) Hope
- 85. (C/S) Charity

DANE COUNTY RECORDS

Book 11, Page 11

RECORDED BY: [Signature]

DATE: [Date]

BY: [Signature]

2025 CENSUS/REGISTRATION - 1/1/2025, 1/1/2025 (1/1/2025), (1/1/2025)