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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/21/2018 12:14:00 PM
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CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 03/26/2009, executed by MICHIKO MAGUIRE to WELLS FARGO BANK, N.A., in the amount of and recorded on 03/31/2009, in <u>Book 4744 and Page 2606</u>, in the office of the Recorder of DAVIS County, Utah.

DAVIS County, Utah..

ALL OF LOT 40, KIMBERLY MEADOWS SUBDIVISION NO. 4, DAVIS COUNTY, STATE OF UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF

10-010-0040

Dated this 21st day of December in the year 2018 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

JEANETTE ROIKES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of December in the year 2018, by Jeanette Roikes as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/02/2022

ALYSSA SAY NOTARY PUBLIC STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

When Recorded Return to: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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