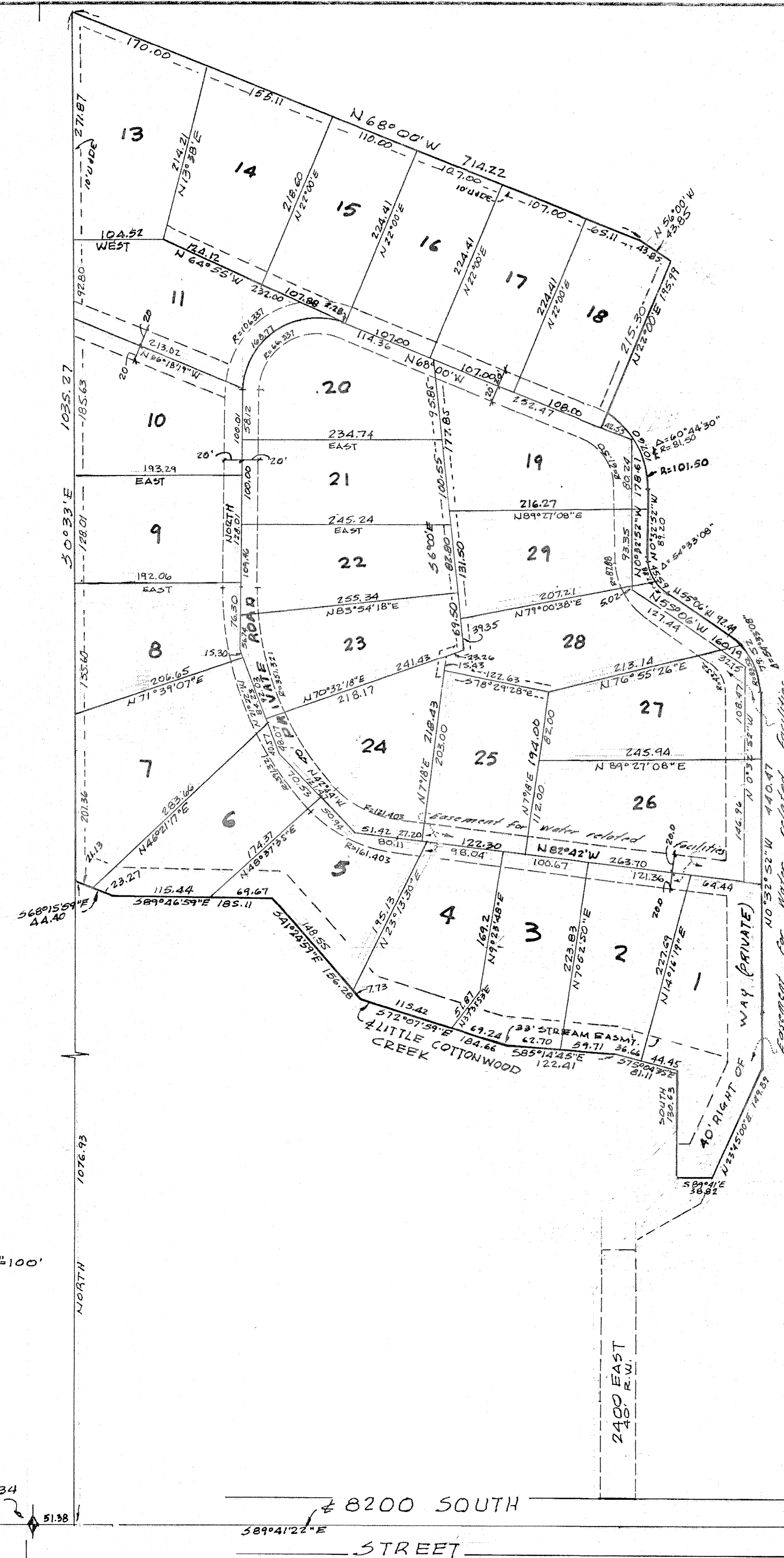




ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE S.S.

ON THIS 25th DAY OF May A.D. 1978, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Richard P. Sorensen, a duly qualified and sworn Notary Public, who after being duly sworn, acknowledged to me that Alta Title Co., a Utah Corporation, THAT Alta Title Co. SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES June 1, 1979

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY.

SURVEYOR'S CERTIFICATE

I, RICHARD P. SORENSSEN, do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 2188/1798, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **ROYAL LANE SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT IN THE CENTER OF LITTLE COTTONWOOD CREEK SAID POINT BEING S 81° 41' 22" E 51.38 FEET AND NORTH 107° 47' 3" FEET FROM THE CENTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE S 68° 15' 59" E 44.40 FEET ALONG THE CENTER LINE OF LITTLE COTTONWOOD CREEK; THENCE S 81° 46' 59" E 185.11 FEET ALONG SAID CENTER LINE; THENCE S 41° 24' 59" E 156.28 FEET ALONG SAID CENTER LINE; THENCE S 72° 07' 59" E 184.66 FEET ALONG SAID CENTER LINE; THENCE S 85° 14' 45" E 122.41 FEET ALONG SAID CENTER LINE; THENCE S 75° 04' 35" E 81.11 FEET ALONG SAID CENTER LINE; THENCE SOUTH 130.43 FEET;

THENCE S 81° 41' 00" E 38.82 FEET; THENCE N 23° 45' 00" E 149.84 FEET; THENCE N 0° 32' 52" W 440.47 FEET; NORTHWESTERLY ON A CURVE TO THE LEFT (THE RADIUS POINT OF WHICH IS S 81° 27' 08" W 83.52 FEET) A DISTANCE OF 79.52 FEET; THENCE N 55° 04' 00" W 92.44 FEET; THENCE NORTHERLY ON A CURVE TO THE RIGHT (THE RADIUS POINT OF WHICH IS N 34° 54' 00" E 47.88 FEET) A DISTANCE OF 45.59 FEET; THENCE N 0° 32' 52" W 84.20 FEET; THENCE NORTHWESTERLY ON A CURVE TO THE LEFT (THE RADIUS POINT OF WHICH IS S 81° 27' 08" W 101.50 FEET) A DISTANCE OF 107.60 FEET; THENCE N 22° 00' 00" E 195.99 FEET; THENCE N 56° 00' 00" W 43.85 FEET; THENCE N 68° 00' 00" W 714.22 FEET; THENCE S 0° 32' 00" E 1035.27 FEET TO THE POINT OF BEGINNING.

3-15-78
DATE

OWNER'S DEDICATION

KNOW ALL MEN by these presents that Alta Title Co., the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

ROYAL LANE SUBDIVISION

ALL STREETS ARE PRIVATE

In witness whereby we have hereunto set our hands this 25th day of May A.D. 1978

Warren Rogers

Scott H. Clark

WARREN ROGERS

SCOTT H. CLARK

Shirley L. Rogers

M.B. Clark

SHIRLEY L. ROGERS

MARY B.C. CLARK

Alta Title Co., Trustee

By Richard P. Sorensen

President

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE S.S.

ON THE 25th DAY OF May A.D. 1978, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION, Warren Rogers, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Alta Title Co. SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES June 1, 1979

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY.

NOTES:

1. PRIVATE ROADS TO BE USED AS UTILITY EASEMENTS.

ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake S.S.

On the 25th day of May A.D. 1978, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES June 1, 1979

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

ROYAL LANE SUBDIVISION

IN THE NORTHEAST 1/4, SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION APPROVED THIS <u>28th</u> DAY OF <u>March</u> A.D. 1978 BY THE COUNTY PLANNING COMMISSION. <u>John M. Wilson</u> Vice Chairman, CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>31st</u> DAY OF <u>March</u> A.D. 1978 <u>Richard P. Sorensen</u> Member, BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>3rd</u> DAY OF <u>April</u> A.D. 1978 <u>Bill Parker</u> FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 21 JUN 78 <u>M. Calhoun</u> DATE COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>26th</u> DAY OF <u>June</u> A.D. 1978 <u>Richard P. Sorensen</u> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>26th</u> DAY OF <u>June</u> A.D. 1978 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Richard P. Sorensen</u> <u>Wm. B. Quinn</u> ATTEST: CO. CLERK CHAIRMAN, BO. OF CO. COMM.	RECORDED # <u>3134449</u> STATE OF UTAH, COUNTY OF <u>Salt Lake</u> RECORDER AND FILED AT THE REQUEST OF <u>Alta Title</u> DATE <u>7-7-78</u> TIME <u>8:09 A.M.</u> BOOK <u>78-7</u> PAGE <u>189</u> # <u>2450</u> FEE \$ <u>Richard P. Sorensen</u> CHIEF DEPT. COUNTY RECORDER
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