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BK 7161 PG 1156

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/17/2018 4:26:00 PM
FEE \$22.00 Pgs: 4
DEP eCASH REC'D FOR ANDERSON McCOY &

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

WELLS FARGO BANK, NATIONAL ASSOCIATION,
a national banking association
(Assignor)

to

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT
OF THE REGISTERED HOLDERS OF BANK 2018-BNK15, COMMERCIAL MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2018-BNK15
(Assignee)

Effective as of November 29, 2018

Parcel Number(s): 06-384-0011; 06-384-0012; 06-384-0013; 06-384-0014;
06-384-0015; 06-384-0017; 06-390-0001
County of Davis
State of Utah

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

**ASSIGNMENT OF DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

As of the 29th day of November, 2018, WELLS FARGO BANK, NATIONAL ASSOCIATION, a national banking association, having an address at c/o Wells Fargo Commercial Mortgage Servicing, 401 South Tryon Street, 8th Floor, Charlotte, NC 28202 (“Assignor”), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2018-BNK15, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-BNK15, having an address at 1100 North Market Street, Wilmington, DE 19890 (“Assignee”), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

DEED OF TRUST, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING made by OTG WOODS CROSSING, LLC, a Utah limited liability company to Assignor dated as of September 28, 2018 and recorded on September 28, 2018, as Entry Number 3119923, in Book 7109, Page 1251 in the Recorder's Office of the Recorder of Davis County, Utah (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$8,000,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.


Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 2 day of December, 2018.

WELLS FARGO BANK, NATIONAL ASSOCIATION,
a national banking association


By: 
Name: Jacqueline M. Gelman
Title: Director

STATE OF ILLINOIS §
 §
COUNTY OF COOK §

On the 2 day of December, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Jacqueline M. Gelman, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, as Director of Wells Fargo Bank, National Association, a national banking association, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned.

WITNESS my hand and official seal.

My Commission Expires:

Signature: 
Notary Public

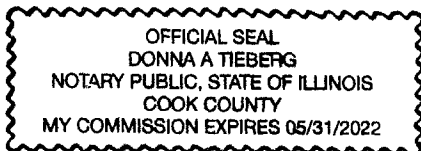


EXHIBIT A
LEGAL DESCRIPTION

Real property in the City of Woods Cross, County of Davis, State of Utah, described as follows:

PARCEL 1:

LOTS 11, 12, 13, 14, PARCEL A AND PARCEL C, WOODS CROSSING COMMERCIAL SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT, RECORDED APRIL 12, 2016 AS ENTRY NO. 2931694 IN THE DAVIS COUNTY RECORDERS OFFICE.

PARCEL 1A:

NON-EXCLUSIVE EASEMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT OF EASEMENTS FOR WOODS CROSSING SHOPPING CENTER RECORDED APRIL 12, 2016 AS ENTRY NO. 2931695 IN BOOK 6493 AT PAGE 108 OF THE OFFICIAL RECORDS

PARCEL 2:

LOT 5A, WOODS CROSSING COMMERCIAL SUBDIVISION LOT 5 AMENDED, ACCORDING TO THE OFFICIAL PLAT, RECORDED NOVEMBER 1, 2017 AS ENTRY NO. 3055472 IN THE DAVIS COUNTY RECORDERS OFFICE.

(For informational purposes only: Tax Parcel No(s): 06-384-0011, 06-384-0012, 06-384-0013, 06-384-0014, 06-384-0015, 06-384-0017 and 06-390-0001.)