



\*W3134090\*

**UTAH**  
**COUNTY OF WEBER**  
**LOAN NO.: 0579375090**

E# 3134090 PG 1 OF 2  
 Leann H. Kilts, WEBER COUNTY RECORDER  
 12-Mar-21 0851 AM FEE \$40.00 DEP TN  
 REC FOR: SECURITY CONNECTIONS INC  
 ELECTRONICALLY RECORDED

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE  
 SOLUTIONS  
 1795 INTERNATIONAL WAY  
 IDAHO FALLS, ID 83402, PH. 208-528-9895  
 PARCEL NO. 09.088.0033

## ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, **COUNTRYWIDE HOME LOANS, INC., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING ITS ATTORNEY IN FACT**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, Assignor, does hereby assign to **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, located at **55 BEATTIE PLACE, SUITE 110, MS#001, GREENVILLE, SC 29601**, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated **APRIL 22, 2004** executed by **TINA L HARRIS, AN UNMARRIED WOMAN**, Trustor, to **STEWART T. MATHESON**, Original Trustee, for the benefit of **COUNTRYWIDE HOME LOANS, INC.**, Original Beneficiary, and recorded as Entry No. **2027955** in the County Recorder's records for **WEBER** County, State of **UTAH** and covering real property situated in said county described as follows:

### SEE ATTACHED LEGAL DESCRIPTION

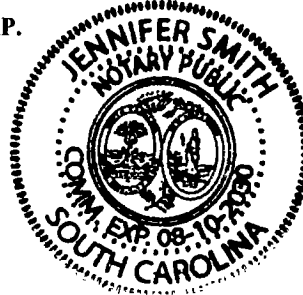
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAR 04 2021**.  
**COUNTRYWIDE HOME LOANS, INC., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING ITS ATTORNEY IN FACT**

KAYLA STANTON SUPERVISOR

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On **MAR 04 2021**, before me, **Jennifer Smith**, personally appeared **KAYLA STANTON** known to me to be the **SUPERVISOR** of **COUNTRYWIDE HOME LOANS, INC., BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING ITS ATTORNEY IN FACT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**Jennifer Smith** (COMMISSION EXP.  
 NOTARY PUBLIC



SH8070117IM

0579375090

HARRIS

## LEGAL DESCRIPTION

Part of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning at a point 33 feet North and 33 feet East of the Southwest corner of said Quarter Section, running thence North 132 feet; thence East 231 feet; thence South 132 feet; thence West 231 feet to the place of beginning.

EXCEPTING THEREFROM a parcel of land in fee for a traffic safety improvement known as Project No. SP-9899(638), being part of an entire tract of property, situate in the Southwest Quarter of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Base and Meridian, the boundaries of said parcel of land are described as follows: Beginning at the Southwest corner of said entire tract, which point is the intersection of the North right of way line of 6000 South Street and the East right of way line of SR-108 (3500 West) said point of beginning also being 33.19 feet South 89°43'36" East along Quarter Section line and 33.00 feet North from the West Quarter corner of said Section 22 and running thence North 00°20'05" East 26.52 feet along said East right of way line of SR-108, thence South 44°41'46" East 37.48 feet to said North line of 6000 South, thence North 89°43'36" West 26.52 feet along said North right of way line of 6000 South Street to the point of beginning.