3133649 BK 7158 PG 914

11780MEF

WHEN RECORDED MAIL TO: Farmington City, 160 S. Main ST Farmination, ut 84025 E 3133649 B 7158 P 914-916 **RICHARD T. MAUGHAN** DAVIS COUNTY, UTAH RECORDER 12/12/2018 4:51:00 PM FEE \$14.00 Pgs: 3 DEP eCASH REC'D FOR VANTAGE TITLE INS A

WARRANTY DEED CORPORATE

## RESPA

AMENTI, INC.

Grantor,

of Salt Lake City, County of Salt Lake, State of Utah

**Farmington City** 

Grantee,

of Farmington, County of Davis, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in DAVIS, State of UT, to-wit

See Attached Exhibit "A"

\*A portion of Parcel Number 08-060-0034
Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to

2018 taxes and thereafter.

WITNESS the hand of said grantor, this 10th day of December, 2018

Allen Kelley

STATE OF ARIZONA )

COUNTY OF Maringa )

On the 10 day of December, 2018, Allen R Kelley personally appeared before me who is being duly sworn, did say, that he, the said is the president, of Amenti, Inc. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said and duly acknowledged to me that said corporation executed the same.

Sara C. Almanza Notary Public Maricopa County, Arizona My Commission Expires February 28, 2021

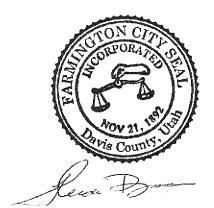
NOTARY PUBLIC

## 3133649 BK 7158 PG 915

Hereby received and accepted by Famington City

BY. Keith Holoner

Managar



## **EXHIBIT "A"**

PARCEL 1: (AMENTI SOUTH PARCEL)

PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A REBAR AND CAP MARKED "BASELINE LS 316833" LOCATED AT THE SOUTHWEST CORNER OF PARCEL A OF PARK LANE COMMONS - PHASE 3 SAID POINT BEING SOUTH 89°45'48" WEST 1404.80 FEET ALONG THE SOUTH LINE OF SAID SECTION 14 AND NORTH 00°14'12" WEST 115.75 FEET FROM THE SOUTHEAST QUARTER CORNER OF SAID SECTION 14 THENCE AS FOLLOWS: NORTH 00°55'27" EAST 197.93 FEET ALONG THE WEST LINE OF SAID PARCEL A THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL A THE FOLLOWING NINE (9) COURSES: (1) SOUTH 82°41'40" EAST 19.10 FEET (2) EASTERLY 16.44 FEET ALONG THE ARC OF A 58.50 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 16°06'06", THE CHORD OF WHICH BEARS NORTH 89°15'17" EAST 16.39 FEET: (3) EASTERLY 118.15 FEET ALONG THE ARC OF A 2149.21 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 3°08'59", THE CHORD OF WHICH BEARS NORTH 82°46'44" EAST 118.14 FEET: (4) NORTHEASTERLY 24.08 FEET ALONG THE ARC OF A 20.86 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 66°08'24", THE CHORD OF WHICH BEARS NORTH 51°17'01" EAST 22.77 FEET; (5) NORTH 30°17'30" EAST 27.03 FEET; (6) NORTHEASTERLY 12.11 FEET ALONG THE ARC OF A 17.18 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 40°23'14", THE CHORD OF WHICH BEARS NORTH 50°29'07" EAST 11.86 FEET; (7) NORTH 72°42'05" EAST 89.87 FEET; (8) NORTH 53°20'37" EAST 26.14 FEET; (9) NORTHEASTERLY 39.92 FEET ALONG THE ARC OF A 62.46 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 36°37'21". THE CHORD OF WHICH BEARS NORTH 35°01'57" EAST 39.25 FEET TO A LINE ON THE BOUNDARY OF RECORD OF SURVEY #5238 FILED AT THE DAVIS COUNTY SURVEYORS OFFICE: THENCE ALONG SAID BOUNDARY LINES OR EXTENSIONS OF BOUNDARY LINES THE FOLLOWING FIVE (5) COURSES: (1) NORTH 89°46'42" WEST 298.57 FEET; (2) NORTH 00°00'18" EAST 225.73 FEET; (3) SOUTH 89°40'15" WEST 1267.48 FEET; (4) SOUTH 00°19'58" EAST 278.94 FEET; (5) SOUTH 34°42'03" EAST 322.73 FEET TO A REBAR AND CAP MARKED "H&A ENGR PLS 166386": THENCE SOUTH 89°42'10" EAST 1055.09 FEET TO THE POINT OF BEGINNING.

A PORTION OF PARCEL NUMBER 08-060-0034