

WHEN RECORDED MAIL TO:  
OVB INVESTMENTS LLC  
3319 BASIN VIEW CIRCLE  
MOUNTAIN GREEN, UT 84050



\*W3132287\*

RECORDED AT THE REQUEST OF  
INWEST TITLE SERVICES, INC. ORDER # 279546

E# 3132287 PG 1 OF 3  
Leann H. Kiltz, WEBER COUNTY RECORDER  
08-Mar-21 11:55 AM FEE \$40.00 DEP TN  
REC FOR: INWEST TITLE - SOUTH OGDEN  
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY \_\_\_\_\_  
MAIL TAX NOTICE TO: OVB INVESTMENTS LLC  
3319 BASIN VIEW CIRCLE MOUNTAIN GREEN, UT 84050

## WARRANTY DEED

**JACK J. DAVIS MANAGEMENT, LLC, A UTAH LIMITED LIABILITY COMPANY**  
GRANTOR(S)

OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO  
HEREBY CONVEY AND WARRANT TO

**OVB INVESTMENTS LLC**  
GRANTEE(S)

OF MOUNTAIN GREEN, COUNTY OF MORGAN, STATE OF UT  
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,  
THE FOLLOWING DESCRIBED TRACT OF LAND IN WEBER COUNTY, STATE OF UT:

**(21-013-0001)**

**PARCEL 1: (21-013-0001)**  
PART OF THE NORTHEAST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN, U.S. SURVEY. BEGINNING AT THE NORTHEAST CORNER OF SECTION 11; THENCE SOUTH ALONG THE EAST LINE OF SECTION 11, 3815.4 FEET; THENCE NORTH 86°31' WEST 453 FEET; THENCE SOUTH 69°59' WEST 306.7 FEET; THENCE SOUTH 47°44' WEST 344.3 FEET; THENCE SOUTH 57°23' WEST 316.4 FEET; THENCE SOUTH 46°23' WEST 517.3 FEET; THENCE SOUTH 31°39' WEST 340.6 FEET; THENCE SOUTH 72°50' WEST 39 FEET; THENCE SOUTH 46°55' WEST 264 FEET; THENCE SOUTH 80° WEST 42 FEET; THENCE NORTH 5182 FEET TO THE NORTH LINE OF SAID SECTION 11; THENCE EAST ALONG THE NORTH SECTION LINE 2084.84 FEET TO THE POINT OF BEGINNING.

**SITUATE IN WEBER COUNTY, STATE OF UTAH.**

**PARCEL 2: (21-013-0007)**  
PART OF THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT EAST 779.79 FEET OF THE NORTHWEST CORNER OF SECTION 11; THENCE SOUTH 4501.18 FEET; THENCE EAST 514 FEET; THENCE SOUTH 778.82 FEET TO THE SOUTH LINE OF SECTION 11; THENCE EAST ALONG SOUTH LINE OF SECTION 11, 569.92 FEET; THENCE NORTH 5280 FEET TO THE NORTH LINE OF SECTION 11; THENCE WEST ALONG NORTH LINE OF SECTION 11, 1083.92 FEET TO POINT OF BEGINNING.

**SITUATE IN WEBER COUNTY, STATE OF UTAH.**

**PARCEL 3:(21-013-0009)**

**PART OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE MERIDIAN, U.S. SURVEY. BEGINNING 2084.84 FEET WEST OF THE NORTHEAST CORNER OF SECTION 11; THENCE SOUTH 5182 FEET; THENCE SOUTH 80° WEST 564 FEET; THENCE SOUTH 52 FEET TO THE SOUTH LINE OF SECTION 11; THENCE WEST ALONG THE SOUTH SECTION LINE 776.29 FEET; THENCE NORTH 5280 FEET TO THE NORTH SECTION LINE OF SECTION 11; THENCE EAST ALONG THE NORTH SECTION LINE 1331.45 FEET TO POINT OF BEGINNING.**

**SITUATE IN WEBER COUNTY, STATE OF UTAH.**

**TOGETHER WITH ALL WATER FROM WATER RIGHT NO. 35-7220 ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS, ALONG WITH ALL OTHER APPURTENANT WATER RIGHTS WHICH ARE CONVEYED WITHOUT WARRANTY.**

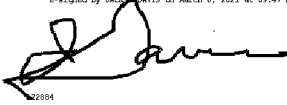
**SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2021 AND THEREAFTER.**

**---SIGNATURE(S) FOLLOW ON THE NEXT PAGE---**

WITNESS, THE HAND(S) OF SAID GRANTOR(S), ON \_\_\_\_\_.

JACK J. DAVIS MANAGEMENT, LLC

E-signed by JACK J. DAVIS on March 6, 2021 at 09:47 AM MST



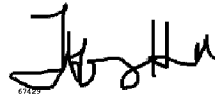
2021-03-06

By: JACK M. DAVIS, Manager

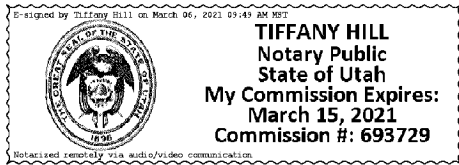
**ACKNOWLEDGMENT**

STATE OF UTAH )  
(ss.  
COUNTY OF CACHE )

On MARCH 6, 2021, personally appeared before me **JACK M. DAVIS, MANAGER**, who appeared remotely using audio/video communication technology and whose identity(ies) is/are personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she/they is/are acting in the capacity referenced above for **JACK J. DAVIS MANAGEMENT, LLC**, and that said document was signed by him/her/them in behalf of said Limited Liability Company by the authority of its Articles of Organization, Operating Agreement, or by consent of the Company Members, and said individual(s) acknowledged to me that said Limited Liability Company executed the same.



NOTARY PUBLIC



My Commission Expires:03-15-2021  
Mar. 15, 2021

Residing at: CACHE COUNTY UTAH

Notarized remotely using audio/video communication technology.



**INVEST TITLE**

920 EAST CHAMBERS ST. #10  
SOUTH OGDEN, UT 84403