

Recorded JUN 29 1978 at 3:44P

Request of _____

MATE L. PUGH, Recorder
Salt Lake County, Utah

\$ 4.50

REF. _____
Space Above for Recorder's Use

WHEN RECORDED, MAIL TO:
WHEN RECORDED PLEASE RETURN
TO
WALKER BANK & TRUST COMPANY
55 SOUTH MAIN
SALT LAKE CITY, UTAH 84111

3128727 SPECIAL WARRANTY DEED

[CORPORATE FORM]

DRAPER BANK AND TRUST, TRUSTEE, a corporation organized and existing under the laws of the State of Utah, with its principal office at DRAPER, of County of SALT LAKE, State of Utah, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to RICHARD DANA MILLER AND LAUNI JEAN MILLER, his wife, as joint tenants and not as tenants in common, with full rights of survivorship.

of Salt Lake City, Utah grantee for the sum of TEN AND NO/100 and other good and valuable consideration - - - - - DOLLARS the following described tract of land in Salt Lake County, State of Utah:

BEG at a point on the E right of way line of Camp Williams Highway, and the Southerly line of a 66.00 ft wide right of way for the Utah Lake Irrigation Company Canal, said point being S 89°11'15" W 1,640.62 ft and S 17°48'45" W 485.15 ft fr the N ½ cor Sec 15, T4S, R1W, SLB&M; and running th along said canal right of way S 35°49'36" E 597.47 ft; th S 54°10'24" W 330.32 ft to the W line of an old Railroad right of way; th Northwesterly along the arc of a curve to the left 381.06 ft; the radius point of which bears S 63°53'18" W 3,044.00 ft, to said E right of way line of Camp Williams Highway, th N 17°03'30" E 340.78 ft to a right of way marker; th N 17°48'45" E 22.25 ft to the point of beg. Contains 3.388 acres. Subject to a 35.00 ft right of way along the first course.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 22nd day of June 1978, A. D. 19

Attest:

Secretary.

[CORPORATE SEAL]

DRAPER BANK AND TRUST
By D. Grant Johnson
CASHIER.
Cashier

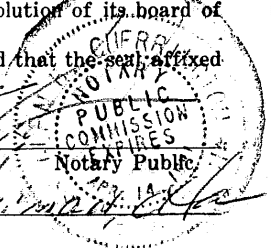
STATE OF UTAH,

County of Salt Lake

ss.

On the 22nd day of June 1978, A. D. personally appeared before me D. GRANT JOHNSON and who being by me duly sworn did say, each for himself, that he, the said D. GRANT JOHNSON is the CASHIER, and he, the said _____ is the secretary of DRAPER BANK AND TRUST, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said D. GRANT JOHNSON and each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

My commission expires 4-14-81 My residence is _____



CENTURY TITLE COMPANY 1641

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