

3127980

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing South 3 feet from the Southwest corner of Lot 25, Bunker Hill Phase I Subdivision; thence East 138 feet; thence North 161.75 feet to end, situated in the Northeast quarter of Southeast quarter of Section 22, Township 2 South, Range 1 West, Salt Lake Base & Meridian.

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3<sup>RD</sup> day of May, A.D., 1978.

At SALT LAKE CITY, UTAH ENSIGN DEVELOPMENT CORP.  
BY: Don C. Hales  
DON C. HALES - VICE PRESIDENT

STATE OF UTAH }  
County of Salt Lake } ss.

On the 3<sup>RD</sup> day of May, A.D. 1978, personally appeared before me DON C. HALES

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 3<sup>RD</sup> day of May, 1978

My commission expires OCTOBER 16, 1978  
Notary Public



Recorded JUN 23 1978 at 9:40 M.  
Request of MOUNTAIN BELL  
KATIE L. DIXON, Recorder  
Salt Lake County, Utah  
\$ 400 By C. Wayne Maberr Deputy  
C. Wayne Maberr

REF. \_\_\_\_\_  
Box 30960

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