

WHEN RECORDED RETURN TO:  
Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

Parcel # 13-057-0028, 13-057-0049  
BTC: 6-080606

**Real Estate Lease  
Subordination Agreement and Assignment of Rents**

This Subordination Agreement is entered into by:

**PARENTING POSSIBILITIES, LLC**

("Lessee") for the benefit of Mountain West Small Business Finance ("MWSBF") and its successor in interest, the Small Business Administration ("SBA").

RECITALS

A. Lessee has heretofore leased from:

**SAFE HAVEN PROPERTIES, LLC**

("Lessor") by lease dated October 3, 2018 for a term of twenty years (the "Lease") certain real and personal property described in SBA Loan Authorization, SBA 504 No.: 96904750-00 (the "Leased Premises") known as:

2649 North Main Street, Sunset, UT 84015

located in the County of Davis, State of Utah and described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

B. MWSBF and the SBA have authorized the making of an SBA 504 Loan, Loan No. 96904750-00, to Lessor in the amount of \$ 215,000.00, due and payable on or before a time to be determined by the U.S. Secretary of the Treasury (the "Loan").

C. The Loan is for the benefit of both Lessee and Lessor, in that the funds are to be used for the benefit of the business conducted on the Leased Premises purchased and/or renovated by Loan proceeds.

D. A condition of the Loan is that the Lease be subordinated to the lien of a trust deed executed by Lessor and recorded as a lien superior to the Lease.

AGREEMENT

NOW, THEREFORE, in consideration of disbursement of the Loan or any part thereof, and for other good and valuable consideration the receipt and legal sufficiency of which are hereby acknowledged, Lessee covenants and agrees as follows:

1. No Default. Lessee is not now in default in the performance of the Lease; and Lessee will perform the covenants and conditions required of is by the Lease for the term of the Loan and any extensions or renewals of it.

2. Subordination of Lease. All rights under the Lease together with any and all right, interest, estate, title, lien, or charge against or respecting the Leased Premises (or any portion thereof) by virtue of the Lease, shall be and the same are hereby made subject, subordinate, inferior, and junior to the lien and title of MWSBF and the SBA represented by the SBA Note in the amount of \$ 215,000.00 and security instruments related to the Loan, including without limitation the Promissory Note, Deed of Trust, Security Agreement and UCC Financing Statements (filed with the Uniform Commercial Code Division for the State of Utah and as fixture filings in Davis County, Utah) (the "Loan Documents") and to all rights, powers, title, and authority of MWSBF and the SBA under or in any way related to or arising out of the Loan Documents and to all sums heretofore or hereafter advanced on the security of the Loan Documents or any of them, including all sums advanced or costs incurred as fees, expenses, disbursements, or charges in connection with the Loan Documents or the Loan. The Lease Rights, together with any and all right, interest, estate, title, lien, or charge against or respecting the Leased Premises (or any portion thereof) by virtue of the Lease, are hereby subordinated to the Loan Documents the same and as fully as if the Loan Documents had been executed, delivered and, where appropriate, filed, prior to execution, delivery and filing of the Lease.

3. Assignment of Rents. The undersigned Lessee, for and in consideration of the moneys lent pursuant to the aforesaid note and other valuable consideration, receipt of which is hereby acknowledged, assign, transfer, and set over to CDC/SBA all sub-leases, including rents, profits, and income derived from the real estate and the building and improvements thereon, the full and complete right in SBA, in case of default in the payment of the indebtedness or any part thereof or failure to comply with any of the terms or conditions of the Note, Deed of Trust and Loan Agreements, as its assignee, to demand, collect, receive, and receipt for such rents, income and profits, to take possession of the premises and all leaseholds without having a receiver appointed therefore, to rent and manage the same from time to time and apply the net proceeds of the rents, income, and profits from the property on the indebtedness until all delinquencies, advances, and the indebtedness are paid in full by the application of the rents, or until title, is obtained through foreclosure otherwise.

4. This Agreement shall be binding upon and inure to the benefit of the personal representatives, successors and assigns of the parties hereto.

DATED    October 3, 2018

LESSEE:

PARENTING POSSIBILITIES, LLC

  
By: Lacey Anderson, Member

LEASE SUBORDINATION NOTARY PAGE

STATE OF Utah

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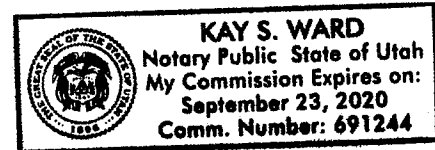
COUNTY OF Davis

The foregoing instrument was acknowledged before me this October 3, 2018  
by Lacey Anderson, Member

PARENTING POSSIBILITIES, LLC

*Kay S. Ward*

Notary Public



Order No.: 6-080606

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Parcel 1:

Beginning at a point 720.00 feet South from the Northeast Corner of the Southeast Quarter of Section 23, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey and running thence South 79.5 feet; thence West 224.0 feet; thence North 79.5 feet; thence East 224.0 feet to the point of beginning.

Parcel No. 13-057-0028

Parcel 2:

A part of the Southeast Quarter of Section 23, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning at a point 720 feet South of the Northeast Corner of the Southeast Quarter of said section; and running thence West 224.0 feet; thence North 10.5 feet; thence West 222.9 feet; thence North 49.5 feet; thence East 446.9 feet; thence South 60 feet to the point of beginning.

Excepting that portion contained within Highway 91.

Parcel 2A:

Together with a right of way of use only over the following:

Beginning at a point 720 feet South from the Northeast Corner of the Southeast Quarter of said Section 23; and running thence South 20.0 feet; thence West 224.0 feet; thence North 20.0 feet; thence East 224.0 feet to the point of beginning.

Parcel No. 13-057-0049

Parcel No.: **13-057-0028, 13-057-0049**