		TUPE No. 312174	
· · · · · · · · · · · · · · · · · · ·	DEPARTMENT OF AGRICUS S HOME ADMINISTRATION	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
1 Out 1 The Fire	3 HOME MARKETTAN	Olale Colult	********
(5-4-68) RIGHT	-OF-WAY EASEMENT		***************************************
		BOOK 139 OF RECORDS PAGE 637 FEE 2	л. Дога
KNOW ALL MEN BY THESE PRESENTS:		DOWNAS MCKENDRICK TOOLE COUNTY RECOR	
0 D 11 (01 DO)	Lineard and unbunble consider		CSI .
That in consideration of One Dollar (\$1.00) and of			HCK
Residence of the second of the	andMike	Ashworth	
		and District	÷.
hereinafter referred to as GRANTOR, by the hereinafter referred to as GRANTEE, the receipt	of which is hereby acknowle	edged, the GRANTOR does hereby grant,	
to erect, construct, install, and lay, and thereafter us	se, operate, inspect, repair, ma	Aintain, replace, and remove	
an 8-inch sanitary sewer pi	oeline with appur	tenant manhole structures.	
	situate in Tooe	le County,	
over, across, and through the land of the GRANTOR	Situate in		i.
State of <u>Utah</u>	said land being described	as follows:	
Situated in the Southeast Qua	rter of Section 3	5. Township l South,	
Situated in the Southeast Qua	T COT OT DOGGE		
Range 4 West, Salt Lake Base	& Meridian		1
together with the right of ingress and egress ove	the adjacent lands of the G	RANTOR, his successors and assigns, for	
the purposes of this easement.			
		his is described as follows:	
The easement shall be 20 feet	in width, the center line of wh	UICU 18 described as innows:	
Beginning at a point 759 ft.	(11.5 chains) Wes	t and 142 ft. South of	
the Southeast Corner of the N			
SLB&M running thence West 14	0.58 feet (8.52 r	ods) more or less to	
the Grantor's west property 1			
The consideration hereinabove recited shall co	astitute payment in full for a	iny damages to the land of the GRANTOR,	
his successors and assigns, by reason of the ins	(all ation, operation, and man	and renair so that no unreasonable damage	
referred to herein. The GRANTEE covenants to	maintain the easement in g	neciune	>
will result from its use to the adjacent land of the casement lying	10 ft. no. and	so. of the above center	rii
The grant and other provisions of this easeme	ent shall constitute a covena	at running with the land for the benefit of	
the GRANTEE, its successors and assigns.			
IN WITNESS WHEREOF, the GRANTORS have e	xecuted this instrument this _	13 day of MARCH	
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Sold Marian		the (seal)	
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SEA		(SEAL)	
The Williams		FIIA 442 -20 (3-4-68)	
cro 010-707 Manual William Ky Hollelon			•