		(x,y) = (x,y) = (x,y)	117	312	173
	UNITED STATES DEPARTME FARMERS HOME AL	NT OF AGRICU	ETURED AT TH	e reconstruction	
Form FHA 442-20	UNITED STATES DEPARTME FARMERS HOME AL	MINISTRATION	- Wash	action +	11= 2:14Pm
(3-4-68)			DATE ALK	19/0	ME 2:14P-M = 636 F=2.00
	RIGHT-OF-WAY	EASEMENT	DONAL S FEE	or reconstance responsible foort	COUNTY RECORDER
WHOM AT I MEN DV THESE D	DECENTS.		DUNITA 3, ING	Too	ele County Records
KNOW ALL MEN BY THESE P	NESEN 13.			po:	INA S. MEKENDRIC
That in consideration of One D	ollar (\$1.00) and other good and	valuable conside	ration paid to		•
Howard M. Da	vies ar	d Clā	rine G. I	avies	
hereinafter referred to as GRANTO	on w. the Lakepoint	Improveme	nt Distri	.ct	•
hereinafter referred to as GRANTC hereinafter referred to as GRAN bargain, sell, transfer, and conv to erect, construct, install, and la	TEE, the receipt of which is evaluate the GRANTEE, its su	neredy acknown ccessor and ass	igns, a perpetua	al easement with	by grant, the right
an 8-inch sanitary	sewer pipeline wit	h appurten	<u>ant manho</u>	le structu	ires
				A	
over, across, and through the land	of the GRANTOR situate in	Tog	ele		County,
State of Utah	, said land	being described	as follows:		
Situated in the Sou	theast Quarter of	Section 35	Townshi	p 1 South	
•					
Range 4 West, Salt	<u>Lake Base & Meridi</u>	an			
together with the right of ingres	s and egress over the adjacen	t lands of the G	RANTOR, his s	uccessors and as:	signs, for
the purposes of this easement.					
The easement shall be20	feet in width, the	center line of wh	ich is described	as follows:	
Beginning at a poin	t 741.18 ft. East	and 2525.0	06 ft. Nor	th of the	
Southwest Corner of	the Southeast 1/4	. Section	35. TlS.	R4W, SLB&N	1:
running thence East	567.6 ft. (8.6 ch	<u>ains) more</u>	e or less	to the	
durate and mon	orter lino				
Grantor's east prop	erty rine.				
his successors and assigns, by referred to herein. The GRANT will result from its use to the adjutemporary constr. e The grant and other provision the GRANTEE its successors and	FEE covenants to maintain the acent land of the GRANTOR, his asement lying 10 fins of this easement shall considerables.	ration, and main e easement in go s successors and t. no. and stitute a covenar	pood repair so the essigns. Toge 40 ft. so	at no unreasonable ther with so. of the the land for the d	e damage a 50-ft. above enefit of centerline.
IN WITNESS WHEREOF, the G	RANTORS have executed this i	nstrument this _	26_day	of February	sry.
19 76. AND TO SEE THE PROPERTY OF THE PARTY		f			
012 0114V	-	Howar	In.	Davies	(SEAL)
製造 SEAL	10 3 1 3 3				
18 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<u> </u>				(SEAL)
GPO 819-707	1/20lehu			FHA 442-2	0 (3-4-68)
The state of the s	1/Societies Dr. 1				