

Application for Assessment and Taxation of Agricultural Land

UCA 59-2-501 to 515

Account Number:

群 3121192 PG 1 OF 2 LEANN H KILTS, WEBER COUNTY RECORDER 27-JAN-21 1250 PH FEE \$40,00 DEP PU REC FOR: BLT ESQUIRES LLC

Owner's Name: Mailing Address: City, State:	BLT ESQUIRES LLC 4645 MIDLAND DR STE 1 WEST HAVEN UT	 Zip: 844016825	Phone:	·
Lessee's Name: Mailing Address:	·			
City, State:		Zip:		
Property Info	rmation			
Total Acres: 14. Serial Numbers:	31 080410001			
Legal Description	: SEE ATTACHED			
Certification				

Change Date: 12-NOV-2020

Read the following and sign below. Signature(s) must be notarized.

I certify: (1)THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

CHRISTINE FLOTO NOTARY PUBLIC - STATE OF UTAH COMMISSION NO. 714492 COMM. EXP. 10/05/2024	Owner X Owner X Owner X	Date 27 Jan 2024 Date Date
Date Subcribed and Sworn Chustune Statt 1-27-202	Owner X	Date
Notary Signature X huntine 8th	Owner X	Date
County Assessor Signature Date X LAMON Nelsen 1-28-21	Owner X	Date

Account 4307

Serial N	lumber:	080410001	Acres: 14.31	Desc Chg:	18-AUG-2020
11	PART OF	THE SOUTHEAS	FQUARTER OF SECTION	I 6, TOWNSHIP 5 NORTH	1 ,
12	RANGE 2	WEST, SALT LAP	KE BASE & MERIDIAN, U	S SURVEY, DESCRIBED	
13	AS FOLLO	WS; BEGINNING	AT A POINT ON THE SE	CTION LINE, SAID	
14	POINT BE	ING NORTH 89D:	38'14" WEST 1714.42 FEE	ET ALONG THE	
15	SECTION	LINE FROM THE	SOUTHEAST CORNER C	F SAID SECTION 6,	
16	TOWNSH	IP 5 NORTH, RAN	IGE 2 WEST, SALT LAKE	BASE & MERIDIAIN,	
17	AND RUN	NING, THENCE N	ORTH 89D38'14" WEST 3	325.00 FEET ALONG THE	
18	SECTION	LINE TO THE SO	UTHEAST CORNER OF V	VIDDISON SUBDIVISION	1
19	THENCE I	NORTH 0D21'46"	EAST 309.40 FEET ALON	G THE EAST LINE TO	
20	THE NOR	THEAST CORNER	R OF WIDDISON SUBDIV	ISION, THENCE NORTH	
21	89D38'14"	WEST 144.27 FE	ET ALONG THE NORTH	LINE TO THE	
22	NORTHW	EST CORNER OF	SAID WIDDISON SUBDI	VISON, SAID POINT ALS	0
23	BEING ON	A FENCE LINE	ESTABLISHED AS BOUNI	DARY LINE AGREEMENT	•
24	LINE (E#1	663001), THENCE	E NORTH 1D47'04" EAST	1010.93 FEET	
25	ALONG TH	HE FENCE LINE D	DESCRIBED AS THE BOU	INDARY LINE AGREEME	NT
26	LINE, THE	NCE SOUTH 890	39'49" EAST 565.00 FEE	Γ, THENCE SOUTH	
27	7D10'41" \	NEST 1018.07 FE	ET, THENCE SOUTH 0D	21'46" WEST 309.40	
28	FEET TO	THE POINT OF B	EGINNING.		
29	SUBJE	CT TO BOUNDAR	RY LINE E# 2960660		
20	CLID IT	CT TO BOUNDAR	WILDE ACCEPTANT OF	2077062	