

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

163576.

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div style="border: 1px solid black; padding: 5px;"> Utah First Federal Credit Union Attn: Commercial Services 200 East South Temple, Suite 200 Salt Lake City, UT 84111 </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME 2230 Provo River, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
8215 South Spring Cove	Sandy	UT	84092	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Utah First Federal Credit Union				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
200 East South Temple, Suite 200	Salt Lake City	UT	84111	USA

4. COLLATERAL: This financing statement covers the following collateral:

All accounts, inventories, furniture, fixtures, equipment, and general intangibles, now owned and hereafter acquired, along with any replacements thereto and proceeds therefrom.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check <u>only</u> if applicable and check <u>only</u> one box:
<input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
780430-10

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME
2230 Provo River, LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

**2230 Provo River, LLC
8215 South Spring Cove
Sandy, UT 84092**

16. Description of real estate:
Exhibit A.

17. MISCELLANEOUS:

EXHIBIT A

LEGAL DESCRIPTION

A PARCEL OF LAND LYING WITHIN SECTION 24, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF 500 WEST STREET, SAID POINT BEING NORTH 00°08'30" WEST 1943.51 FEET ALONG THE SECTION LINE, AND SOUTH 89°51'30" WEST 161.15 FEET FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING NORTH 00°22'48" EAST 1547.01 FEET ALONG THE CENTERLINE OF 500 WEST STREET, AND NORTH 89°37'12" WEST 40.00 FEET FROM THE CENTERLINE MONUMENT FOUND AT THE INTERSECTION OF 400 NORTH STREET AND 500 WEST STREET; AND RUNNING THENCE NORTH 89°37'12" WEST 310.38 FEET; THENCE NORTH 65°05'01" WEST 29.67 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15 AND A 2776.90 FOOT RADIUS CURVE TO THE RIGHT, (RADIUS BEARS SOUTH 64°20'25" EAST); THENCE ALONG THE ARC OF SAID CURVE 1.75 FEET; THENCE CONTINUING ALONG SAID EAST LINE THE FOLLOWING TWO COURSES: NORTH 27°58'50" EAST, A DISTANCE OF 277.61 FEET TO A U.D.O.T. RIGHT OF WAY MARKER ON SAID EAST LINE AND NORTH 32°30'37" EAST, A DISTANCE OF 245.40 FEET; THENCE LEAVING SAID EAST RIGHT OF WAY, SOUTH 89°35'53" EAST, A DISTANCE OF 67.50 FEET TO A U.D.O.T. RIGHT OF WAY MARKER ON THE WEST LINE OF 500 WEST LINE OF 500 WEST STREET; THENCE SOUTH 00°22'48" WEST, A DISTANCE OF 283.53 FEET ALONG SAID WEST LINE OF 500 WEST STREET; THENCE SOUTH 89°22'27" EAST, A DISTANCE OF 10.00 FEET TO A U.D.O.T. RIGHT OF WAY MARKER ON THE WEST LINE OF 500 WEST STREET; THENCE SOUTH 00°22'48" WEST, A DISTANCE OF 184.13 FEET ALONG SAID WEST LINE, TO THE POINT OF BEGINNING.

Davis County Parcel No. 06-037-0180