



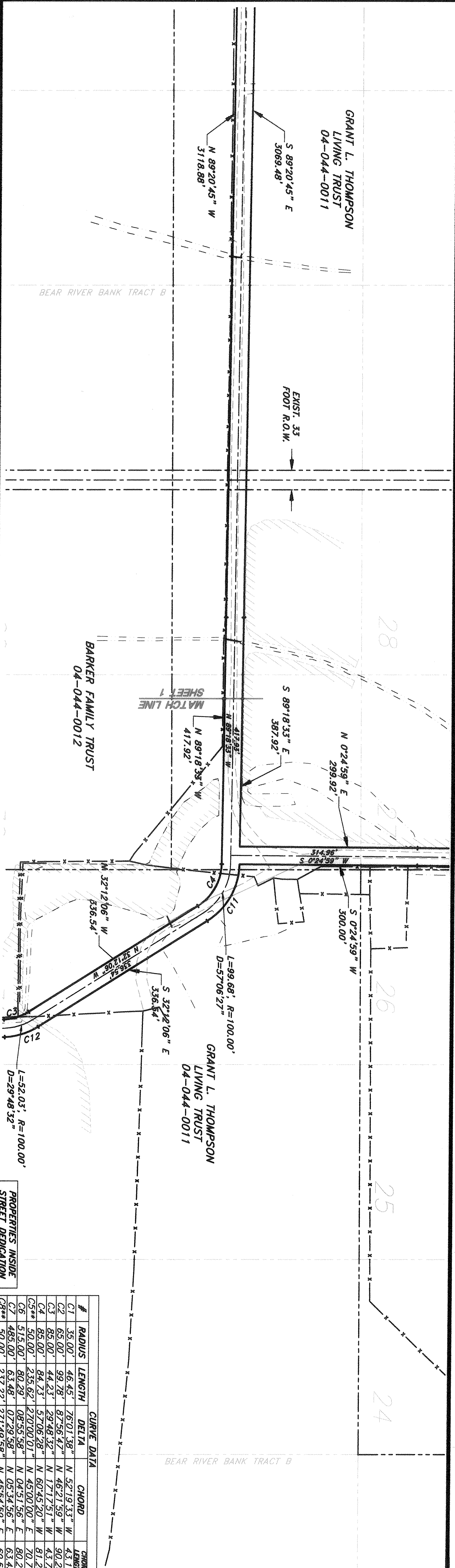
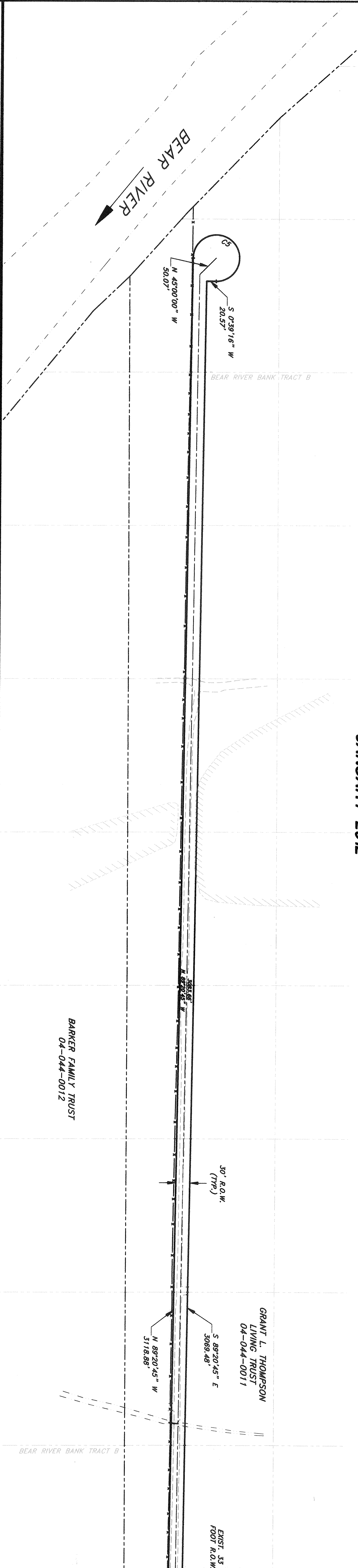


**A PART OF SECTION 31 & SECTION 32, TOWNSHIP 10 NORTH, RANGE 2 WEST, S.L.B.&M.  
BOX ELDER COUNTY, UTAH**

**JANUARY 2012**

SCALE: 1"=100'

PAGE 2 OF 3

[illegible]

**TYPICAL 30' R.O.W. FARM ROAD SECTION**

30'  
RIGHT-OF-WAY WIDTH

**LEGEND**

ROAD DEDICATION LINE

ROAD CENTERLINE

PLATTED PROPERTY LINE

SECTION LINE

EXISTING DIRT ROAD

— EXISTING FENCE

## EXISTING FENCE

- EXISTING WATER FEATURES (CANAL/DITCH/RIVER/POOL)

(CANAL/DITCH/RIVER/POOL)

DELINEATED WETLANDS

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**NARRATIVE**

*Prepared By:*

### VICINITY MAP

COUNTY RECORDER

ENTRY NO. 311677

ROAD PLAT 03/22/2012 10:15:50 AM B: 1175 P: 1863  
FEE \$0.00 BY Box Elder County

Chad Montgomery, Box Elder County Recorder

RECORDS, PAGE 163 RECORD

FOR 208-2411

9767

COUNTY RECORDER

BY: \_\_\_\_\_

DEPUTY

THE PURPOSE OF THIS PLAT IS TO DEDICATE AND SET THE RIGHT-OF-WAY LINE OF THE STREET AS SHOWN AND DESCRIBED HERON. THE SURVEY WAS ORDERED BY BOX ELDER COUNTY. THE RIGHT-OF-WAY WAS ESTABLISHED BY THE COUNTY SUPERVISOR TO FIT THE EXISTING STREET IMPROVEMENTS ALONG WITH FUTURE STREET IMPROVEMENTS. THE BASIS OF BEARING IS THE EAST LINE OF SECTION 36, T10N, R24W, S18BM (BOX ELDER COUNTY GRID).

**JJA**

**JONES &  
ASSOCIATES**

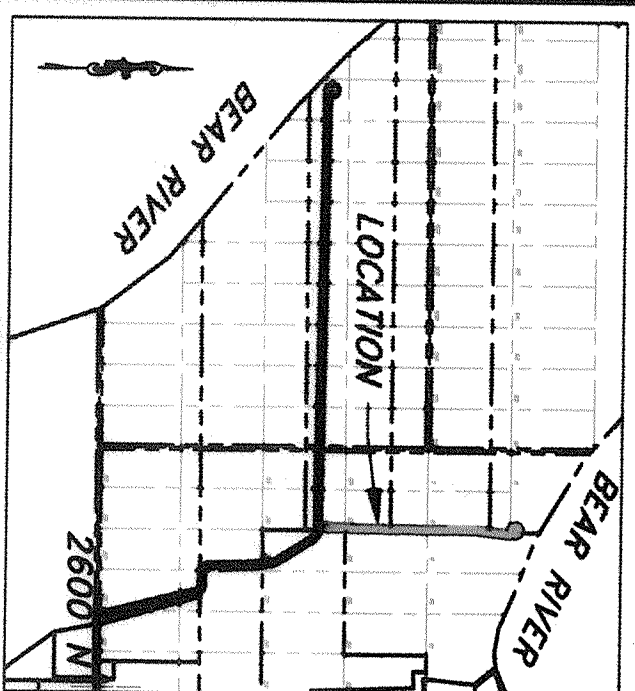
**CONSULTING ENGINEERS**

1716 East 5600 South  
South Ogden, Utah 84403 (801) 478-9787

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NO  
NO  
FEE  
Ch

RY NO. 311677  
JUN 12 10:15:50 AM B: 1175 P: 1863  
00 BY Box Elder County  
Clerk's Office  
Togamery, Box Elder County Recorder





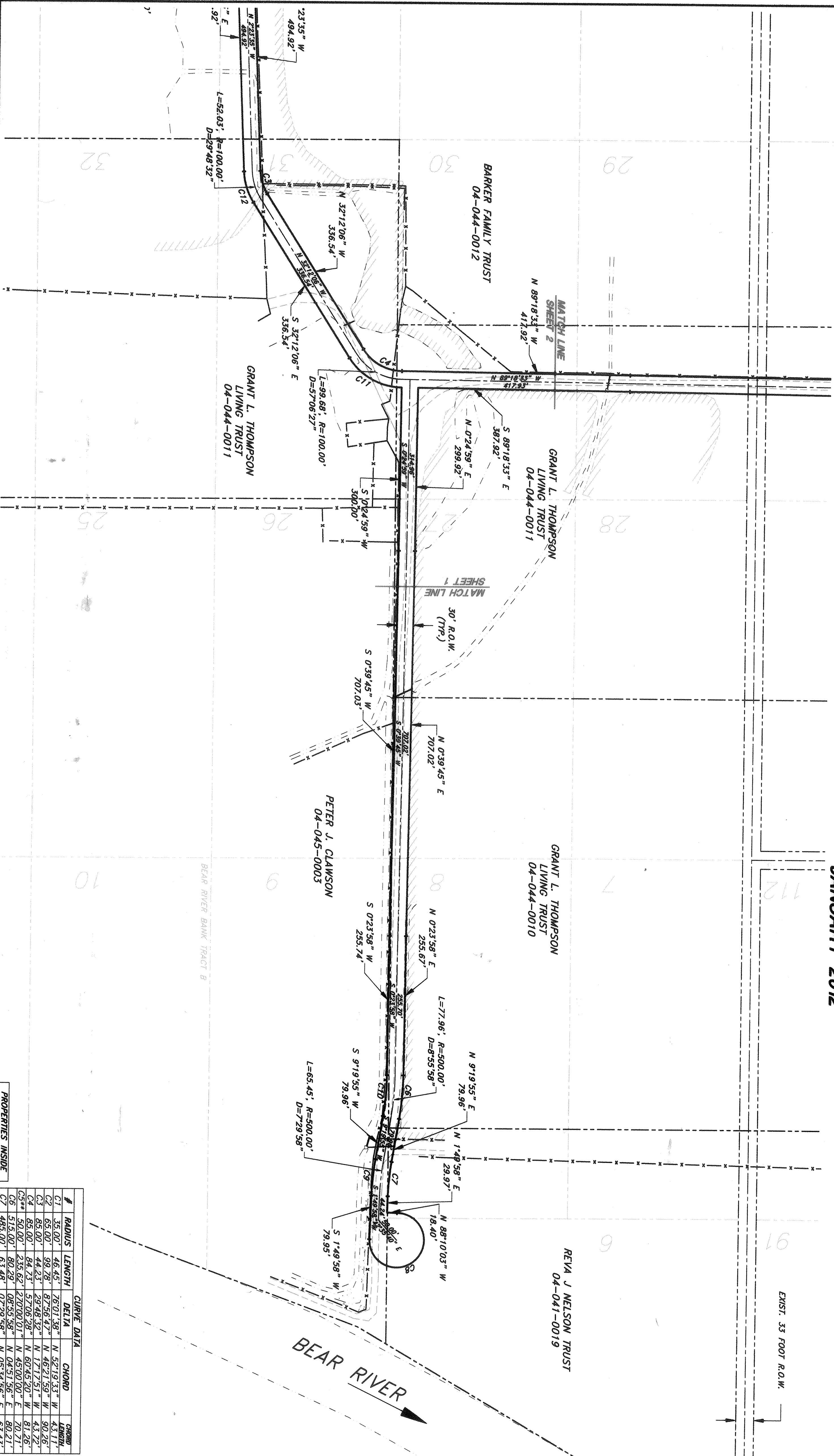
# 3400 WEST ROAD DEDICATION PLAT

## BOX ELDER COUNTY

A PART OF SECTION 31 & SECTION 32, TOWNSHIP 10 NORTH, RANGE 2 WEST, S.L.B.&M.  
BOX ELDER COUNTY, UTAH

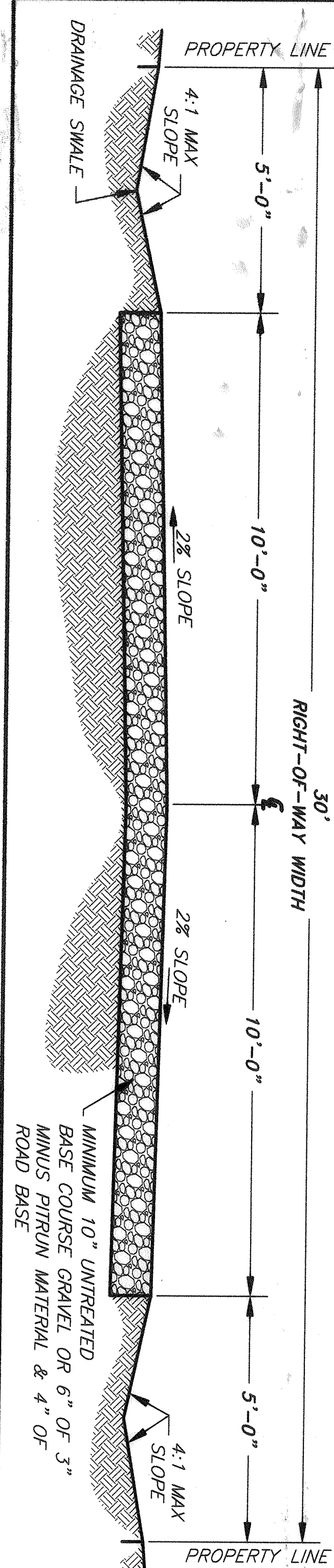
JANUARY 2012

SCALE: 1" = 100'  
PAGE 3 OF 3



TYPICAL 30' R.O.W. FARM ROAD SECTION

5'-0" 10'-0" 30' 10'-0" 5'-0"



### LEGEND

- ROAD DEDICATION LINE
- ROAD CENTERLINE
- PLATTED PROPERTY LINE
- SECTION LINE
- EXISTING DIRT ROAD
- EXISTING FENCE
- EXISTING WATER FEATURES (CANAL/DITCH/RIVER/POND)
- DEDICATED WETLANDS

PROPERTIES INSIDE
04-041-0019
04-041-0010
04-044-0010
04-044-0012
04-045-0003
04-045-0004

#	RADIUS	LENGTH	DELTA	CHORD	BEARING
C1	35.00'	46.45'	76.01° 38"	N 52° 19' 33" W	43.11'
C2	65.00'	99.78'	87° 56' 47"	N 46° 21' 59" W	90.26'
C3	65.00'	44.23'	29° 48' 32"	N 17° 17' 51" W	43.22'
C4	65.00'	23.62'	12° 00' 00"	N 02° 45' 00" W	23.62'
C5**	50.00'	235.62'	120° 00' 00"	N 04° 51' 56" E	80.71'
C6	515.00'	80.29'	08° 55' 58"	N 05° 34' 56" E	63.43'
C7	465.00'	63.48'	07° 29' 58"	N 05° 34' 56" E	63.43'
C8**	50.00'	237.22'	121° 49' 58"	N 45° 34' 56" W	62.56'
C9	515.00'	62.41'	07° 29' 58"	N 05° 34' 56" W	75.54'
C10	485.00'	75.62'	08° 55' 58"	S 02° 51' 56" W	75.54'
C11	115.00'	14.63'	52° 06' 57"	S 17° 17' 51" E	109.94'
C12	15.00'	8.93'	29° 48' 32"	S 46° 17' 59" E	48.60'
C13	15.00'	8.93'	29° 48' 32"	S 46° 17' 59" E	48.60'
C14	65.00'	86.26'	120° 00' 00"	S 32° 19' 33" E	80.06'

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C1	35.00'	46.45'	76.01° 38"	N 52° 19' 33" W	43.11'
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C14	65.00'	86.26'	120° 00' 00"	S 32° 19' 33" E	80.06'

### NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DEDICATE AND SET THE RIGHT-OF-WAY LINE OF THE STREET AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY BOX ELDER COUNTY. THE EXISTING STRIPS ESTABLISHED BY THE COUNTY SURVEYOR TO FIT IMPROVEMENTS THE BASIS OF BEARING THE LAST LINE OF SECTION 32, T10N, R2W, S144M US SURVEY WHICH BEARS N 00° 08' 56" W, (BOX ELDER COUNTY GRID).

### TRUST ACKNOWLEDGEMENT

ON THIS 17<sup>th</sup> DAY OF February, 2012 PERSONALLY APPEARED BEFORE ME, JANELLE ANNETTE N. KRIEGER, whose identity is proven on the basis of satisfactory evidence and who by ME DULY SWORN/AFFIRMED, DID SAY SHE IS A TRUSTEE OF THE REVA J. NELSON TRUST DATED MAY 13, 1979 AND THAT SAID OWNER'S DEDICATION WAS SIGNED FREELY AND VOLUNTARILY BY HER IN BEHALF OF THE REVA J. NELSON TRUST, AS IT'S TRUSTEE AND THAT SAID TRUST EXECUTED THE SAME.

STATE OF UTAH  
COUNTY OF BOX ELDER  
NOTARY PUBLIC  
COMMISSION EXPIRES 11/30/2013

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STATE OF UTAH  
COUNTY OF BOX ELDER  
NOTARY PUBLIC  
COMMISSION EXPIRES 11/30/2013

### COUNTY RECORDER

ENTRY NO. 311677  
ENTRY NO. 311677  
ENTRY NO. 311677

FOR RECORDS, PAGE 1864 RECORDED  
COUNTY RECORDER  
BY: DEPUTY

