



\*W3115344\*

EH 3115344 PG 1 OF 28  
LEANN H KILTS, WEBER COUNTY RECORDER  
05-JAN-21 1124 AM FEE \$112.00 DEP TN  
REC FOR: CT LIEN SOLUTIONS

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|   |                                 |
|---|---------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 |                                 |
| B. E-MAIL CONTACT AT FILER (optional)<br>uccfilingreturn@wolterskluwer.com  |                                 |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) 224 - JPMORGAN  |                                 |
| Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071   | 77883835<br><br>UTUT<br>FIXTURE |

File with: Weber, UT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
2791615 5/4/2016 CC UT Weber

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:  Debtor or  Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
COMPASS MINERALS OGDEN INC.

|    |                          |                     |                               |        |
|----|--------------------------|---------------------|-------------------------------|--------|
| OR | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S) INITIAL(S) | SUFFIX |
|----|--------------------------|---------------------|-------------------------------|--------|

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
JPMorgan Chase Bank, N.A., AS ADMINISTRATIVE AGENT

|    |                          |                     |                               |        |
|----|--------------------------|---------------------|-------------------------------|--------|
| OR | 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S) INITIAL(S) | SUFFIX |
|----|--------------------------|---------------------|-------------------------------|--------|

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: COMPASS MINERALS OGDEN INC.  
77883835 000008275 COMPASS MINERALS

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

**FOLLOW INSTRUCTIONS**

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
 2791615 5/4/2016 CC UT Weber

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

|   |        |
|---|--------|
| 12a. ORGANIZATION'S NAME<br>JPMorgan Chase Bank, N.A.,AS ADMINISTRATIVE AGENT |        |
| OR  |        |
| 12b. INDIVIDUAL'S SURNAME   |        |
| FIRST PERSONAL NAME   |        |
| ADDITIONAL NAME(S)/INITIAL(S)   | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

|   |                           |                     |                               |        |
|---|---------------------------|---------------------|-------------------------------|--------|
| 13a. ORGANIZATION'S NAME<br>COMPASS MINERALS OGDEN INC. |                           |                     |                               |        |
| OR  | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

COMPASS MINERALS OGDEN INC. - 9900 WEST 109TH STREET, SUITE 100 , OVERLAND PARK, KS 66210

Secured Party Name and Address:

JPMorgan Chase Bank, N.A.,AS ADMINISTRATIVE AGENT - 10 S DEARBORN, 7TH FLOOR IL 1-1625 , CHICAGO, IL 60603

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:  
**THE REAL PROPERTY THAT IS COVERED BY THIS FINANCING STATEMENT IS THE PROPERTY HAVING THE DESCRIPTION AS SET FORTH ON ANNEX I. THE LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE.**



a Wolters Kluwer Business

JESSICA LACK  
 Sacramento Team 2  
 555 Capitol Mall,  
 Suite 1150  
 Sacramento CA 95814  
 800-833-5778 EXT:1356155  
 jessica.lack@wolterskluwer.com

## Search Results

PRATHIMA CHANDRAPPA  
 JPMORGAN CHASE - BUSINESS  
 CREDIT - 20259  
 10 S DEARBORN  
 CHICAGO IL 60606

Order #: 78245689 / 1  
 Customer #: 20259 / --  
 Date: 12/29/2020  
 Reference 1: 0000008275  
 Reference 2: COMPASS MINERALS  
 OGDEN INC.  
 Reference 3: --

Target Name: COMPASS MINERALS OGDEN INC.

Jurisdiction: UT, Weber County  
 Search Type: Fixture Filings Search

Fixture Filing: Searched: 5 Years Searched Through: 11/19/2020  
 Results: 25 Copies Provided Office: Recorder

### Presently on Record:

| File #  | File Date  | Type of Filing | Party                     |
|---------|------------|----------------|---------------------------|
| 2791615 | 05/04/2016 | Fixture Filing | JPMORGAN CHASE BANK, N.A. |
| 3066716 | 07/07/2020 | Amendment      | --                        |

Disclaimers: --  
 Comments: --

This report contains information compiled from sources which Lien Solutions considers reliable but does not control. The information provided is not a certified record of the applicable jurisdiction unless otherwise indicated. Lien Solutions does not (i) warrant or guarantee the accuracy, completion or timeliness of the information provided or (ii) accept any liability for delays, errors or omissions in the information provided. Lien Solutions is not an insurer with regard to this information or these services. Under no circumstances shall Lien Solutions be liable for any loss of underlying collateral or loss (or decreased priority) of security interest in connection with this information or these services. Any categorization of search results is provided for convenience only and is not to be construed as a legal opinion concerning the status of filings.



**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br><b>National Corporate Research, Ltd. 800-221-0102</b>   |  |
| B. E-MAIL CONTACT AT FILER (optional)   |  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><b>National Corporate Research, Ltd.<br/>10 East 40th Street<br/>10th Floor<br/>New York, NY 10016</b> |  |

WJ2791615  
 EH 2791615 PG 4 OF 13  
 LEANN HIKILTS, (WEBER COUNTY) RECORDER  
 04 MAY 16 2:19 PM FEE: \$50.00 JKC  
 REG FOR NATIONAL CORPORATE RESEARCH

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

|   |                          |  |                              |                               |                             |
|---|--------------------------|--|------------------------------|-------------------------------|-----------------------------|
| 1a. ORGANIZATION'S NAME<br><b>COMPASS MINERALS OGDEN INC.</b>   |                          |  |                              |                               |                             |
| OR  | 1b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME          | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                      |
| 1c. MAILING ADDRESS<br><b>9900 WEST 109TH STREET, SUITE 100</b> |                          |  | CITY<br><b>OVERLAND PARK</b> | STATE<br><b>KS</b>            | POSTAL CODE<br><b>66210</b> |
|   |                          |  |                              | COUNTRY<br><b>USA</b>         |                             |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                         |                          |  |                     |                               |             |
|-------------------------|--------------------------|--|---------------------|-------------------------------|-------------|
| 2a. ORGANIZATION'S NAME |                          |  |                     |                               |             |
| OR                      | 2b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 2c. MAILING ADDRESS     |                          |  | CITY                | STATE                         | POSTAL CODE |
|                         |                          |  |                     | COUNTRY                       |             |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|  |                          |  |                        |                               |                             |
|--|--------------------------|--|------------------------|-------------------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME<br><b>JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT</b> |                          |  |                        |                               |                             |
| OR   | 3b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME    | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                      |
| 3c. MAILING ADDRESS<br><b>10 S DEARBORN, 7TH FLOOR, IL 1-1625</b>                    |                          |  | CITY<br><b>CHICAGO</b> | STATE<br><b>IL</b>            | POSTAL CODE<br><b>60603</b> |
|  |                          |  |                        | COUNTRY<br><b>USA</b>         |                             |

4. COLLATERAL: This financing statement covers the following collateral:  
**THIS FINANCING STATEMENT COVERS AS-EXTRACTED COLLATERAL.**

**REAL PROPERTY DESCRIPTIONS LOCATED ON ANNEX I.**

|  |  |
|--|--|
| 5. Check only if applicable and check only one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative                    |  |
| 6a. Check only if applicable and check only one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-House Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility                          |  |
| 6b. Check only if applicable and check only one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing   |  |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Cor Signer/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailor/Bailee <input type="checkbox"/> Licensee/Licensee |  |
| 8. OPTIONAL FILER REFERENCE DATA:<br><b>6702-203 -- UJ - Weber County</b>  |  |

F # 5 1 7 5 3 7  
A # 7 2 1 2 2 7

~~EH 2791615 PG 2 OF 153~~

**UCC FINANCING STATEMENT ADDENDUM**

**FOLLOW INSTRUCTIONS**

**9. NAME OF FIRST DEBTOR:** Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

|  |        |
|--|--------|
| 9a. ORGANIZATION'S NAME<br>COMPASS MINERALS OGDEN INC. |        |
| OR   |        |
| 9b. INDIVIDUAL'S SURNAME                               |        |
| FIRST PERSONAL NAME                                    |        |
| ADDITIONAL NAME(S)INITIAL(S)                           | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**10. DEBTOR'S NAME:** Provide (10a or 10b) only and additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC 1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|   |  |
|---|--|
| 10a. ORGANIZATION'S NAME                  |  |
| OR  |  |
| 10b. INDIVIDUAL'S SURNAME                 |  |
| INDIVIDUAL'S FIRST PERSONAL NAME          |  |
| INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) |  |
| SUFFIX                                    |  |

|                      |      |       |             |         |
|----------------------|------|-------|-------------|---------|
| 10c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|------|-------|-------------|---------|

**11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME:** Provide only one name (11a or 11b)

|                           |                     |                              |             |         |
|---------------------------|---------------------|------------------------------|-------------|---------|
| 11a. ORGANIZATION'S NAME  |                     |                              |             |         |
| OR                        |                     |                              |             |         |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)INITIAL(S) | SUFFIX      |         |
| 11c. MAILING ADDRESS      | CITY                | STATE                        | POSTAL CODE | COUNTRY |

**12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):**

**13.  This FINANCING STATEMENT is to be filed (or record) (or recorded) in the REAL ESTATE RECORDS (if applicable)**

**15. Name and address of a RECORD OWNER of real estate described in Item 10 (if Debtor does not have a record interest):**

**14. This FINANCING STATEMENT:**

covers timber to be cut  covers as-extracted collateral  is filed as a future filing

**16. Description of real estate:**

THE REAL PROPERTY THAT IS COVERED BY THIS FINANCING STATEMENT IS THE PROPERTY HAVING THE DESCRIPTION AS SET FORTH ON ANNEX I. THE LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE.

**17. MISCELLANEOUS:**

~~EH 2791615 PG 3 OF 13~~

ANNEX I

Description of Land

SITE 1:

Fee Simple as to Parcels 1 thru 13; An Easement Estate created by document recorded February 14, 1979 as Entry No. 767152 in book 1287 at page 176 of Official Records of Weber County as to Parcel 14; an Easement Estate created by document recorded November 10, 1964 in book 186 at page 479 of Official Records of Box Elder County; being further described in document recorded November 3, 1975 in book 195 at page 1 as to parcel 15; an Easement Estate created by document recorded August 27, 1970 in book 948 at page 537 of Official Records of Weber County as to Parcel 16; an Easement Estate created by document recorded June 23, 1965 in book 192 at page 122 of Official Records of Box Elder County as to Parcel 17; a Leasehold Estate disclosed by that certain Memorandum of Lease dated September 23, 1991 and recorded September 27, 1991 in book 1608 at page 2284 of Official Records of Weber County as to Parcel 18.

THE LAND HEREIN MORE FULLY DESCRIBED AS:

Parcel 1 (Weber County) 10-041-0008 *SPY*

Beginning at a point 1980 feet West of the Northeast corner of the Northwest quarter of Section 20, Township 6 North, Range 3 West, Salt Lake Meridian, U.S. Survey; running thence West 660 feet; thence South to the North line of the C.P. right of way; thence East 660 feet; thence North to the place of beginning.

Parcel 2 (Weber County) 10-051-0003 *BT*

All of Lots 1, 2, 3 and 4, Section 12, Township 6 North, Range 4 West, Salt Lake Base and Meridian, U.S. Survey.

Parcel 3 (Weber County) 10-051-0001 *BT*

The fractional portion of the East 1/2 of the Southeast Quarter of said Section 1, Township 6 North, Range 4 West, Salt Lake Meridian, U.S. Survey. Also: The Southeast Quarter of the Northeast Quarter and the Northeast quarter of the Southeast quarter of said Section 12, Township 6 North, Range 4 West, Salt Lake Meridian, U.S. Survey.

Parcel 4 (Weber County) <sup>*BT*</sup> ~~10-032-0002~~ - 10-032-0018 *SPY*

~~EH 32791615 PG 4 OF 13~~

All of Lots 1, 2, 3, 4 and 5, Section 6, Township 6 North, Range 3 West, Salt Lake Base and Meridian, U.S. Survey.

Parcel 5 (Weber County) 10-032-0003 *SPV*

The Northeast Quarter of the Southwest Quarter of Section 6, Township 6 North, Range 3 West, Salt Lake Meridian.

Parcel 6 (Weber county) ~~10-032-0004~~ <sup>DP</sup> 10-032-0019 *SPV*

The Southwest Quarter of the Northeast Quarter, the West ½ of the Southeast Quarter, the Southeast Quarter of the Southwest Quarter and Lot 6, of Section 6, Township 6 North, Range 3 West, Salt Lake Base and Meridian, U.S. Survey, except 10100 West Street (22-9 original plat)

Parcel 7 (Weber County) 10-032-0005 *SPV*

The West ½ of the Northeast Quarter, the Northwest Quarter of Southeast Quarter, the Northeast Quarter of Southwest Quarter, the East ½ of the Northwest Quarter and Lots 1 to 3, Section 7, Township 6 North, Range 3 West, Salt Lake Meridian, U.S. Survey: Excepting therefrom the two portions of land covered in the above described property as follows: Beginning 1327 feet North and 779 feet West of the South Quarter Corner of said Section 7, and running thence North 89°42' West 66 feet; thence North 1691.66 feet; thence West 377 feet; thence North 1000 feet; thence East 377 feet; thence North 460.34 feet; thence East 66 feet; thence South 460.34 feet; thence East 557 feet; thence South 1000 feet; thence West 557 feet; thence South 1692 feet to beginning. Also: Beginning at a point 619 feet South and 1173 feet West of North Quarter Corner of said Section 7; thence South 480 feet; thence West 280 feet; thence North 480 feet; thence East 280 feet; thence North 480 feet; thence East 280 feet to beginning.

Parcel 8 (Weber County) 10-032-0011 *SPV*

Beginning at a point 3019 feet North and 222 feet West of the South Quarter Corner of Section 7, Township 6 North, Range 3 West, Salt Lake Base and Meridian, U.S. Survey (the coordinates of this South Quarter Corner are 24521 North, 5408 West as per the Great Basin Engineering Survey for GSL dated March 24, 1967); running thence West 1000 feet; thence North 1000 feet; thence East 1000 feet; thence South 1000 feet to point of beginning. Excepting: Commencing at a point 557 feet West of the Southeast Corner of said property; running thence North 1000 feet; thence West 66 feet; thence South 1000 feet; thence East 66 feet to the place of beginning (for highway purposes)

Parcel 9 (Box Elder) 01-011-0037

~~EH 2791615 PG 5 OF 13~~

Beginning at a point located South 0°04'48" East 1290.2 feet along the West line of said Section from the Northwest corner of Section 27, Township 6 North, Range 5 West, Salt Lake Meridian, South 0°04'48" East 194.8 feet, along said West line to the meandering corner, North 37°40'12" East 317.9 feet along meandering line (1885 Survey), South 73°42'50" West 202.7 feet to the point of beginning.

Parcel 10 (Box Elder) 01-011-0039

Beginning at a point located South 0°04'48" East 1290.2 feet along the East line of said Section from the Northeast corner of said Section 28, Township 6 North, Range 5 West, Salt Lake Meridian, South 0°04'48" East 29.8 feet along said East line to South line of the North ½ of the Northeasterly 1/4 of said Section South 89°55'12" West 102.6 feet along said line, North 73°42'50" East 106.8 feet to the point of beginning.

Parcel 11 (Box Elder) 01-011-0001

Lots 2, 3, 4, 5, 6 and the South ½ of Lot 1, the Northwest 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of Section 2, Township 6 North, Range 5 West, Salt Lake Meridian.

Parcel 12 (Box Elder) 01-011-0003

The Southeast 1/4 and South 1/4 of the Northeast 1/4 of Section 3, Township 6 North, Range 5 West, Salt Lake Meridian.

Parcel 13 (Box Elder) 01-011-0023

Lot 1 of the Northwest 1/4 of Section 11, Township 6 North, Range 5 West, Salt Lake Meridian.

Parcel 14 (Weber) Easement Estate

A Part of Sections 6, 7, 8 and 17, Township 6 North, Range 3 West, Salt Lake Base and Meridian; Beginning at a point on the North line of 900 South Street which is North 89°50' East 984.80 feet along the Section line and North 0°02'24" East 40.0 feet from the South Quarter corner of said Section 17; running thence North 0°02'24" East 6508.44 feet; thence North 45° West 45.12 feet; thence South 80°50' West 3588.05 feet to a point which is North 0°02'03" East 1280.29 feet from the Southwest corner of said Section 8; thence North 89°43' West 3394.51 feet to the East line of a 100.0 feet county road; thence North 0°02'47" East 40.00 feet along said East line to the centerline of the new county road (said centerline is along the south line of the Northeast quarter of the Southwest quarter of said Section 7); thence North 89°43' West 34.00 feet along said centerline to the East line of a 66.0 feet county road; thence North 0°02'47" East 40.00 feet; thence South 89°43' East 2058.50 feet; thence North 0°05'08" East 3917.76 feet to a point which is South 88°17'21"



~~EH 2791615 PG 6 OF 13~~

West 40.05 feet from the Northwest corner of the Northeast quarter of the Northeast quarter of said Section 7; thence North 1°01'38" East 1641.0 feet; thence South 89°46'58" East 80.01 feet; thence South 1°01'38" West 1641.63 feet; thence South 0°05'08" West 3885.22 feet; thence South 45° East 45.48 feet; thence South 89°43' East 1257.77 feet; thence North 89°50' East 3700.00 feet; thence South 0°02'24" West 6620.44 feet to the North line of 900 South Street; thence South 89°50' West 80.00 feet along said North line to the point of beginning.

Less any portion within the following: The southwest quarter of the southeast quarter, the southeast quarter of the southwest quarter, and Lot 6 of said Section 6. The fractional portion of the east half of the southeast quarter of said Section 1, containing approximately 24 acres. The west half of the northeast quarter, the northwest quarter of the southeast quarter, the east half of the northwest quarter, the northeast quarter of the southwest quarter, and Lots 1, 2 and 3 of said Section 7. The southeast quarter of the northeast quarter and the northeast quarter of the southeast quarter of said Section 12.

#### Parcel 15 (Box Elder) Easement Estate

A right of way and easement 33 feet in width to lay, maintain and operate pipelines, conduits and appurtenant

facilities for the transportation of salt brine through and across the following described land and premises situate

in the County of Box Elder, State of Utah, to-wit: Township 6 North, Range 5 West, SLM, Utah Section 15: Lot 4, Section 19: E1/2, Section 22: Lots 1, 2, 3, 4, 5, NW1/4SW1/4, SW1/4NW1/4, Section 27; Lot 1, Section 28; Lots 4 and 5, N1/2NE1/4 W1/2NW1/4, Section 29: SE1/4SE1/4 N 3/4 and S1/2SW1/4, Section 30: Lot 4, N1/2 N1/2SE1/4 NE1/4SW1/4 SE1/4SW1/4 S1/2SE1/4 NW1/4SW1/4, Section 31; Lots 1, 2, 3 and 4 lying north of a line 200 feet north of centerline of Railroad Right of Way, Section 32: Lots 1, 2, 3, 4, N1/2N1/2, Section 33: That part of Lot 1 lying north of a line 200 feet north of centerline of Railroad track, Township 6 North, Range 6 West, SLM, Utah, Section 23: Lots 1, 2, 3, 4, NE1/4NE1/4, Section 24: E1/2, SW1/4.

#### Parcel 16 (Weber county) Easement Estate

a. Right of way and easement for the construction, maintenance and operation of railroad track or tracks and appurtenant facilities upon and over a portion of the property conveyed and described as follows: Commencing at a point 370 feet West of the Southeast corner of said property and running thence North 1000 feet; thence West 104 feet; thence South 1000 feet; thence East 104 feet to the place of beginning.

EH 27-94615 PG 7 OF 13

b. Right of way and easement for construction, maintenance, and operation of power line or lines, telephone line or lines, the appurtenant facilities upon and over a portion of the property conveyed described as follows: Commencing at a point 232 feet West of the Southeast corner of said property and running thence North 1000 feet; thence West 20 feet; thence South 1000 feet; thence East 20 feet to the place of beginning.

c. Temporary right of way and easement for an access road over a portion of the property conveyed described as follows: Commencing at a point 623 feet West of the Southeast corner of said property and running thence North 1000 feet; thence West 60 feet; thence South 1000 feet; thence East 60 feet to the place of beginning.

Parcel 17 (Box Elder)

Easement and right of way granted by Southern Pacific Company, a Corporation of the State of Delaware, as Grantor, and Lithium Corporation of America, Inc., as Grantee: For location of easement see document recorded June 23, 1965, as Entry No. 4665H, in Book 192, at page 122. (Exact location not disclosed)

Parcel 18 (Weber) Leasehold

A leasehold interest in and to: A parcel of land more particularly described as follows: Beginning at a point 1,320 feet West and 950 feet North of the SE corner of Section 6, T6N, R3W, SLB&M, said point being on the East property boundary of Great Salt Lake Mineral & Chemicals Corp., thence West 2,025', thence North 450 feet, thence West 1,000 feet more or less to the East bank of the existing fresh water feed canal, thence Northerly to a point 1,850 feet North and 2,300 feet West more or less from point of beginning, thence East 2,300 feet more or less to the East property boundary of Great Salt Lake Minerals & Chemicals Corp., thence South 1,850 feet to point of beginning.

TAX PARCEL NO.: 10-041-0008, 10-051-0001, 10-051-0003,  
10-032-0002, 10-032-0003, 10-032-0004,  
10-032-0005, 10-032-0011 (Weber County)

TAX PARCEL NO.: 01-011-0037, 01-011-0039, 01-011-0001,  
01-011-0003 (Box Elder)

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## LESS AND EXCEPT:

## Section 6, T6N, R3W Parcel 1

A tract of land in the East Half of Section 6, Township 6 North, Range 3 West, Salt Lake Base and Meridian, with the Basis of Bearing being N89°26'37"W 2640.00 feet between the Southeast Corner and the South Quarter Corner of said Section 6, which is based on NAD 83 State Plane, Utah North Zone, with the Distances being Ground Distances and being more particularly described as follows:

Beginning at a point N89°26'37"W 2433.96 feet along the Section Line and N0°33'23"E 1681.72 feet from the Southeast Corner of said Section 6; thence

N0°00'00"E 1605.00 feet;

thence N31°28'00"E 1374.00 feet to the North Meander Line of said Section 6:

thence N82°27'56"E 694.60 feet (1855 GLO record = N82°E) along said Meander Line;

thence N87°27'56"E 1052.24 feet (1855 GLO record = N87°E 16 chains) along said Meander Line to the North East Corner of Lot 1 of said Section 6;

thence S0°29'25"W 660.00 feet to the Southeast Corner of said Lot 1; thence

N89°26'57"W 1320.06 feet to the Southwest Corner of said Lot 1;

thence S0°29'23"W 1320.00 feet to the Southwest Corner of the Southeast Quarter of the Northeast Quarter of said Section 6;

thence S0°29'23"W 958.03 feet along the West Line of the East Half of the Southeast Quarter of said Section 6;

thence N89°27'00"W 1111.99 feet to the point of beginning, Contains 81.2517 acres.

~~EH 2791615 PG 9 OF 123~~**ALSO LESS AND EXCEPT:**

A parcel of land in fee, being part of an entire tract of land, situate in the NW Quarter of Section 20, Township 6 North, Range 3 West, Salt Lake Base and Meridian, incident to the construction of 1200 South Street, Weber County, State of Utah also known as Project No. LG\_WC\_1200 S. The boundaries of said parcel of land are described as follows:

Beginning at a point 1980 feet West from the NE corner of the NW Quarter corner of said Section 20; and running thence South 50.15 feet along the East line of grantor's property to a point on the proposed South right of way line of the 1200 South Street (900 South Street) road widening project (LG\_WC\_1200 S); thence South 89°57'32" West 660.00 feet along said proposed South right of way line to a point on the West line of grantor's property; thence North 50.62 feet along said West property line to the a point on the North line of said Section 20; thence East 660.00 feet along said North line of Section 20 to the Point of Beginning.

The preceding description needs to be rotated 00°42'09" clockwise to match project bearings.

The above described part of an entire tract of land contains 33,254 square feet or 0.763 acres, of which 21,780 square feet or 0.500 acres are now occupied by the existing highway.

Balance 11,474 square feet or 0.263 acres.

TAX ID NO.: 10-041-0008

**SITE 2 :****Parcel 1:**

Township 6 North, Range 9 West, Salt Lake Base and Meridian: All of Sections 4, 5, 6, 7, 8, 9.  
 Township 6 North, Range 10 West Salt Lake Base and Meridian: All of Sections 1, 2, 3, 4, 5, 6, 8, 10, 11, 12; Section 7 - Bed of Great Salt Lake below surveyed meander line; Section 13 - Bed of Great Salt Lake below surveyed meander line; Section 14 — Bed of Great Salt Lake below surveyed meander line; Section 15 - Bed of Great Salt Lake below surveyed meander line; Section 16 - Bed of Great Salt Lake below surveyed meander line. Section 17 - Bed of Great Salt Lake below surveyed meander line, Township 6 North, Range 11 West, Salt Lake Base and Meridian: All of Sections 1 and 2. Section 3 - Bed of Great Salt Lake below surveyed meander line; Section 11 - Bed of Great Salt Lake below surveyed meander line; Section 12 - Bed of Great Salt Lake below surveyed meander line.  
 Township 7 North, Range 9 West, Salt Lake Base and Meridian: All of Section 31. Township 7 North, Range 10 West, Salt Lake Base and Meridian: All of Sections 15, 16, 17, 18, 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36; Section 6 - Bed of Great Salt below surveyed meander line; Section 7 - Bed of Great Salt below surveyed meander line; Township 8

~~EH 2791615 PG 10 OF 15~~

North, Range 10 West, Salt Lake Meridian: Section 31 - Bed of Great Salt below surveyed meander line.

Township 7 North, Range 11 West, Salt Lake Base and Meridian: All of Sections 13, 23, 24, 25, 26, 35, 36;

Section 1 - Bed of Great Salt below surveyed meander line;  
 Section 11 - Bed of Great Salt below surveyed meander line;  
 Section 12 - Bed of Great Salt below surveyed meander line;  
 Section 14 - Bed of Great Salt below surveyed meander line;  
 Section 15 - Bed of Great Salt below surveyed meander line;  
 Section 22 - Bed of Great Salt below surveyed meander line;  
 Section 27 - Bed of Great Salt below surveyed meander line;  
 Section 34 - Bed of Great Salt below surveyed meander line.

Parcel 2:

Township 6 North, Range 6 West, Salt Lake Base and Meridian: A part of the bed of the Great Salt Lake in Sections 23, 25, 26, 27 described as follows: Beginning at a point 4846 feet West and 754.7 feet North 29°00' West from the Northeast Corner of the Southeast 1/4 of Section 25; thence North 19°20' West 4800 feet; thence North 70°08' West 1500 feet; thence South 00°48' East 2636 feet; thence South 2376 feet; thence West 7245 feet, more or less, to the East line of Section 28; thence South along the East line of said Section 28, 1562.5 feet, more or less, to the Northern boundary of the Southern Pacific Company right-of-way; thence East along the Northern boundary of said right-of-way 11,601.5 feet to the surveyed meander line in Section 25; thence North 29° West 2255.4 feet to the point of beginning.

Parcel 3:

Township 7 North, Range 4 West, Salt Lake Meridian: All of Sections 19, 20, and 21.

Parcel 4:

Township 6 North, Range 6 West, Salt Lake Meridian: That part of the unsurveyed Section 3; All of Sections 4, 5, 8, 9; That part of the unsurveyed Sections 10, 11, and 14; All of Sections 15, 16, 17, 20, 21, and 22; Part of Section 23, 25, 26, and 27; All of Section 28, and 29; The North 1/2, North 1/2 South 1/2 of Section 30; All of Sections 32, 33, 34, and 35; That part of the unsurveyed Section 36.

Parcel 5:

Township 7 North, Range 4 West, Salt Lake Meridian, Utah: All of Sections 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36.

Parcel 6:

Commencing at a point where the meander line of Great Salt Lake joins or intersects the South boundary of Section 28, Township 6 North, Range 5 West, Salt Lake Meridian, running thence East 7.8 miles more or less, North 1/4 miles more or less, East 1 mile more or less, North 1/2 mile more or less, East 1 mile more or less, North 1/4 mile more or less, East 1 mile more or less to the proposed East boundary of Township 6 North, Range 5 West, thence North 1 mile more or less, West 2-3/4 mile more or less to the meander line of Great Salt Lake, thence

~~EH 2791615 PG 14 OF 13~~

South along said meander line to point of beginning, which when surveyed will probably be described as:

Township 6 North, Range 5 West, Salt Lake Meridian; Part of Section 22, All of Sections 23 and 24, the North 1/2 North 1/2 of Section 26, Part of Section 27 and Part of Section 28.

**Parcel 7:**

Beginning at a point 40 chains North of the Southwest corner of Section 6, Township 6 North, Range 3 West, Salt Lake Base and Meridian, which point is the intersection of the West Boundary of the aforesaid Section and Township and the meander line survey of Great Salt Lake as approved in 1888; thence North 40 chains more or less to the Northwest corner of said Section 6 which is also the projected Northwest corner of Township 6 North, Range 3 West, Salt Lake Base and Meridian; thence North 2 miles; thence West 3 miles; thence North 1 mile; thence West 3 miles; thence North 1 mile; thence East 8 miles; thence South 1 mile and 6 chains more or less to the point of intersection of the West line of Section 21.

Township 7 North, Range 3 West, Salt Lake Base and Meridian and the meander line survey; thence along said meander line through Section 20, 29 & 32, Township 7 North, Range 3 West, Salt Lake Base and Meridian and Sections 5 & 6, Township 6 North, Range 3 West, Salt Lake Base and Meridian a distance of 5.25 miles more or less to the point of beginning; which lands, when surveyed, will probably be:

Township 6 North, Range 3 West, Salt Lake Base and Meridian: That part Northward of meander line survey of Section 5 and that part Northward of meander line survey of Section 6.

Township 7 North, Range 3 West, Salt Lake Base and Meridian: That part Northward and Westward of meander line survey of Section 20, That part Westward of meander line survey of Section 29, That part Westward of meander line survey of Section 32, All of Section 17, 18, 19, 30 and 31.

Township 7 North, Range 4 West, Salt Lake Base and Meridian: All of Section 13, 14, 15, 16, 17, 18, 22, 23 and 24.

**Parcel 8:**

Township 6 North, Range 4 West: All of Section 7, the West 1/2 of Section 8, the Westerly 1/2 of Section 17 and All of Sections 18, 19 and 20.

Township 6 North, Range 5 West: The Southeast 1/4; South 1/2 South 1/2 Southwest 1/4 within IMC Kalium's bridge right-of-way of Section 1; The South 1/2 South 1/2 Southeast 1/4 within IMC Kalium's bridge right-of-way; bed of Great Salt Lake below surveyed meander line in the South 1/2 South 1/2 Southwest 1/4 within IMC Kalium's bridge right-of-way; Section 10 - Bed of Great Salt Lake below surveyed meander line; Section 11 - Bed of Great Salt Lake below surveyed meander line; All of Sections 12, 13, and 14; Section 15 - Bed of Great Salt Lake below surveyed meander line.

**Parcel 9:**

Commencing at a point in Section 1, Township 6 North, Range 4 West, Salt Lake Base and Meridian, where the survey meander line of Great Salt Lake intersects the East line of said township; thence North along said East line of said Township 40 chains more or less to the Northeast corner of said Township; thence West along the North line of said Township 480 chains, more or less to the Northwest corner of said Township; thence South along the West line of said Township 80 chains more or less to the North line of the area in said Township

EH 2791615 PG 12 OF 13

presently within Lease No. 19024; thence East 120 chains; thence South 160 chains; thence East 40 chains; thence South 80 chains; thence West 160 chains more or less to intersect the West line of said Township; thence South along the West line of said Township 160 chains more or less to the Southeast corner of said Township; thence East along the South line of said Township 400 chains more or less to the Southeast corner of Section 35, Township 6 North, Range 4 West, Salt Lake Base and Meridian; thence North 212 chains more or less to the Northerly right of way line of the Southern Pacific Company railroad; thence Westerly along said Northerly right of way line 81 chains more or less to a point 160 chains due West from said East township line; thence North 38.18 chains, more or less to a point due West of the Northeast corner of Section 23 of said Township; thence North 80 chains; thence East 122 chains more or less to the point on the meander line of Great Salt Lake common to Sections 12 and 13 of said Township; thence Northerly along said meander line through Sections 12 and 1 to the point of beginning, expressly subject to the railroad right of way of the Southern Pacific Company. Such above described portion or said Township, when surveyed, will probably be: Township 6 North, Range 4 West, Salt Lake Base and Meridian; That presently unsurveyed portion of Section 1; All of Sections 2 thru 6; the East 1/2 of Section 8; All of Sections 9 thru 11; That presently unsurveyed portion of Section 12 and All of Sections 15 and 16; the East 1/2 of Section 17; All of Sections 21 and 22; That presently unsurveyed portion South of the North line of Southern Pacific right-of-way of Section 23; All of Sections 26 thru 35.

Also the unsurveyed portions of Township 6 North, Range 5 West, Salt Lake Meridian, which are not presently embraced within State of Utah Leases Nos. 19024 and 19059, such unsurveyed portions of said Township being more particularly described as follows: Commencing at a point in Section 2, Township 6 North, Range 5 West, where the meander line of Great Salt Lake intersects the North line of said Township; thence East along said Township line 144.50 chains, more or less to the Northeast corner of said Township; thence South along the East line of said Township 40 chains, more or less to a point East of a center line of said Section 2; thence West 127 chains more or less to the point of intersection between said center line of said Section 2 and the meander line of Great Salt Lake; thence

Northwesterly along said meander line to the point of beginning which, when surveyed, will probably embrace:

Township 6 North, Range 5 West, Salt Lake Meridian: the Northeast 1/4 of Section 1.

Also commencing at a point in Section 31, Township 6 North, Range 5 West, where the meander line of Great Salt Lake intersects the West line of said Township; thence South along said West line of said Township 66.50 chains, more or less to the Southwest corner of said Township; thence East along the South line of said Township 480 chains, more or less to the Southeast corner of said Township; thence North along the East line of said Township 160 chains; thence West 80 chains; thence South 20 chains; thence West 80 chains; thence South 40 chains; thence West 80 chains; thence South 20 chains; thence West 74.75 chains to the point on the meander line of Great Salt Lake common to Sections 28 and 33 of said Township; thence along said meander line through Sections 33, 32, and 31 to the point of beginning, which, when surveyed, will probably embrace:

Township 6 North, Range 5 West, Salt Lake Meridian: All of Section 25; the South 1/2, South

~~EH 2791615 PG 13 OF 13~~

1/2 North 1/2 of Section 26; the Southeast 1/2, South 1/2 of Section 27; That presently unsurveyed portion of Sections 31, 32 and 33; and all of Sections 24, 25 and 36.

Tax Parcel Nos. 01-013-0077 thru 01-013-0082 Tax Parcel Nos. 01-013-0085 thru 01-013-0095 Tax Parcel Nos. 01-013-0094 thru 01-013-0095 Tax Parcel Nos. 01-013-0119 thru 01-013-0124  
 Tax Parcel Nos. 01-028-0035, 01-028-0039 thru 01-028-0042  
 Tax Parcel Nos. 01-028-0045 thru 01-028-0046  
 Tax Parcel No. 01-026-0034  
 Tax Parcel Nos. 01-027-0015 thru 01-027-0036 Tax Parcel Nos. 01-012-0047 thru 01-012-0050 Tax Parcel Nos. 01-023-0038 thru 01-023-0040 Tax Parcel Nos. 01-012-0029 thru 01-012-0031 Tax Parcel Nos. 01-012-0034 thru 01-012-0036 Tax Parcel Nos. 01-012-0038 thru 01-012-0041 Tax Parcel Nos. 01-012-0044 thru 01-012-0053 Tax Parcel Nos. 01-012-0055 thru 01-012-0059 Tax Parcel No. 01-024-0049  
 Tax Parcel Nos. 01-023-0044 thru 01-023-0052  
 Tax Parcel Nos. 01-011-0062 thru 01-011-0064, 01-011-0068  
 Tax Parcel No. 01-011-0066  
 Tax Parcel No. 19-067-0001  
 Tax Parcel Nos. 01-023-0018 thru 01-023-0019 Tax Parcel Nos. 01-023-0032 thru 01-023-0037 Tax Parcel Nos. 01-023-0041 thru 01-023-0043 Tax Parcel No. 19-043-0001  
 Tax Parcel Nos. 01-011-0054 thru 01-011-0061 Tax Parcel Nos. 01-011-0077 thru 01-011-0079 Tax Parcel No. 01-011-0081  
 Tax Parcel Nos. 01-012-0029 thru 01-012-0031  
 Tax Parcel Nos. 01-012-0034 thru 01-012-0041 Tax Parcel Nos. 01-012-0044 thru 04-012-0045 Tax Parcel Nos. 01-011-0054 thru 01-011-0055 Tax Parcel Nos. 01-011-0065 thru 01-011-0067 Tax Parcel Nos. 01-011-0069 thru 01-011-0071 Tax Parcel Nos. 01-011-0073 thru 01-011-0076 Tax Parcel Nos. 01-011-0078 thru 01-011-0079 Tax Parcel No. 10-055-0001



12

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



EH 3066716 PG 17 OF 12  
LEARN H KILTS, WEBER COUNTY RECORDER  
07-JUL-20 12:41 PM FEE \$40.00 DEPT. 10  
REC. FOR: QUICK DATA SERVICES

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**COGENCY GLOBAL INC. 800-221-0102**

B. E-MAIL CONTACT AT FILER (optional)  
**nyc.codeorders@cocencyglobal.com**

13)

When Recorded Return To:  
 Quick Data Services, Inc.  
 2005 East 2700 South, Suite 200  
 Salt Lake City, UT 84109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
2791615 05/04/2016

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
File: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law
5.  **PARTY INFORMATION CHANGE:**  
 Check one of these two boxes:  This Change affects Debtor or  Secured Party of record **AND** Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
**COMPASS MINERALS OGDEN INC.**

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) [use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name]

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME  
 INDIVIDUAL'S FIRST PERSONAL NAME  
 INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

**ALL TRANSFERRED ASSETS** (as such term is defined in Annex I attached hereto).

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT**

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:  
6702-203 -- UT - Weber County; Debtor: COMPASS MINERALS OGDEN INC. F#517537 A#1031792

~~EH 3066716 PG 2 OF 2~~

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

|   |   |
|---|---|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form<br><b>2791615 05/04/2016</b> |   |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form                              |   |
| 12a. ORGANIZATION'S NAME<br><b>JPMORGAN CHASE BANK, N.A., AS<br/>ADMINISTRATIVE AGENT</b>                   |   |
| OR  | 12b. INDIVIDUAL'S SURNAME                 |
|   | FIRST PERSONAL NAME                       |
|   | ADDITIONAL NAME(S)/INITIAL(S)      SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

|  |                           |                     |                               |        |
|--|---------------------------|---------------------|-------------------------------|--------|
| 13a. ORGANIZATION'S NAME<br><b>COMPASS MINERALS OGDEN INC.</b> |                           |                     |                               |        |
| OR   | 13b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut     covers as-extracted collateral     is filed as a future filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
 (if Debtor does not have a record interest):

17. Description of real estate:

**THE REAL PROPERTY THAT IS COVERED BY THIS FINANCING STATEMENT IS THE PROPERTY HAVING THE DESCRIPTION AS SET FORTH ON EXHIBIT A. THE LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE.**

18. MISCELLANEOUS:

~~EH 3066716 PG 3 OF 12~~Exhibit ADescription of the Land

Fee Simple as to Parcels 1 thru 13; An Easement Estate created by document recorded February 14, 1979 as Entry No. 767152 in book 1287 at page 176 of Official Records of Weber County as to Parcel 14; an Easement Estate created by document recorded November 10, 1964 in book 186 at page 479 of Official Records of Box Elder County; being further described in document recorded November 3, 1975 in book 195 at page 1 as to parcel 15; an Easement Estate created by document recorded August 27, 1970 in book 948 at page 537 of Official Records of Weber County as to Parcel 16; an Easement Estate created by document recorded June 23, 1965 in book 192 at page 122 of Official Records of Box Elder County as to Parcel 17; a Leasehold Estate disclosed by that certain Memorandum of Lease dated September 23, 1991 and recorded September 27, 1991 in book 1608 at page 2284 of Official Records of Weber County as to Parcel 18.

THE LAND HEREIN MORE FULLY DESCRIBED AS:

Parcel 1 (Weber County) 10-041-0008

Beginning at a point 1980 feet West of the Northeast corner of the Northwest quarter of Section 20, Township 6 North, Range 3 West, Salt Lake Meridian, U.S. Survey; running thence West 660 feet; thence South to the North line of the C.P. right of way; thence East 660 feet; thence North to the place of beginning.

Excepting therefrom that portion of said land conveyed to Weber County in SPECIAL WARRANTY DEED recorded January 26, 2016 as Entry No. 2775500, Official Records, described as follows:

A parcel of land in fee, being part of an entire tract of land, situate in the NW Quarter of Section 20, Township 6 North, Range 3 West, Salt Lake Meridian; incident to the construction of 1200 South Street, Weber County, State of Utah also known as Project No. LG\_WC\_1200 S. The boundaries of said parcel of land are described as follows:

Beginning at a point 1980 feet West from the NE corner of the NW Quarter corner of said Section 20; and running thence South 50.15 feet along the East line of grantor's property to a point on the proposed South right of way line of the 1200 South Street (900 South Street) road widening project (LG\_WC\_1200 S); thence South 89°57'32" West 660.00 feet along said proposed South right of way line to a point on the West line of grantor's property; thence North 50.62 feet along said West property line to a point on the North line of said Section 20; thence East 660.00 feet along said North line of Section 20 to the Point of Beginning.

~~EH=3066716 PG 24 OF 12~~

The preceding description needs to be rotated 00°42'09" clockwise to match project bearings.

Parcel 2 (Weber County) 10-051-0003 <sup>KL</sup>

All of Lots 1, 2, 3 and 4, Section 12, Township 6 North, Range 4 West, Salt Lake Base and Meridian, U.S. Survey.

Parcel 3 (Weber County) 10-051-0001 <sup>KL</sup>

The fractional portion of the East 1/2 of the Southeast Quarter of said Section 1, Township 6 North, Range 4 West, Salt Lake Meridian, U.S. Survey. Also: The Southeast Quarter of the Northeast Quarter and the Northeast quarter of the Southeast quarter of said Section 12, Township 6 North, Range 4 West, Salt Lake Meridian, U.S. Survey.

Parcel 4 (Weber County) Part of 10-032-0002 <sup>KL</sup>

All of Lots 1, 2, 3, 4 and 5, Section 6, Township 6 North, Range 3 West, Salt Lake Base and Meridian, U.S. Survey.

EXCEPTING THEREFROM that portion of said conveyed to Western Basin Land & Livestock, LLC, a Utah limited liability company in SPECIAL WARRANTY DEED recorded April 1, 2016 as Entry No.2786128, Official Records, described as follows:

A tract of land in the East Half of Section 6, Township 6 North, Range 3 West, Salt Lake Base and Meridian, with the Basis of Bearing being N89°26'37"W 2640.00 feet between the Southeast Corner and the South Quarter Corner of said Section 6, which is based on NAD 83 State Plane, Utah North Zone, with the Distances being Ground Distances and being more particularly described as follows:

Beginning at a point N89°26'37"W 2433.96 feet along the Section Line and N0°33'23"E 1681.72 feet from the Southeast Corner of said Section 6; thence N0°00'00"E 1605.00 feet; thence N31°28'00"E 1374.00 feet to the North Meander Line of said Section 6; thence N82°27'56"E 694.60 feet (1855 GLO record=N82°E) along said Meander Line; thence N87°27'56"E 1052.24 feet (1855 GLO record=N87°E 16 chains) along said Meander Line to the North East Corner of Lot 1 of said Section 6; thence S0°29'25"W 660.00 feet to the Southeast Corner of said Lot 1; thence N89°26'57"W 1320.06 feet to the Southwest Corner of said Lot 1; thence S0°29'23"W 1320.00 feet to the Southwest Corner of the Southeast Quarter of the Northeast Quarter of said Section 6; thence N89°27'00"W 1111.99 feet to the point of beginning.

~~EH 3066746 PG 5 OF 12~~

\ Parcel 5 (Weber County) 10-032-0003 <sup>KV</sup>

The Northeast Quarter of the Southwest Quarter of Section 6, Township 6 North, Range 3 West, Salt Lake Meridian.

\ Parcel 6 (Weber County) Part of ~~10-032-0004~~ 10-032-0017 & 0018 <sup>KV</sup>

The Southwest Quarter of the Northeast Quarter, the West 1/2 of the Southeast Quarter, the Southeast Quarter of the Southwest Quarter and Lot 6, of Section 6, Township 6 North, Range 3 West, Salt Lake Base and Meridian, U.S. Survey, except 10100 West Street (22-9 original plat)

EXCEPTING THEREFROM that portion of said conveyed to Western Basin Land & Livestock, LLC, a Utah limited liability company in SPECIAL WARRANTY DEED recorded April 1, 2016 as Entry No.2786128, Official Records, described as follows:

A tract of land in the East Half of Section 6, Township 6 North, Range 3 West, Salt Lake Base and Meridian, with the Basis of Bearing being N89°26'37"W 2640.00 feet between the Southeast Corner and the South Quarter Corner of said Section 6, which is based on NAD 83 State Plane, Utah North Zone, with the Distances being Ground Distances and being more particularly described as follows:

Beginning at a point N89°26'37"W 2433.96 feet along the Section Line and N0°33'23"E 1681.72 feet from the Southeast Corner of said Section 6; thence N0°00'00"E 1605.00 feet; thence N31°28'00"E 1374.00 feet to the North Meander Line of said Section 6; thence N82°27'56"E 694.60 feet (1855 GLO record=N82°E) along said Meander Line; thence N87°27'56"E 1052.24 feet (1855 GLO record=N87°E 16 chains) along said Meander Line to the North East Corner of Lot 1 of said Section 6; thence S0°29'25"W 660.00 feet to the Southeast Corner of said Lot 1; thence N89°26'57"W 1320.06 feet to the Southwest Corner of said Lot 1; thence S0°29'23"W 1320.00 feet to the Southwest Corner of the Southeast Quarter of the Northeast Quarter of said Section 6; thence N89°27'00"W 1111.99 feet to the point of beginning.

\ Parcel 7 (Weber County) 10-032-0005 <sup>KV</sup>

The West 1/2 of the Northeast Quarter, the Northwest Quarter of Southeast Quarter, the Northeast Quarter of Southwest Quarter, the East 1/2 of the Northwest Quarter and Lots 1 to 3, Section 7, Township 6 North, Range 3 West, Salt Lake Meridian, U.S. Survey: Excepting therefrom the two portions of land covered in the above described property as follows: Beginning 1327 feet North and 779 feet West of the South Quarter Corner of said Section 7, and running thence North 89°42' West 66 feet; thence North 1691.66 feet; thence West 377 feet; thence North 1000 feet; thence East 377 feet; thence North 460.34 feet; thence East 66 feet; thence South 460.34 feet; thence East 557 feet; thence South 1000 feet; thence West 557 feet; thence South 1692 feet to beginning. Also: Beginning at a point 619 feet South and 1173 feet West of North Quarter Corner of said Section 7; thence South 480 feet; thence West 280 feet;

~~EH 3066716 PG 6 OF 12~~

thence North 480 feet; thence East 280 feet; thence North 480 feet; thence East 280 feet to beginning.

Parcel 8 (Weber County) 10-032-0011 <sup>W</sup>

Beginning at a point 3019 feet North and 222 feet West of the South Quarter Corner of Section 7, Township 6 North, Range 3 West, Salt Lake Base and Meridian, U.S. Survey (the coordinates of this South Quarter Corner are 24521 North, 5408 West as per the Great Basin Engineering Survey for GSL dated March 24, 1967); running thence West 1000 feet; thence North 1000 feet; thence East 1000 feet; thence South 1000 feet to point of beginning. Excepting: Commencing at a point 557 feet West of the Southeast Corner of said property; running thence North 1000 feet; thence West 66 feet; thence South 1000 feet; thence East 66 feet to the place of beginning (for highway purposes)

Parcel 9 (Box Elder County) 01-011-0037

Beginning at a point located South 0°04'48" East 1290.2 feet along the West line of said Section from the Northwest corner of Section 27, Township 6 North, Range 5 West, Salt Lake Meridian, South 0°04'48" East 194.8 feet, along said West line to the meandering corner, North 37°40'12" East 317.9 feet along meandering line (1885 Survey), South 73°42'50" West 202.7 feet to the point of beginning.

Parcel 10 (Box Elder County) 01-011-0039

Beginning at a point located South 0°04'48" East 1290.2 feet along the East line of said Section from the Northeast corner of said Section 28, Township 6 North, Range 5 West, Salt Lake Meridian, South 0°04'48" East 29.8 feet along said East line to South line of the North ½ of the Northeasterly ¼ of said Section South 89°55'12" West 102.6 feet along said line, North 73°42'50" East 106.8 feet to the point of beginning.

Parcel 11 (Box Elder County) 01-011-0001

Lots 2, 3, 4, 5, 6 and the South 1/2 of Lot 1, the Northwest 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Northwest 1/4 of Section 2, Township 6 North, Range 5 West, Salt Lake Meridian.

Parcel 12 (Box Elder County) 01-011-0003

The Southeast 1/4 and South 1/2 of the Northeast 1/4 of Section 3, Township 6 North, Range 5 West, Salt Lake Meridian.

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Parcel 13 (Box Elder County) 01-011-0023

Lot 1 of the Northwest 1/4 of Section 11, Township 6 North, Range 5 West, Salt Lake Meridian.

Parcel 14 (Weber County) Easement Estate ROAD DEDICATION BK 22 PG 9 ✓

A Part of Sections 6, 7, 8 and 17, Township 6 North, Range 3 West, Salt Lake Base and Meridian; Beginning at a point on the North line of 900 South Street which is North 89°50' East 984.80 feet along the Section line and North 0°02'24" East 40.0 feet from the South Quarter corner of said Section 17; running thence North 0°02'24" East 6508.44 feet; thence North 45° West 45.12 feet; thence South 80°50' West 3588.05 feet to a point which is North 0°02'03" East 1280.29 feet from the Southwest corner of said Section 8; thence North 89°43' West 3394.51 feet to the East line of a 100.0 feet county road; thence North 0°02'47" East 40.00 feet along said East line to the centerline of the new county road (said centerline is along the south line of the Northeast quarter of the Southwest quarter of said Section 7); thence North 89°43' West 34.00 feet along said centerline to the East line of a 66.0 feet county road; thence North 0°02'47" East 40.00 feet; thence South 89°43' East 2058.50 feet; thence North 0°05'08" East 3917.76 feet to a point which is South 88°17'21" West 40.05 feet from the Northwest corner of the Northeast quarter of the Northeast quarter of said Section 7; thence North 1°01'38" East 1641.0 feet; thence South 89°46'58" East 80.01 feet; thence South 1°01'38" West 1641.63 feet; thence South 0°05'08" West 3885.22 feet; thence South 45° East 45.48 feet; thence South 89°43' East 1257.77 feet; thence North 89°50' East 3700.00 feet; thence South 0°02'24" West 6620.44 feet to the North line of 900 South Street; thence South 89°50' West 80.00 feet along said North line to the point of beginning.

Less any portion within the following: The Southwest quarter of the Southeast quarter, the Southeast quarter of the Southwest quarter, and Lot 6 of said Section 6. The fractional portion of the East half of the Southeast quarter of said Section 1, containing approximately 24 acres. The West half of the Northeast quarter, the Northwest quarter of the Southeast quarter, the East half of the Northwest quarter, the Northeast quarter of the Southwest quarter, and Lots 1, 2 and 3 of said Section 7. The Southeast quarter of the Northeast quarter and the Northeast quarter of the Southeast quarter of said Section 12.

Parcel 15 (Box Elder County) Easement Estate

A right of way and easement 33 feet in width to lay, maintain and operate pipelines, conduits and appurtenant facilities for the transportation of salt brine through and across the following described land and premises situate in the County of Box Elder, State of Utah, to wit: Township 6 North, Range 5 West, SLM, Utah Section 15: Lot 4, Section 19: E1/2, Section 22: Lots 1, 2, 3, 4, 5, NW1/4SW1/4, SW1/4NW1/4, Section 27; Lot 1, Section 28; Lots 4 and 5, N1/2NE1/4 W1/2NW1/4, Section 29: SE1/4SE1/4 N 3/4 and S1/2SW1/4, Section 30: Lot 4, N1/2 N1/2SE1/4 NE1/4SW1/4 SE1/4SW1/4 S1/2SE1/4 NW1/4SW1/4, Section 31; Lots 1, 2, 3

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and 4 lying North of a line 200 feet North of centerline of Railroad Right of Way, Section 32:  
 Lots 1, 2, 3, 4, N1/2N1/2, Section 33: That part of Lot 1 lying North of a line 200 feet North of  
 centerline of Railroad track, Township 6 North, Range 6 West, SLM, Utah, Section 23: Lots 1,  
 2, 3, 4, NE1/4NE1/4, Section 24: E1/2, SW1/4.

\ Parcel 16 (Weber County) Easement Estate

- a. Right of way and easement for the construction, maintenance and operation of railroad track or tracks and appurtenant facilities upon and over a portion of the property conveyed and described as follows: Commencing at a point 370 feet West of the Southeast corner of said property and running thence North 1000 feet; thence West 104 feet; thence South 1000 feet; thence East 104 feet to the place of beginning.
- b. Right of way and easement for construction, maintenance, and operation of power line or lines, telephone line or lines, the appurtenant facilities upon and over a portion of the property conveyed described as follows: Commencing at a point 232 feet West of the Southeast corner of said property and running thence North 1000 feet; thence West 20 feet; thence South 1000 feet; thence East 20 feet to the place of beginning.
- c. Temporary right of way and easement for an access road over a portion of the property conveyed described as follows: Commencing at a point 623 feet West of the Southeast corner of said property and running thence North 1000 feet; thence West 60 feet; thence South 1000 feet; thence East 60 feet to the place of beginning.

Parcel 17 (Box Elder County)

Easement and right of way granted by Southern Pacific Company, a Corporation of the State of Delaware, as Grantor, and Lithium Corporation of America, Inc., as Grantee: For location of easement see document recorded June 23, 1965, as Entry No. 4665H, in Book 192, at page 122. (Exact location not disclosed)

\ Parcel 18 (Weber County) Leasehold

Pt. 10-032-0003, 0019 KL  
 Pt. 10-051-0001, 0003

A leasehold interest in and to: A parcel of land more particularly described as follows:  
 Beginning at a point 1,320 feet West and 950 feet North of the SE corner of Section 6, T6N, R3W, SLB&M, said point being on the East property boundary of Great Salt Lake Mineral & Chemicals Corp., thence West 2,025 feet, thence North 450 feet, thence West 1,000 feet more or less to the East bank of the existing fresh water feed canal, thence Northerly to a point 1,850 feet North and 2,300 feet West more or less from point of beginning, thence East 2,300 feet more or less to the East property boundary of Great Salt Lake Minerals & Chemicals Corp., thence South 1,850 feet to point of beginning.



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TAX PARCEL NO.: 10-041-0008, 10-051-0001, 10-051-0003, Part of 10-032-0002, 10-032-0003, 10-032-0004, 10-032-0005, 10-032-0011 (Weber County)

TAX PARCEL NO.: 01-011-0037, 01-011-0039, 01-011-0001, 01-011-0003 (Box Elder)

**ANNEX I TO  
UCC-3 FINANCING STATEMENT AMENDMENT**

Between

COMPASS MINERALS OGDEN INC., a Delaware corporation, as Debtor  
9900 West 109th Street, Suite 100  
Overland Park, KS 66210

And

JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT, as Secured Party  
10 S Dearborn, 7th Floor, IL 1-1625  
Chicago, IL 60603

All Transferred Assets (as defined below), in each case, sold, contributed, assigned, conveyed or otherwise transferred (including, without limitation, if characterized as a sale, a capital contribution or as a pledge of collateral security for a loan) by Compass Minerals America Inc. or Compass Minerals USA Inc. pursuant to the Securitization Agreements (as defined below).

"Transferred Assets" means, in respect of any Receivable (as defined below; all capitalized terms used in this definition but not otherwise defined having the meanings set forth in the applicable Securitization Agreement, as each such agreement is in effect as of June 30, 2020):

- (a) each Receivable (including any Contributed Receivables as defined in Section 3.1(a) of the Purchase and Sale Agreement) of Compass Minerals America Inc. or Compass Minerals USA Inc. that existed and was owing to Compass Minerals America Inc. or Compass Minerals USA Inc. at the closing of Compass Minerals America Inc.'s or Compass Minerals USA Inc.'s business on the Cut-Off Date;
- (b) each Receivable (including any Contributed Receivables) generated by Compass Minerals America Inc. or Compass Minerals USA Inc. from and including the Cut-Off Date to but excluding the Purchase and Sale Termination Date;
- (c) all of Compass Minerals America Inc.'s or Compass Minerals USA Inc.'s interest in any goods (including Returned Goods), and documentation of title evidencing the shipment or storage of any goods (including Returned Goods), the sale of which gave rise to such Receivable;
- (d) all instruments and chattel paper that may evidence such Receivable;
- (e) all other security interests or liens and property subject thereto from time to time purporting to secure payment of such Receivable, whether

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pursuant to the Contract related to such Receivable or otherwise, together with all UCC financing statements or similar filings relating thereto;

- (f) solely to the extent applicable to such Receivable, all of Compass Minerals America Inc.'s or Compass Minerals USA Inc.'s rights, interests and claims under the related Contracts and all guaranties, indemnities, insurance and other agreements (including the related Contract) or arrangements of whatever character from time to time supporting or securing payment of such Receivable or otherwise relating to such Receivable, whether pursuant to the Contract related to such Receivable or otherwise;
- (g) all books and records of Compass Minerals America Inc. or Compass Minerals USA Inc. to the extent related to any of the foregoing, and all rights, remedies, powers, privileges, title and interest (but not obligations) in and to each Lock-Box and all Collection Accounts, into which any Collections or other proceeds with respect to such Receivables may be deposited, and any related investment property acquired with any such Collections or other proceeds (as such term is defined in the applicable UCC); and
- (h) all Collections and other proceeds (as defined in the UCC) of any Receivables and of the foregoing, in each case that are or were received by Compass Minerals America Inc. or Compass Minerals USA Inc. on or after the Cut-Off Date, including, without limitation, all funds which either are received by Compass Minerals America Inc., Compass Minerals USA Inc., the Buyer or the Servicer from or on behalf of the Obligors in payment of any amounts owed (including, without limitation, invoice price, finance charges, interest and all other charges) in respect of any of the above Receivables or are applied to such amounts owed by the Obligors (including, without limitation, any insurance payments that Compass Minerals America Inc., Compass Minerals USA Inc., the Buyer or the Servicer applies in the ordinary course of its business to amounts owed in respect of any of the above Receivables, and net proceeds of sale or other disposition of Returned Goods or other collateral of the Obligors in respect of any of the above Receivables or any other parties directly or indirectly liable for payment of such Receivables).

"Securitization Agreements" means (i) that Purchase and Sale Agreement, dated as of June 30, 2020 (the "Purchase and Sale Agreement"), among Compass Minerals America Inc. and Compass Minerals USA Inc., as originators, Compass Minerals America Inc., as servicer, and Compass Minerals Receivables LLC, as buyer, and (ii) that certain Receivables Financing Agreement, dated as of June 30, 2020, among Compass Minerals America Inc., as initial servicer, Compass Minerals Receivables LLC, as borrower, the lenders from time to time party thereto and PNC Bank, N.A., as administrative agent, in the case of clauses (i) and (ii), as each such agreement is amended, restated, supplemented or otherwise modified from time to time.

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"Receivable" means any right to payment of a monetary obligation, whether or not earned by performance, owed to Compass Minerals America Inc., Compass Minerals USA Inc. or Compass Minerals Receivables LLC (as assignee of Compass Minerals America Inc. or Compass Minerals USA Inc.), whether constituting an account, as-extracted collateral, chattel paper, payment intangible, instrument or general intangible, in each instance arising in connection with the sale of goods that have been or are to be sold or for services rendered or to be rendered, and includes, without limitation, the obligation to pay any service charges, finance charges, interest, fees and other charges with respect thereto.