

Property Tax ID # 24-081-0004 ✓



\*W3115269\*

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
6029045.5

EH 3115269 PG 1 OF 1  
LEANN H KILTS, WEBER COUNTY RECORDER  
05-JAN-21 1028 AM FEE \$40.00 DEP DC  
REC FOR: FIRST AMERICAN TITLE

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 7TH day of JANUARY, 2013, and recorded in Book NA, Page NA, as Entry No. 2614337 in the office of the WEBER County Recorder, State of UT, executed by SCOTT F. ELLIOTT AND HSERILYN D. ELLIOTT

\_\_\_\_\_ as Trustor; in which  
MERS, INC., FOR STEARNS LENDING, INC.

\_\_\_\_\_ is named as Beneficiary and  
BONNEVILLE SUPERIOR TITLE COMPANY as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
LOT 16, JIM SARGENT SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 2107 NORTH 3900 WEST, PLAIN CITY, UT 84404

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By [Signature]  
JODI PHILLIPS

On this 26th day of MAY, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JODI PHILLIPS acknowledged to me that said corporation executed the same.

[Signature]  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 9/16/2024  
Rev 09/15

