

**WHEN RECORDED RETURN TO:**

Layton Barking Lot, Inc.  
c/o Joseph Seward  
122 Deer Run Lane  
Layton UT 84040  
Tax ID No.: 12-109-0367

**RESPA**

**WARRANTY DEED**

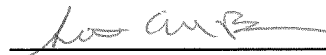
~~Asset Preservation, Inc., as Qualified Intermediary~~ for S&T Bone Investments, LLC, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to Layton Barking Lot, Inc., **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Davis County, State of Utah described as follows:

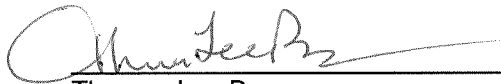
SEE EXHIBIT "A" ATTACHED HERETO

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 24<sup>th</sup> day of August, 2018.

S & T BONE INVESTMENTS, LLC

  
\_\_\_\_\_  
Scott Alan Bone  
Manager

  
\_\_\_\_\_  
Theresa Lee Bone  
Manager

State of Utah  
County of Weber

On this 24<sup>th</sup> day of August, 2018, personally appeared before me, the undersigned Notary Public, personally appeared Scott Alan Bone and Theresa Lee Bone, Managers of S&T Bone Investments, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

My commission expires: 10.17.2021

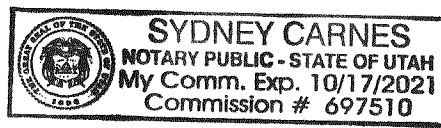


EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

Parcel 1:

A portion of the SW1/4 of Section 24, Township 4 North, Range 2 West, Salt Lake Base and Meridian, Layton, Utah, more particularly described as follows:

Beginning at a point located West 410.20 feet and North 426.50 feet from the South 1/4 Corner of Section 24, T4N, R2W, SLB&M; thence N89°50'56"W 115.50 feet; thence N0°10'30"E 20.00 feet; thence S89°50'56"E 115.50 feet; thence S0°10'30"W 20.00 feet to the point of beginning.

ALSO:

A part of the Southwest Quarter of Section 24, Township 4 North, Range 2 West, Salt Lake Base and Meridian, beginning at a point which is West 306 feet from the Southeast Corner of said Quarter Section, and running thence North 277 feet; thence East 276 feet; thence North 169.50 feet; thence West 380.139 feet to a point at the Northeast Corner of Williams S. Judkins property as deeded in Book 1970, Pages 578, 580 and 582; thence South 0°10'30" West 20 feet; thence North 89°50'56" West 115.50 feet; thence South 0°10'30" West 425.50 feet; thence East 221.003 feet to the point of beginning.

Parcel 1A:

Together with a right of way for an irrigation ditch as set forth by Warranty Deed recorded June 21, 1982, Entry No. 617483 in Book 905, Page 1075.