

R/W 70675

3112158

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot (6) easement, 3 feet on either side of buried telephone facilities as shown on the attached Exhibit "A" On the following described property:

The East half of Northwest Quarter and the West half of Northeast Quarter of Section 12, Township 2 South, Range 2 West, Salt Lake Base and Meridian;

situate in County of Salt Lake, State of Utah,  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 13<sup>TH</sup> day of MARCH, A.D., 1978.

Gordon Feik  
Gaylord Lester  
Sam W. Souvall

W. E. Poulson  
(PRESIDENT)

STATE OF UTAH }  
County of Salt Lake } ss.

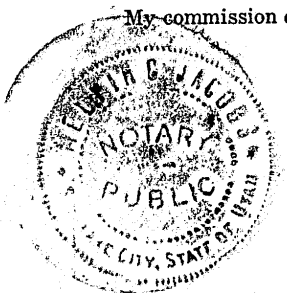
On the 13<sup>TH</sup> day of MARCH, A.D. 1978, personally

appeared before me GORDON FEIK & GAYLORD LESTER SAM W. SOUVALL,

W. E. POULSON  
the (ss) (signers) of the above instrument, who duly acknowledged to me that (ss) (ss)  
(they) executed the same.

WITNESS my hand and official seal this 13<sup>TH</sup> day of MARCH, 1978

My commission expires OCTOBER 16, 1978



W. E. Poulson  
Notary Public

Recorded MAY 23 1978 at 1108a m

Request of MOUNTAIN BELL

KATIE L. DIXON, Recorder  
Salt Lake County, Utah

\$6.00 By Cheryl Warrington Deputy

REF. \_\_\_\_\_

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