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BK 7076 PG 778

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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
08/13/2018 01:33 PM  
FEE \$15.00 Pgs: 3  
DEP RTT REC'D FOR WEBER BASIN WATE  
R CONS DIST

Jon Hughes  
Flatrock LLC  
SOUTH DAVIS

RETURNED

AUG 13 2018

*Handwritten:* Noisy Notary

**WEBER BASIN WATER CONSERVANCY DISTRICT APPLICATION  
FOR TRANSFER OF CLASS D ALLOTMENT**

The undersigned, being all of the owners and lienholders of the following First Described Lands to which 30 acre-feet of water have been allotted by Petition and Order, recorded as E1967890 in Book 3490, Page 241, Reallocation and Order recorded in Book \_\_\_ Page \_\_\_ Entry Number \_\_\_, Transfer and Order recorded in Book \_\_\_ Page \_\_\_, of the records of Davis County, Utah, and the owners of the following described lands to which the water is to be transferred, hereby apply for the transfer of said 30 acre feet of water and the lien created thereby to the lands and in the amounts more particularly described under "Descriptions of Lands with Quantities as Transferred".

**FIRST DESCRIBED LANDS:**

**08-081-0006 Flatrock LC 30.0 AF District 1**

BEG IN CENTER OF A 4 ROD STR AT A PT 120.78 FT W & 627 FT S FR NE COR OF NW 1/4 SEC 26-T3N-R1W, SLM; TH S'LY ALG CENTER LINE SD STR 514.5 FT; TH W 2512.0 FT PARALLEL TO N LINE SEC 26 TO W LINE SD SEC; TH N ALG W LINE SD SEC, 556.98 FT TO A PT S 584.52 FT FR NW COR SD SEC 26; TH E 1146.43 FT TO A FENCE COR; TH E'LY 1372.79 FT TO POB. CONT. 31.00 ACRES

**DESCRIPTION OF LANDS WITH QUANTITIES AS TRANSFERRED:**

**08-081-0006 Flatrock LC 23.9 AF District 1**

BEG IN CENTER OF A 4 ROD STR AT A PT 120.78 FT W & 627 FT S FR NE COR OF NW 1/4 SEC 26-T3N-R1W, SLM; TH S'LY ALG CENTER LINE SD STR 514.5 FT; TH W 2512.0 FT PARALLEL TO N LINE SEC 26 TO W LINE SD SEC; TH N ALG W LINE SD SEC, 556.98 FT TO A PT S 584.52 FT FR NW COR SD SEC 26; TH E 1146.43 FT TO A FENCE COR; TH E'LY 1372.79 FT TO POB. CONT. 31.00 ACRES

**08-081-0025 Flatrock LC 6.1 AF District 1**

COM ON N LINE OF GLOVER'S LANE S 1.75 CHAINS & E 3.295 CHAINS ALG S LINE SD LANE FR SE COR OF NW 1/4 SEC 26-T3N-R1W, SLM; TH E ALG N LINE GLOVER'S LANE 5.075 CHAINS; TH N 7.33 CHAINS; TH W 5.075 CHAINS; TH S 7.29 CHAINS TO POB. CONT 3.70 ACRES

*Handwritten:* 2/3

Applicants agree to be bound by all of the terms and conditions of the original Petition and Order, which by reference shall be deemed incorporated into the Transfer Order entered hereon.

Dated May 21, 2018

Jonathan L Hughes  
Constance L. Hughes  
OWNER(S)

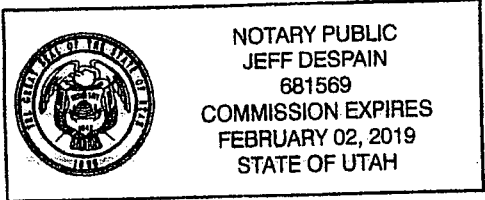
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STATE OF UTAH )  
COUNTY OF Davis ) :SS

On this 21 day of May, 2018, personally appeared before me Jeff Despain, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Notary Public Jeff Despain

(NOTARY SEAL)



**ORDER ON APPLICATION**

Application having been made for the transfer of 6.1 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interests of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Description of Land with Quantities as Transferred, and the lien created by such original petition and order is transferred to and shall hereafter attach to the tract described under the heading "Description of Lands with Quantities as Transferred.

WEBER BASIN WATER CONSERVANCY DISTRICT

By: \_\_\_\_\_

*Paul C Summers*  
Paul C Summers - President

I hereby certify that the above is a true copy of Application for Transfer and Order entered thereon by the Board of Directors of Weber Basin Water Conservancy District.

*Tagge I. Flint*  
Tagge I. Flint, PE,  
General Manager/CEO

(SEAL)

