

## UTAH POWER &amp; LIGHT COMPANY

1. 3110473

## EASEMENT

GOLF CAR RENTAL CO., a partnership

Grantor..., do e shereby convey... to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the Grantee, with the necessary poles, towers, guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over and across a tract of land located in Salt Lake County, Utah, along a center line described as follows:

Beginning on the east boundary line of the Grantors' land at a point 1005 feet south and 32 feet west, more or less, from the northeast corner of Section 23, T. 1 S., R. 2 W., S.L.M., thence N. 67°49'W. 20 feet, more or less, to the north boundary line of said land and being in the NE 1/4 of the NE 1/4 of said Section 23.

Two guy anchors located on the Grantors' land at a point 975 feet south and 200 feet west, more or less, from the northeast corner of Section 23, T. 1 S., R. 2 W., S.L.M., and being in the NE 1/4 of the NE 1/4 of said Section 23.

Two guy anchors located on the Grantors' land at a point 915 feet south and 300 feet west, more or less, from the northeast corner of Section 23, T. 1 S., R. 2 W., S.L.M., and being in the NE 1/4 of the NE 1/4 of said Section 23.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor..., this 27<sup>th</sup> day of March, A. D. 1978

GOLF CAR RENTAL CO.

BY *Patricia L. Brown*

STATE OF UTAH,  
County of Salt Lake } ss.

On the 6<sup>th</sup> day of March, A.D. 1978, personally appeared before me, *S. W. Brown*, Partner of Golf Car Rental Company,

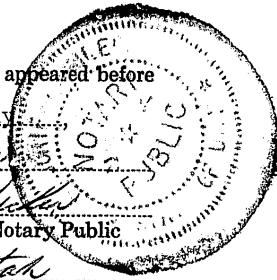
the signer... of the foregoing instrument, who duly acknowledged to me that he executed the same. on behalf of said Partnership.

My Commission expires:

My Commission Expires April 24, 1980

*Patricia L. Brown* Notary Public

Residing at *S. W. C. Utah*



Description Approved *JKW*

Form & Execution Approved *RR*

File No. 47662

MAY 19 1978

Recorded at *833*  
Request of *Utah Power & Light Co.*

KATIE L. DIXON, Recorder

Salt Lake County, Utah

\$500 By *Patricia L. Brown* Deputy  
Patricia Brown

REF. *Room 220* *Box 899*

*Ralph A. Radford*

*% Ware*  
*8410*