3102908 BK 7049 PG 352

WHEN RECORDED MAIL TO:

Layton Storage Partners 748 West Heritage Park Blvd., Suite, 203 Layton, UT 84041

10-020-0108

Affects a portion of Parcel No. 10-020-0105

E 3102908 B 7049 P 352-354
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/3/2018 12:09:00 PM
FEE \$14.00 Pgs: 3
DEP eCASH REC'D FOR KIRTON & MCCONKIE

SPECIAL WARRANTY DEED

(TLC, Halo and Hazen to Layton Storage)

For Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, TLC Family Investments, LLC, a Utah limited liability company, Halo Management, L.L.C., a Utah limited liability company, and Blake N. Hazen, an individual (collectively, "Grantor") convey and warrant as against all claiming by, through, and under Grantor only and not otherwise to Layton Storage Partners, LLC, a Utah limited liability company, the real property located in Layton City, Davis County as more particularly described on Exhibit A (the "Property") (Note: prior to this conveyance each Grantor owned a 1/3 tenant in common interest in the Property and hereby convey all of their interest to Grantee).

Together with all structures, covenants, rights-of-way, easements, tenements, hereditaments, water rights, and other rights, if any, on or appurtenant to said land.

SUBJECT TO all matters which would be disclosed by a proper survey, and all other matters of record.

WITNESS the hand of said Grantor, this <u>29</u> day of June, 2018.

GRANTOR: TLC FAMILY INVESTMENTS, LLC, a Utah limited liability company

Thomas K. Checketts, Manager

STATE OF UTAH

: SS

COUNTY OF DAVIS

)

The foregoing instrument was acknowledged before me this 212 day of June, 2018, by Thomas K Checketts, in his capacity as manager of TLC FAMILY INVESTMENTS, LLC, a Utah limited liability company, and acknowledged to me that they executed the same.

Notary Public
SUSAN T. THOMSON
Commission #678449
My Commission Expires
August 8, 2018
State of Utah

NOTARY PUBLIC

GRANTOR: HALO MANAGEMENT, L.L.C.,

| | a Utah limited liability company |
|---|---|
| | By: EVIC D. HUZE Its: Number |
| in his capacity | cknowledged before me this day of June, 2018, by as manager of HALO MANAGEMENT, L.L.C., a Utah edged to me that they executed the same. |
| STATE OF UTAH NOTARY PUBLIC LOR! VEST COMMISSION # 680465 MY COMMISSION EXPIRES: 12-08-2018 | NOTARY PUBLIC |
| GRANTO | DR: John Hazen, an individual |
| STATE OF UTAH) : ss COUNTY OF DAVIS) | |
| The foregoing instrument was as Blake N. Hazen. | cknowledged before me this 201 day of June, 2018, by |
| STATE OF UTAH NOTARY PUBLIC KATELYN KLOBERDANZ COMMISSION #695918 | NOTARY PUBLIC |

MY COMMISSION EXPIRES: 07-14-2021

EXHIBIT A TO SPECIAL WARRANTY DEED

EXHIBIT A

(Legal Description of the Property)

A TRACT OF LAND BEING SITUATE IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, BASIS OF BEARINGS BEING SOUTH 00°00'30" WEST BETWEEN THE NORTH QUARTER AND THE CENTER OF SAID SECTION 16, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS SOUTH 00°00'30" WEST ALONG THE QUARTER SECTION LINE A DISTANCE OF 1078.85 FEET AND NORTH 89°19'40" WEST 1074.27 FEET FROM THE NORTH QUARTER OF SAID SECTION 16, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 18, HEARTLAND SUBDIVISION, ON FILE WITH THE OFFICE OF THE DAVIS COUNTY RECORDER, AND RUNNING THENCE SOUTH 89°58'20" WEST ALONG THE NORTH LINE OF SAID SUBDIVISION A DISTANCE OF 266.93 FEET TO THE EAST LINE OF NORTH PARK VILLAGE PLAT "B", ON FILE WITH THE OFFICE OF THE DAVIS COUNTY RECORDER; THENCE NORTH 00°01'40" WEST ALONG SAID EAST LINE, AND THE EAST LINE OF NORTH PARK VILLAGE PLAT "A", ON FILE WITH THE OFFICE OF THE DAVIS COUNTY RECORDER A DISTANCE OF 760.24 FEET TO THE NORTHEAST CORNER OF LOT 138 OF SAID NORTH PARK VILLAGE PLAT "A"; THENCE CONTINUING ON THE EASTERLY LINE OF SAID NORTH PARK VILLAGE PLAT "A" THE FOLLOWING TWO (2) COURSES, 1) NORTH 29°15'28" WEST 92.15 FEET, 2) NORTH 00°01'40" WEST 200.01 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF ANTELOPE DRIVE: THENCE SOUTH 89°19'40" EAST ALONG SAID SOUTH LINE A DISTANCE OF 239.83 FEET; THENCE SOUTH 00°42'00" WEST 367.85 FEET TO THE POINT OF A 216.50 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG SAID CURVE A DISTANCE OF 112.34 FEET THROUGH A CENTRAL ANGLE OF 29°43'46" (CHORD BEARS SOUTH 14°09'53" EAST 111.08 FEET): THENCE SOUTH 413.01 FEET; THENCE SOUTH 89°54'00" EAST 49.86 FEET; THENCE SOUTH 00°01'40" EAST 149.08 FEET TO THE POINT OF BEGINNING.

CONTAINS 5.343 ACRES, MORE OR LESS

4850-6082-0329