

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Davis County
State: Utah
Loan No.: 502602236
M&O Ref.: 7481.170
Loan Name: Summer Gardens Town Homes

APN: 06-095-0205 and 06-095-0207

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB50**, (“Assignee”), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 4 day of June, 2018, to be effective as of the 26 day of June, 2018. fl

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: Mary Ellen Slavinskas
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

STATE OF VIRGINIA

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§
§

COUNTY OF FAIRFAX

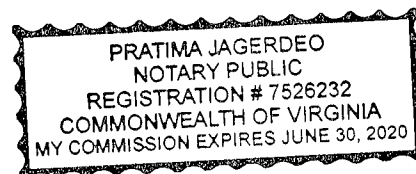
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On the 4 day of June, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of March 8, 2018, by MONTY A. NAFOOSI, AS TRUSTEE OF THE MONTY A. NAFOOSI TRUST, u/t/a dated as of September 11, 2013, an Arizona trust, in favor of COTTONWOOD TITLE INSURANCE AGENCY, INC., Trustee for, and on behalf of, RED MORTGAGE CAPITAL, LLC ("Original Lender"), in the amount of \$3,780,000.00 ("Deed of Trust"), recorded on March 8, 2018, as Entry Number 3080407, in Book 6967, Page 820 in the office of the Recorder of Davis County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of March 5, 2018, to be effective as of March 8, 2015, and recorded on March 8, 2015, as Entry Number 3080408, in Book 6967, Page 843, in the Real Estate Records.

EXHIBIT A
LEGAL DESCRIPTION

The Land referred to herein below is situated in the County of Davis, State of Utah, and is described as follows:

Parcel 1:

Beginning at a point on the West line of 500 West Street which is North 0°05'00" West 153.00 feet along the centerline of said street and North 89°58'20" West 33.00 feet from a monument marking the intersection of said 500 West Street and 2600 South Street, said monument being South 63°57'30" West 239.87 feet and North 0°05'30" West 1989.40 feet along the monument line from the Southeast corner of Section 36, Township 2 North, Range 1 West, Salt Lake Base and Meridian; and running thence North 89°58'20" West 423.00 feet; thence South 0°05'00" East 120.00 feet to the North line of said 2600 South Street; thence North 89°58'20" West 30.20 feet; thence North 0°05'00" West 142.00 feet; thence North 89°58'20" West 102.387 feet; thence North 31°19'40" East 13.813 feet; thence North 89°58'20" West 162.00 feet to a point South 89°41'20" East 219.20 feet from the East line of State Highway 91; thence North 31°19'40" East parallel to said Highway 91 120.00 feet; thence North 89°41'20" West 29.20 feet; thence North 31°19'40" East parallel to said Highway 91 264.82 feet; thence South 64°53'20" East 203.19 feet; thence South 59°36'20" East 200.00 feet; thence South 63°54'15" East 203.69 feet to the West line of said 500 West Street; thence South 0°05'00" East 86.00 feet to the point of beginning.

The following is shown for information purposes only: Tax ID No. 06-095-0207

Parcel 2:

Beginning at a point on the West right of way line of 500 West Street at the Southeast corner of Lot 26 in the Southeast Quarter of Section 36, Township 2 North, Range 1 West, Salt Lake Base and Meridian, Davis County, Utah; said point being North 0°05'00" West 153.00 feet and North 89°58'20" West 33.00 feet and North 0°05'00" West 86 feet from the monument marking the intersection of said 2600 South Street and 500 West Street (basis of bearing is North 0°05'30" West between the monument at Orchard Drive and 500 West Street and the monument at 500 West and 2600 South Streets); said point also being the Northeast corner of Summer Garden Townhouse Condominiums and running thence North 63°10'45" West 222.21 feet; thence North 65°14'02" West 52.55 feet to the Southwest corner of the Grantor's property; thence along the Grantor's South boundary South 59°27'00" East 75.00 feet; thence South 65°07'00" East 200.00 feet to the point of beginning.

The following is shown for information purposes only: Tax ID No. 06-095-0205