

3191901

UTAH POWER & LIGHT COMPANY
EASEMENT

The STATE OF UTAH, acting through its State Armory Board on behalf of the UTAH NATIONAL GUARD whose address is 1533 Sunnyside Avenue, P.O. Box 8000, Salt Lake City, Utah, 84108, Grantor, hereby grants, bargains, sells, conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its Successors and assigns for a valuable consideration, a perpetual easement and right of way for the construction, erection, operation and continued maintenance, repair, alteration, inspection, relocation and/or replacement of one or more wood pole or steel tower lines for the transmission circuits of the Grantee, together with necessary cross-arms and other attachments, including guys, stubs, and anchors affixed thereto for the support of said circuits, in, upon, along, over, through, across and under a tract of land situated in the Counties of Salt Lake & Utah, State of Utah, particularly described as follows:

Four tracts of land situated in Lot 8, Lot 7 and Lot 9 of Section 26 and Lot 1 of Section 35, Township 4 South, Range 1 West, Salt Lake Meridian, described as follows:

*N.W.S.W.
1782-31*

Beginning at the north boundary line of the Grantor's land at a point 607 feet east along the quarter section line from the west one quarter corner of Section 26, T. 4 S., R. 1 W., S.L.M. and running thence S. 31° 55' E. 12.41 feet and S. 55°47' E. 641.56 feet to a south boundary line of said Grantor's land, thence East 222.29 feet along said south boundary line, thence N. 55°47' W. 660.30 feet to the north boundary line of said Grantor's land, thence West 213.36 feet along said north boundary line to the point of beginning; containing 1.894 acres.

S.E.S.W.

Beginning at a northeast corner of the Grantor's land at a point 561.5 feet south and 1521 feet east from the west one quarter corner of Section 26, T. 4 S., R. 1 W., S.L.M. and running thence N. 83°00' 119.66 feet along the north boundary line of said Grantor's land, thence S. 55°47' E. 598.21 feet to an east boundary line of said Grantor's land, thence N. 49° 26' W. 494.83 feet along said east boundary line to the point of beginning; containing 0.376 of an acre.

S.E.S.W.

Beginning at an east boundary line of the Grantor's land at a point 903.3 feet north and 153.0 feet west from the south one quarter corner of Section 26, T. 4 S., R. 1 W., S.L.M. and running thence along the arc of a 7° curve to the left with a radius of 719.02 feet a distance of 535 feet, more or less, thence S. 18°25' E. 522 feet, more or less, to the point of beginning; containing 0.757 of an acre.

*S.E.S.W.
26*

Beginning at a west boundary line of the Grantor's land at a point 440.4 feet north along the quarter section line from the south one quarter corner of Section 26, T. 4 S., R. 1 W., S.L.M. and running thence S. 18°25' E. 1867.17 feet to the south boundary line of said Grantor's land, thence East 131.75 feet along said south boundary line, thence N. 18°25' W. 2186.93 feet to the west boundary line of said Grantor's land, thence S. 5°47' W. 304.94 feet along said west boundary line to the point of beginning; containing 5.817 acres.

*9046-27
N.W.N.W.
26*

Total area is 8.844 acres.

Together with full right and authority to Grantee, its successors, licensees, lessees, contractors or assigns, and its and their agents and employees to enter at all times upon said premises to survey, construct, repair, remove, replace, reconstruct, patrol, inspect, improve, enlarge and maintain electric transmission and distribution lines and communication facilities, both overhead and underground, including towers, poles and other supports, together with braces, guys, anchors, cross-arms, cables, conduits, wires, conductors, manholes, transformers and other fixtures, devices and appurtenances used or useful in connection therewith, and full right and authority to cut, remove, trim or otherwise control all trees, brush and other growth on or overhanging said premises.

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BOOK 4665 PAGE 657

Recorded MAY 3 1973 at 941 m.
Request of U.P. & L. CO.
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$6 By Marion Bearnson Deputy
MARION BEARNSON

FILE NO. 47442

*Box 879
84110*

At no time shall any flammable material or any building of any kind be placed or erected within the boundaries of said right of way, nor shall any equipment or material of any kind that exceeds 14 feet in height be placed or used thereon by Grantor or by Grantor's heirs, successors or assigns.

Subject to the foregoing limitations, said right of way may be leased by Grantor for roads, agricultural crops and other purposes not inconsistent with this easement.

WITNESS the hand of the Grantor, this 28th day of Jan, A.D. 1978

UTAH STATE ARMORY BOARD:

[Signature]
SCOTT M. MATHESON, Governor

[Signature]
DAVID S. MONSON, Lt. Governor,
Secretary of State

[Signature]
MAURICE L. WATTS, Adjutant General

Attest:

[Signature]

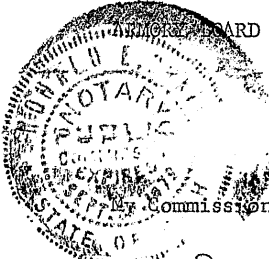
APPROVED AS TO FORM:

Robert B. Hansen, Attorney General of Utah

By [Signature]
Assistant Attorney General

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 27 day of January, 1978, personally appeared before me SCOTT M. MATHESON, DAVID S. MONSON, and MAURICE L. WATTS, who, being by me duly sworn, did say that they are the Governor, Lt. Governor, Secretary of State, and the Adjutant General, respectively of the State of Utah, and as such compose the STATE ARMORY BOARD of the State of Utah; that said Easement Agreement was executed by the STATE ARMORY BOARD as evidenced by their signatures appearing hereon.



[Signature]
NOTARY PUBLIC, residing in
Salt Lake City, Utah

29 Sep 79

[Signature]

(7)

UTAH COUNTY CLERK
PR. 287
357-161
1978

1978 MAR 23 AM 9:25

RECORDED AT THE REQUEST OF
UTAH BOWLER & LIGHT

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10870

FILE NO. 47442

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