

Ent 309955 Bk 791 Pg 1186  
Date: 24-SEP-2021 11:06:16AM  
Fee: \$40.00 Check Filed By: HMC  
TALISHA A JOHNSON, Recorder  
SANPETE COUNTY CORPORATION  
For: CENTRAL UTAH TITLE

17-19-16

Mail Tax Notice to:

Grantee  
P.O. Box 1045  
Gunnison, UT 84634

Central Utah Title  
Order No.: 29297-SA

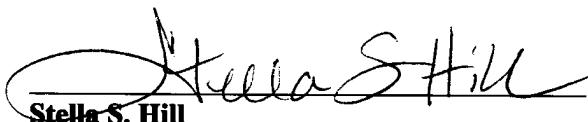
## *Warranty Deed*

**Stella S. Hill**, Grantor of Gunnison, State of Utah hereby CONVEYS AND WARRANTS TO **John Mogle**, Grantees of Gunnison, State of Utah for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Sanpete County, State of Utah, to-wit:

See Exhibit A

**Subject to all reservations, restrictions, easements, and rights-of-way of record and current property taxes.**

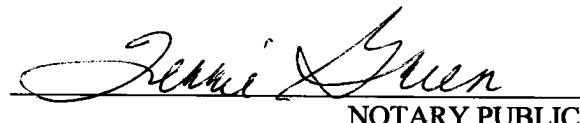
WITNESS the hand of said Grantor this 23rd day of September, 2021.

  
\_\_\_\_\_  
Stella S. Hill

State of Utah )  
                  )  
                  ) ss.  
County of Sanpete )

On the 23rd day of September, 2021, personally appeared before me, **Stella S. Hill**, the signer of the within instrument who duly acknowledged before me that (s)he executed the same.



  
\_\_\_\_\_  
Terrie Green  
NOTARY PUBLIC



## EXHIBIT "A"

**Parcel 1:** Beginning at a point on existing fence line located North 00°01'44" West along the Section line 1329.17 feet and East 731.67 feet from the West quarter corner of Section 17, Township 19 South, Range 1 East, Salt Lake Base and Meridian; thence North 89°52'30" East along an existing field fence (some of the fence is missing due to age) 1437.22 feet to the Northwest corner of Parcel No. 2625X2; thence South 00°18'17" West along an existing barbed wire field fence 918.79 feet; thence North 89°42'00" West 658.08 feet; thence North 00°11'38" West 115.96 feet; thence South 89°30'11" West 20.00 feet; thence North 00°11'38" West 236.67 feet; thence North 89°15'41" West 190.65 feet; thence North 00°18'53" East 13.06 feet; thence South 89°00'21" West 346.72 feet; thence North 74°54'50" West 223.60 feet; thence North 00°00'25" West 492.03 feet to the point of beginning. (Part of Parcel Nos. 2625 and 2625X12)

**Parcel 2:** A non-exclusive easement for ingress and egress and utilities over and across the following described parcel of land: Beginning 648.73 feet North and 1247.27 feet East from the Southwest Corner of the Northwest Quarter of Section 17, Township 19 South, Range 1 East, Salt Lake Base and Meridian; thence East 60 feet, thence North 129.54 feet, thence North 89° 56' 50" West 60 feet along the South line of the herein described land, thence South 129.60 feet to the point of beginning. (Part of Parcel 2625)