WHEN RECORDED, MAIL TO: City of Tooele Tooele City Hall 90 North Main Street Tooele, Utah 84074

Ent: 309797 - Pg 1 of 2 Date: 6/25/2008 1:35 pm Fee: \$0.00 NO CHARGE Filed By: MC CALLEEN' B PESHELL, Recorder

Tooele County Corporation For: TOOELE CITY

Affecting Tax ID# 2-126-2

Easement

(TRUSTEE) Tooele County

Parcel No. 18:E Project No. LF-0112(7)

Topele Associates Grantor , ノシャベノミ State of _ County of of Tooke City at OF TOOELE. AND CONVEY to the CITY hereby GRANT 84074, Grantee, for the sum Tooele, Utah 90 North Main Street, 🖊 Dollars, a perpetual easement, upon part of an entire tract of property, situate in the West 1/2 of the SW 1/4 of Section 16, T. 3 S., R. 4 W., S.L.B. & M., in Tooele County, Utah, for the purpose of constructing thereon cut and/or fill slopes and appurtenant parts thereof incident to the construction of 1000 North known as Project No. LF-0112(7).

The boundaries of said part of an entire tract are described as follows:

Beginning at a point which N 0°18'12" W 48.56 feet along the section line from the Southwest corner of Section 16, Township 3 South, Range 4 West, Salt Lake Base and Meridian; thence N 0°18'12" W 36.14 feet along the section line; thence N 89°45'43" E 533.14 feet; thence S 43°56'45" W 53.87 feet; thence S 89°45'43" W 52.25 feet; thence along the arc of a 39,317.08 foot radius curve to the right 415.23 feet, through a central angle of 0°36'18", the chord of which bears N 89°56'08" W 415.23 feet; thence N 89°37'59" W 28.08 feet to the point of beginning.

The above described parcel of land contains 19,499 square feet in area or 0.448 acre.

Continued on Page 2

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Parcel No. 18:E Project No. LF-0112(7)

WITNESS, the hand_ of said Grantor_, this day
of, A.D. 2008.
Signed in the presence of:
STATE OF UTAN) For and on behalf of Tooge
COUNTY OF Saltake Managing General Partner
On the date first above written personally appeared before me,
who, being by me duly sworn, acknowledged to me that _he_ signed the within and
foregoing instrument in accordance with the authority as Trustee _ given under the
instrument creating said Trust, and that
ASHLEY M. GREGSON NOTARY PUBLIC - STATE OF UTAH SO W BROADWAY, SURE 400 SAU LAKE CITY, UT 84101 My Comm. Exp. 09/22/2018