W3095885
E# **3095885** PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
26-Oct-20 0917 AM   FEE $40.00 DEP KL
REC FOR: LINCOLN TITLE INSURANCE AGENCY
ELECTRONICALLY RECORDED

Mail tax notice to:
Grantee
4355 W 2200 N
Ogden, UT 84404

WARRANTY DEED

AJS Investments LLC, "Grantor",

hereby CONVEYS and WARRANTS to:

AJS Investments LLC, "Grantee",

for the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Weber County, State of Utah:

A PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE WEST LINE OF S AND J SUBDIVISION LOCATED SOUTH 01°00'00" WEST 412.39 FEET FROM A POINT LOCATED NORTH 89°58'59" WEST 98.35 FEET AND NORTH 89°12'02" WEST 371.26 FEET FROM THE CURRENT MONUMENTED LOCATION OF THE EAST QUARTER CORNER OF SAID SECTION, SAID POINT BEING OF RECORD LOCATED NORTH 2648.25 FEET AND WEST 271.25 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION, AND RUNNING THENCE ALONG THE WEST LINE OF S AND J SUBDIVISION SOUTH 01°00'00" WEST 304.78 FEET TO THE NORTH LINE OF 2200 NORTH STREET; THENCE ALONG SAID NORTH LINE NORTH 89°00'00" WEST 351.92 FEET; THENCE NORTH 01°17'49" EAST 303.56 FEET; THENCE SOUTH 89°12'02" EAST 350.35 FEET TO THE BEGINNING. CONTAINING 2.45 ACRES.

19-035-0056 part

SUBJECT TO: County and/or City taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record or enforceable in law or equity.

WITNESS, the hand of said grantor, this __23__ day of __Oct__ , 20__20__ .
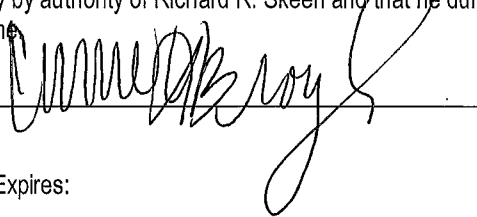
AJS Investments LLC
By:

_____
Richard R. Skeen, Managing Member

STATE OF UTAH   )
)ss.
COUNTY OF _____Weber_____   )

On the __23__ day of _____Oct_____, 20__20__, personally appeared before me, Richard R. Skeen, who did say that he is a Managing Member of AJS Investments LLC, that the foregoing instrument was signed on behalf of said Limited Liability Company by authority of Richard R. Skeen and that he duly acknowledged to me that said Limited Liability Company executed the same.

_____

Notary Public

My Commission Expires:

Residing at:

CARRIE L. BROUGH
NOTARY PUBLIC ● STATE of UTAH
COMMISSION NO. 704482
COMM. EXP. 02-17-2023