

3094632

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The East five feet of Lot 6, Fehr Subdivision, being a part of the Northwest Quarter of Section 35, Township 1 South, Range 1 East, Salt Lake Base and Meridian,

(SEEDLING PEACH TREES NEXT TO FENCE NOT TO BE DISTURBED)

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21 day of March A.D., 1978
At..... Camille Pierce

STATE OF UTAH
County of Salt Lake } ss.
On the 21 day of March, A.D. 1978, personally
appeared before me
CAMILLE PIERCE
the (signed) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
executed the same.

WITNESS my hand and official seal this 21 day of March 1978

My commission expires 3-1-82

Notary Public

APR 19 1978
Recorded at 1012 am
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 400 By *John S. Smith* Deputy
rec. *John S. Smith* Llewellyn

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