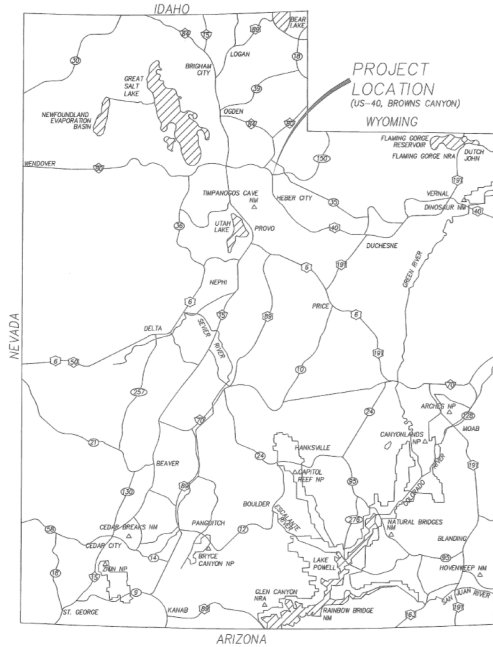


IROQUOIS PHASE 4 AMENDED

LOCATED IN SECTION 6, TOWNSHIP
2 SOUTH, RANGE 5 EAST AND THE SECTION 1,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD
C1	88.86	475.00	10°14'36"	44.57	S53°17'34"W	88.75
C2	52.24	475.00	6°18'04"	26.15	S53°20'10"W	52.11
C3	36.64	475.00	4°25'12"	18.33	S48°28'32"W	36.63
C4	56.75	516.00	6°18'04"	28.40	S53°20'10"W	56.72
C5	23.90	16.00	88°24'48"	14.81	S88°13'28"E	21.74
C6	23.90	16.00	88°24'48"	14.81	N00°36'40"W	21.74
C7	116.51	516.00	12°36'15"	58.51	S35°22'36"W	116.27
C8	36.64	475.00	4°25'12"	18.33	S44°03'20"W	36.63
C9	101.26	475.00	12°36'15"	53.86	S35°22'36"W	101.03
C10	143.90	475.00	17°21'28"	72.51	S37°35'12"W	143.35
C11	212.69	434.00	28°04'43"	108.53	S42°56'50"W	210.57
C12	40.03	475.00	4°49'41"	20.02	S26°29'38"W	40.01
C13	7.21	438.00	0°56'27"	1.60	S23°18'34"W	7.21
C14	481.08	475.00	58°01'46"	263.46	S17°15'03"W	480.78
C15	292.18	475.00	35°50'38"	153.62	S06°09'28"W	292.33
C16	261.73	475.00	31°14'14"	134.78	S08°17'40"W	258.43
C17	35.43	475.00	4°16'24"	17.72	S09°37'38"E	35.42
C18	22.36	511.00	2°30'24"	11.18	S27°49'35"W	22.35
C19	81.32	311.00	6°52'44"	30.71	S18°06'02"W	81.31
C20	191.86	511.00	27°11'06"	100.19	S03°18'07"W	196.63
C21	23.36	16.00	83°44'13"	14.34	N34°22'40"E	21.36
C22	38.99	475.00	4°39'19"	19.31	S14°05'30"E	38.98
C23	287.29	290.00	56°45'37"	156.67	S47°51'58"W	275.89
C24	312.08	315.00	56°45'37"	170.18	S47°51'58"W	298.45
C25	215.42	475.00	25°59'06"	109.60	N32°28'42"E	213.58
C26	192.27	450.00	25°07'04"	100.25	N32°02'41"E	195.70
C27	138.89	647.88	12°22'07"	70.22	S12°15'12"W	139.61
C28	459.44	647.88	40°37'33"	239.85	S39°55'08"W	449.88
C29	57.08	150.00	21°48'11"	28.89	N54°38'09"W	56.74
C30	66.59	175.00	21°48'11"	33.70	N54°38'09"W	66.19
C31	76.11	200.00	21°48'11"	38.52	N54°38'09"W	73.65
C32	102.70	175.00	41°58'18"	56.29	S44°58'06"E	105.40
C33	125.65	175.00	41°58'18"	65.67	S44°58'06"E	122.87
C34	143.60	200.00	41°58'18"	75.05	S44°58'06"E	140.54
C35	36.66	200.00	10°30'05"	18.38	S60°17'12"E	36.61
C36	106.94	200.00	30°38'13"	54.78	S39°43'03"E	105.67
C37	59.69	200.00	17°05'37"	30.47	S19°50'58"E	59.47
C38	61.21	175.00	20°02'26"	30.82	S14°22'44"E	60.80
C39	40.73	150.00	15°33'32"	20.49	S18°37'10"E	40.81
C40	15.10	15.50	55°48'44"	8.21	S19°04'28"W	14.51
C41	13.30	15.50	49°05'00"	7.08	S12°18'12"W	12.80
C42	247.37	50.00	283°28'08"	39.44	S85°15'15"W	61.83
C43	132.02	50.00	151°17'01"	195.33	N28°39'11"W	96.88
C44	115.35	50.00	137°11'07"	112.79	S02°36'45"W	81.42
C45	599.32	647.88	52°38'43"	323.03	S33°44'51"W	578.19
CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHD BEARING	CHORD

LINE	BEARING	DIST
L1	S18°54'22"W	43.55'
L2	N24°32'49"E	37.11'
L3	N43°44'04"W	23.58'
L4	N43°44'04"W	28.00'
L5	N04°21'01"W	40.64'
L6	S78°14'46"W	92.22'



- NOTICE TO PURCHASERS**
- No Buildings shall be constructed on active fault lines, collapsible soils, landslide areas, alluvia fan, flood debris, flows, on steeper slopes than 25% grade, or other geophysical hazards, unless approved by Wasatch County.
 - No buildings shall be constructed on wetlands or other areas where ground water is periodically within 7 feet of the surface, on areas within 100 feet of a line or intermittent water, on areas within 150 feet radius from a well used for culinary water, on areas within a 100-year 24 hour storm incident drainage path, and on any other water related areas where development will have an unreasonable effect on the water course or aquifer.
 - No building shall be constructed on any utility easement of record.
 - Subject to any restrictions per the Declaration of Covenants, Conditions and Restriction
 - Subject to any restrictions per the Architectural/Technical Control Committee.
 - Subject to any restrictions per the Wasatch County Fire District and Wasatch County.
 - Subject to any regulations per Developer Maintenance Agreement.
 - Subject to any regulations per Developer J.S.D. Regulations and Guidelines.
 - Subject to any regulations per Home Owners Associations Articles of Incorporation.
 - Subject to any regulations per Home Owners Associations By Laws.
 - Subject to any regulations per County Commission and Planning Commission Counsel.
 - Subject to any roof and driveway drainage detection regulations per the approved set of roadway construction drawings.
 - Individual lot owners will be responsible for the maintenance of storm water flows in any drainage ditches and channels which has been crossed or modified.
 - The following parties shall be responsible for the control and eradication of noxious weeds on all areas of the property (including graded and disturbed areas)
 - The Developer until such time the individual lots are sold.
 - Individual lot owners after each lot is purchased.
 - Subject to Wasatch County School Bus scheduling and routing.
 - Lot owners subject to Wasatch County Water Quality Standards, including treating runoff from the 2 year 24 hour storm event. See guideline requirements for Wasatch County Erosion Control.
 - All road drainage facilities, including storm water ponds, channels, etc. to be maintained by the HOA in accordance with the Utah Water Quality Control Division.
 - No outside water irrigation on .30% slopes and steeper.
 - All outside irrigation systems shall be per Jordanelle Special Service District Regulations and standards.
 - Fence & cap to be set at all boundary corners & rear lot corners (LS #239961) all front lot corners will be set with load plugs in the curb as an extension of the lot line.
 - All public utility and drainage easements are 10 feet in the front and back and 10 feet of the sides unless otherwise noted.
 - Building setbacks are 10 feet in the front, 10 feet in the rear, 10 feet on the sides, and 10 feet on street-side-of-corner-lots, unless otherwise noted on the plat. Any commercial plat will be reviewed as a conditional use and setbacks determined by the County at that time.
 - Public Utilities shall have the right to install, maintain and operate their equipment above and below ground and at the other related facilities within the Public Utility Easements identified on this plat map as may be necessary or desirable in providing utility services within and without the lots identified herein, including the right of access to such facilities and the right to require removal of any obstructions including structures, trees, shrubs, etc. that may be placed within the PUE. The utility may require the lot owner to remove all structures within the PUE at the lot owner's expense. At no time may any permanent structures be placed with the PUE or any other obstruction which interferes with the use of the PUE without the prior written approval of the utilities with facilities in the PUE.

SEE IROQUOIS PHASE 4, RECORDED IN THE OFFICE OF THE WASATCH COUNTY RECORDER, FOR SLOPE INFORMATION.

SURVEYOR'S CERTIFICATE

I, JASON G. JENKINS, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 6118653 as prescribed under the laws of the State of Utah. I further certify that a survey has been made of the land shown on this plat and described hereon and have subdivided said tract of land into lots and streets, hereafter to be known as: IROQUOIS PHASE 4 AMENDED, and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

A parcel of land located in the East half of Section 1, Township 2 South, Range 4 East, and in the Northwest Quarter of Section 6, Township 2 South, Range 5 East, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the westerly line of the Wasatch County line, which point is 389.02 feet, North 89°50'20" West along the East-West Quarter section line and 792.00 feet, South 00°09'40" West from the brass cap monument found marking the West Quarter corner of said Section 6 (basis of bearings being South 02°14'41" East, 2641.77 feet along the section line between the brass cap monuments found marking the Northwest and West Quarter corners of said Section 6), and running thence along said westerly line the following four (4) courses: (1) North 29°19'08" West, 388.02 feet; (2) North 07°45'30" West, 1031.33 feet; (3) North 30°03'00" East, 491.00 feet; (4) North 15°43'00" West, 623.18 feet to the southeasterly line of Highway 248 and a 1679.86-foot curve to the right (center bears South 18°24'52" West), thence along said southeasterly line the following five (5) courses: (1) southeasterly 1058.71 feet along the arc of said curve through a central angle of 36°06'30" (chord bears South 53°31'50" East, 1041.28 feet); (2) South 31°53'30" East, 311.66 feet; (3) South 42°52'21" East, 364.12 feet to a 368.00-foot radius curve to the right (center bears South 28°14'55" West); (4) southeasterly 137.82 feet along the arc of said curve through a central angle of 21°55'15" (chord bears South 52°47'28" East, 136.98 feet); (5) South 30°11'46" East, 147.37 feet to the northerly line of the West Quarter section line, which point is 1679.86 feet from the brass cap monument found marking the Northwest and West Quarter corners of said Section 6, and running thence along said northerly line the following four (4) courses: (1) southeasterly 303.10 feet along the arc of said curve through a central angle of 39°33'30" (chord bears South 03°21'36" West, 297.11 feet); thence South 73°54'51" West, 72.00 feet to a 16.00-foot radius curve to the left (center bears South 73°54'51" West), thence southeasterly 262.52 feet along the arc of said curve through a central angle of 56°45'37" (chord bears South 47°51'58" West, 251.92 feet); thence South 19°29'09" West, 467.14 feet to the point of curvature with a 500.00-foot radius curve to the right; thence southeasterly 233.55 feet along the arc of said curve through a central angle of 26°45'45" (chord bears South 32°52'01" West, 231.43 feet) to the point of beginning.

Contains 35.11 acres, more or less.



JULY 25 2006
DATE

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner (), of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as: IROQUOIS PHASE 4 AMENDED, do hereby dedicate for perpetual use of all the public all parcels of land shown on this plat as intended for public use. All lots shall have undivided interest in the common areas for the purpose of ingress, egress and placement of utilities.

In witness whereof, I, the undersigned owner, do hereby certify that I am the owner of the above described tract of land, and that the same has been correctly surveyed and staked on the ground as shown on this plat.

JASON G. JENKINS, Surveyor

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____ S.S.

On the _____ day of _____, A.D. 20____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, who after being duly sworn acknowledged to me that _____ a Limited Liability Company (L.L.C.) that he/she/it agreed the owners declaration freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY

WASATCH COUNTY PLANNING COMMISSION

APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

CHAIRMAN, PLANNING COMMISSION

WASATCH COUNTY PLANNING OFFICE

APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

DIRECTOR, PLANNING & ZONING DEPT.

WASATCH COUNTY SHERIFF DEPT.

APPROVED THIS _____ DAY OF _____, 20____.

WASATCH COUNTY SHERIFF

WASATCH COUNTY WEED BOARD

APPROVED THIS _____ DAY OF _____, 20____.

WEED DEPARTMENT SUPERVISOR

WASATCH COUNTY ENGINEERING DEPT.

APPROVED THIS _____ DAY OF _____, 20____.

DIRECTOR, ENGINEERING DEPT.

ADMINISTRATIVE BODY

THE COUNTY OF WASATCH APPROVES THIS IROQUOIS PHASE 4 AMENDED SUBDIVISION, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC, SUBJECT TO THE DEVELOPER COMPLETING IMPROVEMENTS ACCORDING TO WASATCH COUNTY STANDARDS.

WASATCH COUNTY HEALTH DEPT.

APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

DIRECTOR, COUNTY HEALTH DEPT.

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

WASATCH COUNTY ATTORNEY

WASATCH COUNTY PUBLIC WORKS

APPROVED THIS _____ DAY OF _____, 20____.

DIRECTOR, PUBLIC WORKS DEPT.

WASATCH COUNTY FIRE MARSHAL

APPROVED THIS _____ DAY OF _____, 20____.

WASATCH COUNTY FIRE MARSHAL

JORDANELLE SPECIAL SERVICE DISTRICT

APPROVED THIS _____ DAY OF _____, 20____.

JSSD AUTHORIZED REPRESENTATIVE

WASATCH COUNTY SURVEYOR

THIS OFFICE HAS REVIEWED THE PLAT AND ACCEPTS THE PLAT AS MEETING THE REQUIREMENTS OF TITLE 16 WASATCH COUNTY CODE.

WASATCH COUNTY SURVEYOR

WASATCH COUNTY FIRE MARSHAL

APPROVED THIS _____ DAY OF _____, 20____.

WASATCH COUNTY FIRE MARSHAL

WASATCH COUNTY RECORDER

NO. 305975 BOOK 888 PAGE 101 DATE 01-01-2006
STATE OF UTAH, COUNTY OF WASATCH, TIME 10:40 A.M., FEE 44.00
RECORDED AND FILED AT THE REQUEST OF JASON G. JENKINS, L.L.C.

ELIZABETH PALMER
COUNTY RECORDER

SHEET NO

1 / 2

IROQUOIS PHASE 4 AMENDED

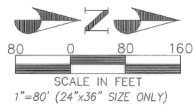
LOCATED IN SECTION 6, TOWNSHIP
2 SOUTH, RANGE 5 EAST AND THE SECTION 1,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE
BASE AND MERIDIAN.



GATEWAY CONSULTING, L.L.C.

P.O. BOX 951003 SOUTH JORDAN, UT 84095
PH: (801) 433-0774 FAX: (801) 433-0776

CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT



IROQUOIS PHASE 4 AMENDED

LOCATED IN SECTION 6, TOWNSHIP
2 SOUTH, RANGE 5 EAST AND THE SECTION 1,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.

CENTER QUARTER CORNER OF
SECTION 1, TOWNSHIP 2 SOUTH, RANGE
4 EAST, SALT LAKE BASE & MERIDIAN
(NOT LOCATED)

UNITED PARK CITY MINES

SUMMIT COUNTY LINE

UNITED PARK CITY MINES

SUMMIT COUNTY LINE
WASATCH COUNTY LINE

POINT OF BEGINNING

LOT 5
262,267 SQ. FT.
6.02 AC.

LOT 2
581,031 SQ. FT.
13.34 AC.

LOT 1
323,733 SQ. FT.
7.43 AC.

WEST QUARTER CORNER OF SECTION 6,
TOWNSHIP 2 SOUTH, RANGE 5 EAST,
SALT LAKE BASE & MERIDIAN
FOUND WASATCH CO. MONUMENT
(LOCATED AND VERIFIED)

PARCEL A
40,879 SQ. FT.
0.94 AC.

LOT 4
44,394 SQ. FT.
1.02 AC.

LOT 3
82,634 SQ. FT.
1.90 AC.

LOT 6
58,943 SQ. FT.
1.35 AC.

SEE IROQUOIS PHASE 4, RECORDED IN
THE OFFICE OF THE WASATCH COUNTY
RECORDER, FOR SLOPE INFORMATION.

LEGEND

- PHASE BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- REBAR AND CAP TO BE SET
- MONUMENT PREP L58259961 TO BE SET



GATEWAY CONSULTING, L.L.C.

P.O. BOX 931005 SOUTH JORDAN, UT 84095
PH: (801) 433-0774 FAX: (801) 433-0776

CIVIL ENGINEERING • CONSULTING • LAND PLANNING
CONSTRUCTION MANAGEMENT

FOCAL POINT
SURVEYS
PO BOX 312
HEBER CITY, UT 84032-0312
435.654.1917

SHEET NO

2
2

WASATCH COUNTY RECORDER

NO. 308975 BOOK 898 PAGE 382 DATE 11-04-2006
STATE OF UTAH, COUNTY OF WASATCH, TIME 10:10 A.M. FEE 66.00
RECORDED AND FILED AT THE REQUEST OF Deer Meadow Preserve, LLC

Elizabeth Palmer
COUNTY RECORDER

NC