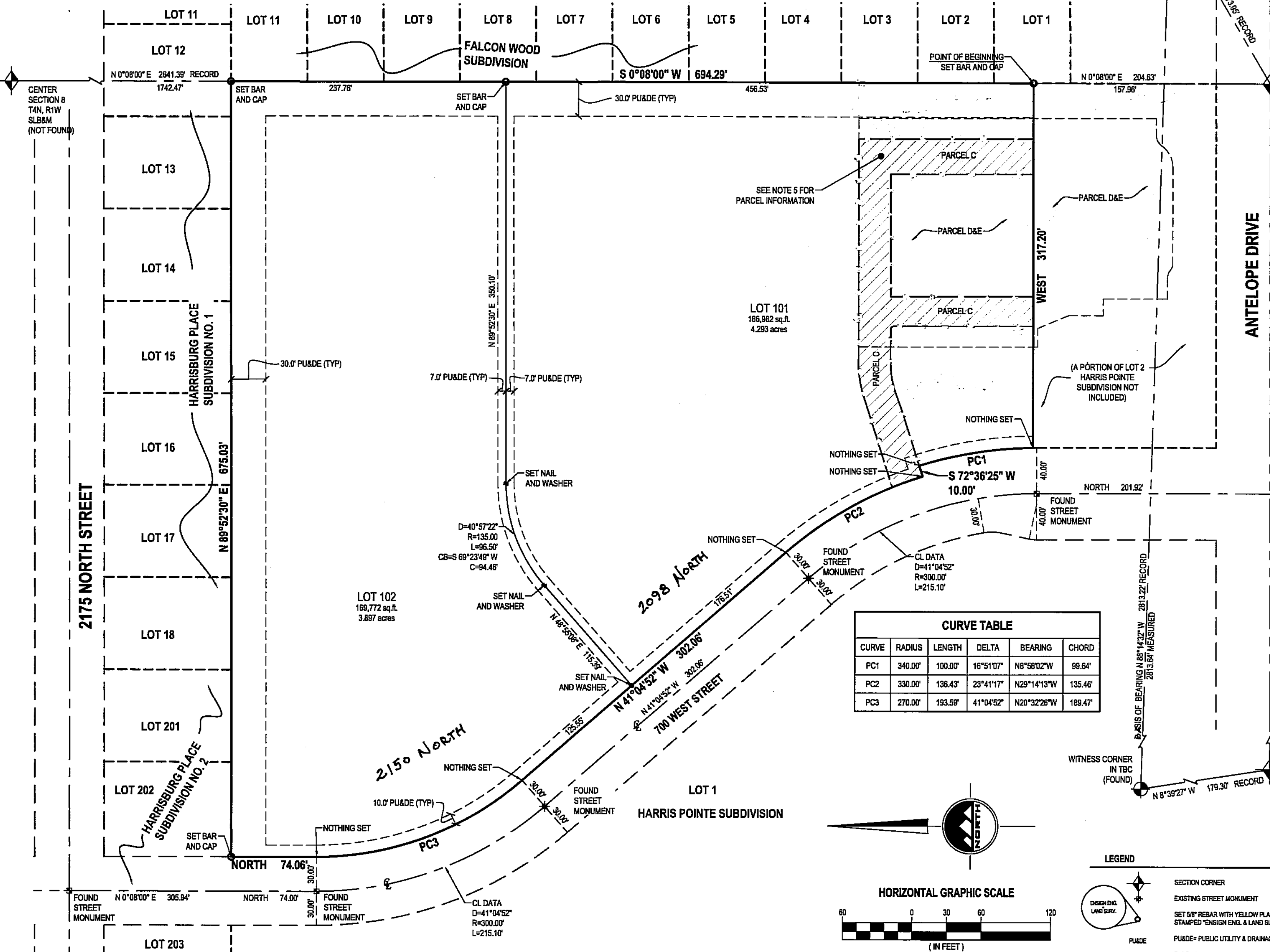


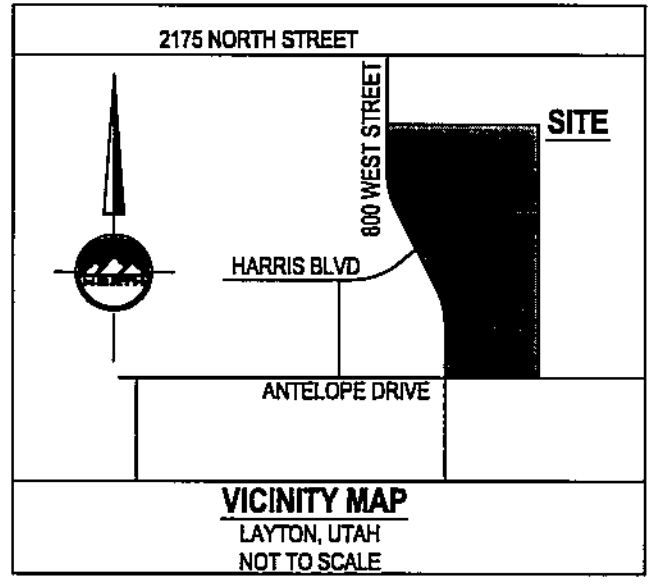
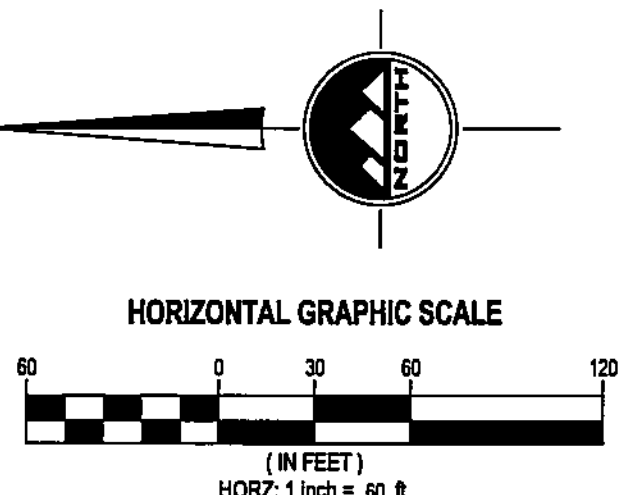
HARRIS POINTE SUBDIVISION - FIRST AMENDED

AMENDING A PORTION OF LOT 2 OF HARRIS POINTE SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8
TOWNSHIP 4 NORTH RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH



CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
PC1	340.00'	100.00'	16°51'07"	N8°58'02"W	99.54'
PC2	330.00'	136.43'	23°41'17"	N28°14'13"W	135.46'
PC3	270.00'	193.59'	41°04'52"	N20°32'28"W	189.47'



- GENERAL NOTES:**
- PROPERTY IS ZONED LOT 101 BUSINESS AND RESEARCH PARK (B-RP).
 - A. FRONT YARD SETBACK IS 20'
 - B. REAR YARD SETBACK IS 10'
 - C. SIDE YARD SETBACK IS 10'
 - D. CORNER LOT SIDE YARD SETBACK IS 20'
 - LOT 102 CONDOMINIUM/TOWNHOUSE (C-TH).
 - SETBACK REQUIREMENTS ARE ESTABLISHED THROUGH THE DESIGN OF THE DEVELOPMENT.
 - ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (P.U. & D.E.) ARE 10' FRONT, 7' SIDE AND 10' REAR UNLESS OTHERWISE NOTED HEREON.
 - BASIS OF BEARING IS THE SAME AS THE HARRIS POINTE SUBDIVISION.
 - UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U. & D.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U. & D.E. AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U. & D.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U. & D.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U. & D.E.
 - PARCELS C, D, & E ARE DESCRIBED IN A RECIPROCAL EASEMENT AGREEMENT RECORDED ON SEPTEMBER 7, 2006 ENTRY NO. 2198504, IN BOOK 4112, AT PAGES 339 - 356.
 - PARCEL C - IS AN INGRESS / EGRESS EASEMENT.
 - PARCELS D AND E - ARE PARKING AND RIGHTS-OF-WAY EASEMENTS.

SURVEYOR'S CERTIFICATE
I, KEITH R. RUSSELL, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 164386 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as HARRIS POINTE SUBDIVISION - FIRST AMENDED, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION
Beginning at a point on the west line of Falcon Wood Subdivision and the quarter section line, said point being North 0°08'00" East 204.53 feet to and along the west line of Falcon Wood Subdivision and along the quarter section line from the South Quarter Corner of Section 8, Township 4 North, Range 1 West, Salt Lake Base and Meridian, and running:
Thence West 317.20 feet to the east line of 700 West Street;
Thence northwesterly 100.00 feet along the arc of a 340.00 foot radius curve to the left, (center bears South 69°27'32" West and long chord bears North 8°58'02" West 99.54 feet, with a central angle of 16°51'07") along the east line of 700 West Street;
Thence South 72°36'25" West 10.00 feet along the east line of 700 West Street;
Thence northwesterly 136.43 feet along the arc of a 330.00 foot radius curve to the left, (center bears South 72°36'25" West and long chord bears North 29°14'13" West 135.46 feet, with a central angle of 23°41'17") along the east line of 700 West Street;
Thence North 41°04'52" West 302.06 feet along the east line of 700 West Street;
Thence northerly 193.59 feet along the arc of a 270.00 foot radius curve to the right, (center bears North 48°55'08" East and long chord bears North 20°32'28" West 189.47 feet, with a central angle of 41°04'52") along the east line of 700 West Street;
Thence North 74.06 feet along the east line of 700 West Street to the south line of Harrisburg Place Subdivision No. 2;
Thence North 69°52'30" East 675.03 feet along the south line of Harrisburg Place Subdivision No. 2 to and along the south line of Harrisburg Place Subdivision No. 1 to the Northwest Corner of Falcon Subdivision, also being on the quarter section line;
Thence South 0°08'00" West 694.29 feet along the west line of Falcon Wood Subdivision and the quarter section line to the point of beginning.

Contains 356,754 square feet, 8.190 acres, 2 lots.
Date FEB 27, 2018
By: Keith R. Russell
License no. 164386

OWNER'S DEDICATION
Known all men by these presents that we the undersigned owners of the above described tract of land, having caused same to be subdivided, hereinafter known as the

HARRIS POINTE SUBDIVISION - FIRST AMENDED

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof we have hereunto set our hands this 29 day of February, A.D., 2018.

By: Marion L. Franco
Notary Public

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH J.S.S.
County of Davis
On the 29 day of February, A.D., 2018, G. Taylor personally appeared before me, the undersigned Notary Public, in and for said County of Davis in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the President of the Harris Pointe Subdivision of Layton, Utah, a Limited Liability Company and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned and acknowledged to me that said Limited Liability Company executed the same.

MY COMMISSION EXPIRES: August 31, 2019
By: Marion L. Franco RESIDING IN Salt Lake COUNTY, UTAH

CORPORATE ACKNOWLEDGMENT
STATE OF UTAH J.S.S.
County of Davis
On the 29 day of February, A.D., 2018, personally appeared before me, the undersigned Notary Public, in and for said County of Davis in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the President of the Harris Pointe Subdivision of Layton, Utah, a Corporation and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned and acknowledged to me that said Corporation executed the same.

MY COMMISSION EXPIRES: _____
NOTARY PUBLIC RESIDING IN _____ COUNTY.

AMENDING A PORTION OF LOT 2 OF HARRIS POINTE SUBDIVISION

HARRIS POINTE SUBDIVISION - FIRST AMENDED

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 8
TOWNSHIP 4 NORTH RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
LAYTON CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER
ENTRY NO. 2084208 FEE PAID \$22.92 FILED FOR RECORD AND RECORDED THIS 28 DAY OF MARCH, 2018 AT 2:22 IN BOOK 6981 OF OFFICIAL RECORDS PAGE 1060

MANAGER: KRUSSELL
CREATED BY: A.SHELBY
CHECKED BY: K.RUSSELL
DATE: 02/27/18

By: Richard M. Hughes DAVIS COUNTY RECORDER
By: _____ DEPUTY RECORDER

5885

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TOWNHILL
Phone: 435.343.3200
CEDAR CITY
Phone: 435.365.1463
MICHIGANVILLE
Phone: 435.560.0187
COLORADO SPRINGS
Phone: 719.476.0119

CITY ATTORNEY'S APPROVAL
APPROVED THIS 14th DAY OF March, 2018
BY THE LAYTON CITY ATTORNEY.
John Warnick
LAYTON CITY ATTORNEY

PLANNING COMMISSION APPROVAL
APPROVED THIS 13th DAY OF March, 2018
BY THE CITY PLANNING COMMISSION APPROVAL.
Dawn Subpatrick
CHAIRMAN, LAYTON CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL
APPROVED THIS 13 DAY OF MARCH, 2018
BY THE LAYTON CITY ENGINEER.
John Warnick
LAYTON CITY ENGINEER

CITY COUNCIL APPROVAL
APPROVED THIS 7th DAY OF December, 2017
BY THE LAYTON CITY COUNCIL.
Kimberly Lead
CITY RECORDER
Richard M. Hughes
CITY MAYOR

SHEET 1 OF 1
PROJECT NUMBER: 7739
MANAGER: KRUSSELL
CREATED BY: A.SHELBY
CHECKED BY: K.RUSSELL
DATE: 02/27/18