



Utah State Tax Commission
Division of Motor Vehicles • PO Box 30412 • Salt Lake City, UT 84130 • 801-297-7780 or 1-800-368-8824

TC-672
Rev. 7/16

**Affidavit of Permanently Affixed Mobile Home or
Manufactured Home and Receipt of Surrender of Title**

Get forms at tax.utah.gov/forms

IMPORTANT: Please complete the following information and make a copy for your records.

Section 1: Current Owner Information Relationship to co-owner: And Or

Owner's name CMH Homes, Inc.	Co-owner's name (If at different Street address, check here <input type="checkbox"/> and attach address)		
Street address (primary owner) 1650 N Main St.	City Layton	State UT	ZIP code 84041

Section 2: Legal Description of Real Property to Which the Mobile Home or Manufactured Home is Permanently Affixed

Legal description (Include Parcel ID number): **see attached exhibit A 14-002-0063**

Section 3: Unit Information

Year 2017	Make Fleetwood	Sections <input type="checkbox"/> Single <input checked="" type="checkbox"/> Double <input type="checkbox"/> Triple	Manufacturer's ID number(s) FLE230ID1732662 AB
Width: 23 ft. 4 in.		Length: 52 ft. _____ in.	

Section 4: Security Interest

Is there a security interest on this mobile home or manufactured home? Yes No If yes, provide the lien holder name and address below.

Name of lien holder	Address of lien holder
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Section 5: Property Tax Assessment Information (To be completed by the County Assessor)

Account ID/Parcel ID number 14-002-0063	County of situs DAVIS		
Has the mobile home been previously taxed as personal property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Date of payment MSO	Tax amount paid EXEMPT	Tax clearance issued by: <i>[Signature]</i>	Receipt number N/A

Section 6: Homeowner Signatures

I hereby certify the information provided is legal and correct, and I am the owner/lessee of real property, the legal description and location of which are listed above and as recorded by the County Recorder. I further certify I am also the owner of a mobile home or manufactured home, which is permanently affixed to the real property described above.

Owner's signature <i>[Signature]</i>	Co-owner's signature	Notary Public stamp here: ASHLEE REEDER NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 08/27/2019 Commission # 684706
Subscribed and sworn date March 21, 2019		
Notary Public signature <i>[Signature]</i>		

Section 7: Receipt of Surrender of Ownership Documents (Titles or Manufacturer's Statement of Origin)

The Utah State Tax Commission, Division of Motor Vehicles, hereby acknowledges the surrender of the following documents as evidence of ownership for the above described mobile home or manufactured home.

Title or MSO number(s) FLE230ID17-32662 A/B	Manufacturer's ID number(s) FLE230ID17-32662 A/B
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Section 8: Sales Tax Affidavit (required on new units with MSO) **Section 9: Recorded with County (To be stamped by County Recorder)**

Utah sales/use tax is not due. Reason: _____

Utah sales/use tax due and has been collected by (attach proof of payment): _____

Utah sales/use tax due has been collected by the Tax Commission.

Purchase date: _____ Purchase price: \$ _____

55% of purchase price: \$ _____ Total sales/use tax due: \$ _____

**E 3083145 B 6978 P 509-510
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
3/23/2018 11:43:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR TITLE GUARANTEE-LAYTON**

EXHIBIT "A"

PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF NORTHEAST QUARTER AND RUNNING THENCE NORTH 198.00 FEET; THENCE SOUTH 89°59'21" WEST 164.90 FEET; THENCE SOUTH 197.72 FEET; THENCE EAST 165.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING ANY PORTION LYING WITHIN THE ROAD.

LESS AND EXCEPTING THE FOLLOWING:

PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF NORTHEAST QUARTER AND RUNNING THENCE NORTH 198.00 FEET; THENCE SOUTH 89°59'21" WEST 82.45 FEET; THENCE SOUTH 197.74 FEET; THENCE EAST 82.50 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THAT PORTION OF LAND CONVEYED IN THAT QUIT-CLAIM DEED ENTRY NO. 2056704 IN BOOK 3740 AT PAGE 591 OF OFFICIAL RECORDS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27 TOWNSHIP 5 NORTH, RANGE 2 WEST; SALT LAKE BASE AND MERIDIAN, UNITED STATES SURVEY. THE BOUNDARIES OF SAID PARCEL OF LAND AND DESCRIBED AS FOLLOWS:

BEGINNING AT A THE SOUTHEAST CORNER OF SAID SECTION RUNNING THENCE NORTH 42 FEET; THENCE WEST 165.00 FEET; THENCE SOUTH 42 FEET; THENCE EAST 165.00 FEET TO THE POINT OF BEGINNING.

Tax Serial No. 14-002-0063