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FILED FOR RECORD AT REQUEST OF AND WHEN RECORDED RETURN TO: Davis Wright Tremaine LLP Attn: C. Eng 777 108<sup>th</sup> Avenue NE, Suite 2300 Bellevue, WA 98004-5149 E 3082589 B 6975 P 1088-1093
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/20/2018 03:13 PM
FEE \$20.00 Pas: 6
DEP RT REC'D FOR DAVIS WRIGHT TREM
AINE LLP

Space above this line is for Recorder's use.

### **Memorandum of Site Lease**

Landlord:

Leadership Learning Academy, Inc.

Tenant:

Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

Legal Description:

County of Davis, State of Utah

Official legal description attached as Exhibit A

Assessor's Tax Parcel ID#:

09-403-0301

Reference # (if applicable):

N/A

#### **MEMORANDUM OF SITE LEASE**

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, Landlord and Tenant have duly executed this Memorandum of

LANDLORD ACKNOWLEDGMENT
STATE OF Utah )
COUNTY OF Davis ) ss.
On this day of, 2017, before me, a Notary Public in and for the State of, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument, on oath stated that He/She was authorized to execute the instrument, and acknowledged it as the
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.
NOTARY PUBLIC in and for the State of Utah  My appointment expires 4-26-21  Print Name: Gabriel 5. Clark  COMMISSION # 694043  MY COMMISSION EXPIRES.

04-26-2021

TENANT ACKNOWLEDGMENT

STATE OF UTAH	
COUNTY OF <u>Salt Lake</u>	
	pefore me this Deflecting Deflection Wireless (VAW)
LLC d/b/a Verizon Wireless, on behalf of the o	corporation.
Jamas W. Harree	
Notary Public	
Print Name:	JAMES D. HARWELL Notary Public, State of Utah Commission # 698362
My commission expires:	My Commission Expires On January 08, 2022
	Notary Seal

# EXHIBIT A LEGAL DESCRIPTION

The land referred to herein is situated in the County of Davis, State of Utah, and is described as follows:

Lot 301, WINDSOR SQUARE COMMERCIAL SUBDIVISION PHASE 3, according to the Official Plat thereof as recorded in the Office of the Davis County Recorder, State of Utah.