

Tax Serial Number:
13-076-0102

RECORDATION REQUESTED BY:
Wasatch Peaks Federal Credit Union
4723 Harrison Boulevard
Ogden, UT 84403

WHEN RECORDED MAIL TO:
Wasatch Peaks Federal Credit Union
4723 Harrison Boulevard
Ogden, UT 84403

SEND TAX NOTICES TO:
Jana Shaw, LLC
1957 North 325 West
Harrisville, UT 84414

FOR RECORDER'S USE ONLY

236956

MODIFICATION OF DEED OF TRUST

THIS MODIFICATION OF DEED OF TRUST dated 01/29/2018, is made and executed between Jana Shaw, LLC, whose address is 1957 North 325 West, Harrisville, UT 84414 ("Trustor") and Wasatch Peaks Federal Credit Union, whose address is 4723 Harrison Boulevard, Ogden, UT 84403 ("Lender").

DEED OF TRUST. Lender and Trustor have entered into a Deed of Trust dated May 4, 2017 (the "Deed of Trust") which has been recorded in Davis County, State of Utah, as follows:

May 5, 2017, as Entry Number 3018300, Book 6759, at Pages 283-300 in the Office of the Davis County, Utah Recorder, as modified November 22, 2017.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in Davis County, State of Utah:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 888 West 1800 North, Clinton, UT 84015. The Real Property tax identification number is 13-076-0102.

MODIFICATION. Lender and Trustor hereby modify the Deed of Trust as follows:

**MODIFICATION OF DEED OF TRUST
(Continued)**

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Principal amount of the Promissory Note and Deed of Trust are reduced to \$607,700.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

TRUSTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND TRUSTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED 1-24-16.

TRUSTOR:

JANA SHAW, LLC

By: 

Jana Shaw, Member of Jana Shaw, LLC

LENDER:

WASATCH PEAKS FEDERAL CREDIT UNION

x 

Authorized Officer

**MODIFICATION OF DEED OF TRUST
(Continued)**

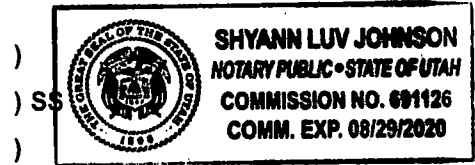
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LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF WEBER



On this 21ST day of FEBRUARY, 20 19, before me, the undersigned Notary Public, personally appeared **Jana Shaw, Member of Jana Shaw, LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Deed of Trust and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By *Shyann Luv Johnson*
Notary Public in and for the State of UT

Residing at _____

My commission expires 8-29-2020

MODIFICATION OF DEED OF TRUST
(Continued)

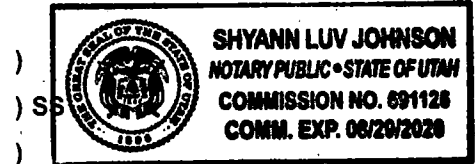
Loan No: 55086:81-00

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LENDER ACKNOWLEDGMENT

STATE OF UTAH

COUNTY OF WEBER



On this 21ST day of FEBRUARY, 20 18, before me, the undersigned Notary Public, personally appeared JANA SHAW and known to me to be the MEMBER; authorized agent for **Wasatch Peaks Federal Credit Union** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **Wasatch Peaks Federal Credit Union**, duly authorized by **Wasatch Peaks Federal Credit Union** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **Wasatch Peaks Federal Credit Union**.

By *Shyann Luv Johnson*
Notary Public in and for the State of UT

Residing at _____

My commission expires 8-29-2020

EXHIBIT A

A PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 1800 NORTH STREET IN CLINTON, DAVIS COUNTY, UTAH, WHICH LIES SOUTH $89^{\circ}56'08''$ EAST, 655.66 FEET AND NORTH $00^{\circ}03'52''$ EAST, 42.00 FEET FROM THE WEST QUARTER CORNER OF SECTION 26 THENCE ALONG SAID RIGHT OF WAY NORTH $89^{\circ}56'08''$ WEST 222.78 FEET; THENCE WITH A 15.00 FOOT RADIUS CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 23.53 FEET, WHOSE CHORD BEARS NORTH $44^{\circ}59'59''$ WEST, 21.19 FEET TO THE EASTERLY RIGHT OF WAY LINE OF 925 WEST STREET; THENCE NORTH $00^{\circ}03'50''$ WEST, 185.04 FEET TO THE SOUTHWEST CORNER OF LOT 58, KALI ESTATES NO. 2 SUBDIVISION; THENCE SOUTH $89^{\circ}56'08''$ EAST, 238.21 FEET TO THE SOUTHEAST CORNER OF LOT 56 OF SAID SUBDIVISION; THENCE SOUTH $00^{\circ}03'59''$ WEST, 200.00 FEET TO THE POINT OF BEGINNING.

SITUATE IN DAVIS COUNTY, STATE OF UTAH.