

E 3076290 B 6953 P 741-742
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
2/15/2018 3:00:00 PM
FEE \$14.00 Pgs: 2
DEP eCASH REC'D FOR BACKMAN TITLE SERVICES

MAIL TAX NOTICE TO
Michael Sutherland
774 North 4000 West
West Point, UT 84015

Warranty Deed

Order No. 6-076322

Michael Sutherland

of West Point, County of Davis, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Michael Sutherland and Lori Cook Sutherland, as joint tenants

of West Point, County of Davis, State of UT, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Davis County, State of UTAH:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel No.: 14-047-0009

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 28th of November AD., 2017

Signed in the Presence of:

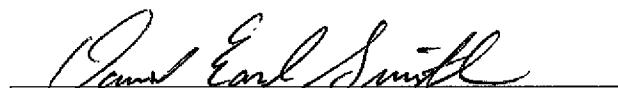

Michael Sutherland

STATE OF Utah)
County of Davis) SS.

ACCOMMODATION: Backman Titles Services makes no representation as to condition of title or assumes responsibility for validity, sufficiency, and effect of document on property.

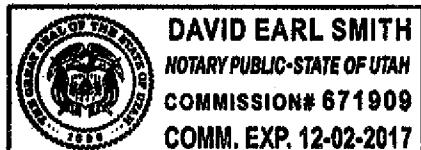
The foregoing instrument was acknowledged before me this
By Michael Sutherland

28th day of November, 2017


Notary Public

My Commission Expires: 12-02-2017

Residing at: State of Utah



LEGAL DESCRIPTION

Order No. **6-076322**

Beginning at a point South along the Section line 133.25 feet and East 33 feet from the Northwest Corner of the Southwest Quarter of Section 32, Township 5 North, Range 2 West, Salt Lake Base and Meridian; running thence East parallel to the North line of said Quarter Section 110 feet; thence South 100 feet; thence West 110 feet; thence North 100 feet to the point of beginning.

Parcel No.: **14-047-0009**