

the State of Utah, hereby granting and confirming unto the said David Hirschi and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Washington, State aforesaid, to-wit:

The West half ($\frac{1}{2}$) of the Northeast quarter ($\frac{1}{4}$); the Southeast quarter ($\frac{1}{4}$) of the Northeast quarter ($\frac{1}{4}$); the North half ($\frac{1}{2}$) of the Southeast quarter ($\frac{1}{4}$) and the Southeast quarter ($\frac{1}{4}$) of the Southeast quarter ($\frac{1}{4}$) of Section Sixteen (16), township Forty-three (43) South, Range Eleven (11) West. The South half ($\frac{1}{2}$) of the Northwest quarter ($\frac{1}{4}$) and Lots three (3) and four (4) of Section thirty-two (32) in Township Forty-three (43) South, Range Ten (10) West of the Salt Lake Meridian, containing Three Hundred Ninety Five & $\frac{39}{100}$ acres, according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said David Hirschi and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed. Done at Salt Lake City, this eighteenth day of December in the year of our Lord, one thousand nine hundred and Twenty-eight, and of the Independence of the United States of America the one hundred and fifty-third, and in the thirty-third year of the State of Utah,

By the Governor: Geo. H. Dern

H. E. Crockett, Secretary of State

J. T. Oldroyd, Executive Secretary, State
Land Board.

SEAL

Recorded Patent Book 30 Page 395

Certificate of Sale No 17194

I hereby certify the foregoing to be a full, true and correct copy of the original.

Filed for record January 7, 1929 at 9 A. M.

William Anderson
County Recorder

30757

31-38-9
11-39-6

No. 14911

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, David Hirschi of Hurricane, of the County of Washington, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said David Hirschi has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Two Hundred and no/100 (\$200.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah:

NOW THEREFORE, I, George H. Dern, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said David Hirschi and to his heirs and assigns forever, the following piece or parcel of land, situate in the County

Washington, State aforesaid, to-wit:

Southwest quarter (SW $\frac{1}{4}$) of the Northwest quarter (NW $\frac{1}{4}$) of Section Twenty-six (26) Township Forty-two (42), South, Range Twelve (12) West; Lot Six (6) of Section Thirty-one (31) in Township Forty-two (42) South, Range Eleven (11) West of the Salt Lake Meridian, containing eighty and no/100 (80) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said David Hirsch and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States. Canal and Ditch Right of Way reserved to U. S. Act Aug. 30, 1890 (26 Stat. 391).

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed. Done at Salt Lake City, this eighteenth day of December in the year of our Lord, one thousand nine hundred and twenty-eight, and of the independence of the United States of America the one hundred and fifty-third, and in the thirty-third year of the State of Utah.

By the Governor: Geor. H. Dern

H. E. Crockett, Secretary of State

J. T. Oldroyd, Executive Secretary
State Land Board



Recorded Patent Book 30 Page 335

Certificate of Sale No 19371

I hereby certify the foregoing to be a full, true and correct copy of the original.

Filed for record January 7, 1929 at 9 A. M.

William A. Hardy
County Recorder

30762

W-259-31

WARRANTY DEED

William A. Hardy and Eunice Hardy, husband and wife, Grantors, of La Verkin, in the County of Washington, State of Utah, hereby convey and warrant to Dixie Foxer Company, Corporation, Grantee, of Cedar City, Utah for the sum of \$36.00 Dollars, the following described tract of land in La Verkin Townsite and Field Survey, Washington County, State of Utah, to-wit:

Beginning at the SE cor. of Lot 13 La Verkin townsite and field Survey and running thence West 669 feet; thence north $8\frac{1}{2}$ feet, thence East 669 feet thence South $3\frac{1}{2}$ feet to the place of beginning and containing .13 acres be the same more or less. For Pipe line purposes. If for any reason the pipe line is abandoned the company agrees to reded the above described tract of land to the grantor his heirs or assigns. Provided however, that the Grantors herein reserve the right to the use of the land herein conveyed, for all purposes except those necessary for use in connection with said pipe line; and especially reserves the right to the fruit of the walnut trees now growing on said land, and the right to protect and make use of said trees, or other products which may be grown on said