

E 3075285 B 6950 P 267-270  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
02/12/2018 11:35 AM  
FEE \$16.00 Pgs: 4  
DEP RT REC'D FOR QUICKEN LONAS

**Recording Requested By/Return To:**

Final Docs Team  
1050 Woodward Ave.  
Detroit, MI 48226

**This Instrument Prepared By:**

Cody Levins  
Quicken Loans Inc.  
1050 Woodward Ave.  
Detroit, MI 48226  
Tel. No.: (313) 373-0015

09-087-0052

**Assignment of Mortgage**

3314750748

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant, assign, transfer and convey, unto Quicken Loans Inc.

, a corporation organized and existing under the laws of the state of Michigan (herein "Assignee"), whose address is 1050 Woodward Ave. Detroit, MI 48226

, its successors and assigns, all its right, title and interest in and to a certain Mortgage dated April 17, 2013, made and executed by PAUL ALAN MADSEN AND FRANCES ANNETTE MARCUS-MADSEN, HUSBAND ANDWIFE

whose address is 1452 Gilman Dr, Layton, UT 84040

to FOUNDERS TITLE CO.

following described property situated in DAVIS of Utah

Trustee, upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 090870052

Mortgage Recorded On: 05/06/2013

Book/Liber#: 5763

Document Number: 2738473

Page#: 220

MIN: 100039033147507481

MERS Phone: 1-888-679-6377



such Mortgage having been given to secure payment of  
Two Hundred Thousand Dollars and 00/100  
(\$ 200,000.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. 5763 , at page 220 (or as No.  
2738473 ) of the Records of  
DAVIS County, State of  
Utah and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
December 7, 2017

\_\_\_\_\_  
Witness Adrienne Ashford

\_\_\_\_\_  
Witness Rachael Hamel

\_\_\_\_\_  
Attest

Mortgage Electronic Registration Systems, Inc.  
("MERS") as nominee for  
QUICKEN LOANS INC.

By: \_\_\_\_\_  
(Signature)

Name: Allison Poloni  
Title: Assistant Secretary of MERS

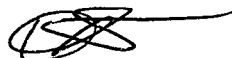
Acknowledgement

State of Michigan  
County of Wayne

On 12/07/2017 , before me Tabatha Bronner , a Notary Public of Michigan , personally appeared Allison Poloni , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**Tabatha Bronner**  
**Notary Public of Michigan**  
**Macomb County**  
**Expires 3/26/2019**  
**Acting in the County of Wayne**



Name: Tabatha Bronner

Title: Notary Public

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 09-087-0052, 090870052

Land Situated in the City of Layton in the County of Davis in the State of UT

BEGINNING AT A POINT WHICH IS NORTH 2188.04 FEET AND EAST 1246.80 FEET AND SOUTH 2 DEGREES 20' EAST 397.0 FEET AND NORTH 87 DEGREES 40' EAST 170 FEET FROM THE SOUTHWEST CORNER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, IN THE CITY OF EAST LAYTON, AND RUNNING THENCE NORTH 2 DEGREES 20' WEST 100.0 FEET; THENCE NORTH 87 DEGREES 40' EAST 246.15 FEET; THENCE SOUTH 0 DEGREES 19'10" WEST 100.08 FEET; THENCE SOUTH 87 DEGREES 40' WEST 242.35 FEET TO THE POINT OF BEGINNING.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 1452 Gilman Dr , Layton, UT 84040