

BARRINGTON PARK IA P.U.D.
A PART OF SECTION 2, T.2S., R.1W., S.L.B. & M.

SURVEYOR'S CERTIFICATE

I, Rodney L. Dahl, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor and that I hold certificate No. 2530, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Barrington Park IA P.U.D. and that same has been correctly surveyed and staked on the ground as shown on this plat.

LEGEND

- 1 2 = LOTS 1 AND 2
LIMITED COMMON AREA 1A AND 2A
NOTE 1. LIMITED COMMON AREA 1A GOES WITH UNIT LOT 1, ETC.
PARCEL A = PARCEL A IS COMMON AREA AND INCLUDES ALL THE AREA WITHIN THE BOUNDARY NOT DESIGNATED AS A LOT
NOTE 2. COMMON AREA INCLUDES LIMITED COMMON AREA.
NOTE 3. ALL COMMON AND LIMITED COMMON AREAS ARE PUBLIC UTILITY EASEMENTS TO BE USED ONLY FOR THE BENEFIT OF THE OWNERS OF PROPERTY WITHIN THE BOUNDARY OF BARRINGTON PARK.
NOTE 4. ALL ROADWAYS ARE PRIVATE AND ARE PART OF THE COMMON AREA.

ACKNOWLEDGEMENT

State of Utah, County of Salt Lake
On the 24th day of FEBRUARY, 1978, personally appeared before me MARK A. SPERRY, who duly being sworn did say that he is ASSESSOR (position) and the foregoing consent to dedicate was signed in behalf of said company by authority of its bylaws or by resolution of its board of directors and said Zions Mortgage Company, a Utah Corporation acknowledges this approval of consent to dedicate.

Table with columns: COURSE, DIST, REMARKS. Contains boundary descriptions for the subdivision.

OWNER'S DEDICATION

I, the undersigned owner () of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the BARRINGTON PARK IA P.U.D. do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof, I have hereunto set my hand and seal this 10 day of Feb A.D. 1978.

Utah Title & Abstract Co. Trustee
Clyde J. Newman, V.P.

CONSENT TO DEDICATE

Know all men these presents that Zions Mortgage Company, a Utah Corporation, the undersigned Company as lien claimant, with respect to the above titled subdivision, does hereby consent to the dedication by the Owner thereof of all streets and easements as shown hereon for the use of the public forever, and in consideration of the acceptance of this dedication plat by the governing body of SALT LAKE COUNTY, said Zions Mortgage Company, a Utah Corporation does hereby subordinate its interest in and to the land included within such public and easements to the public use thereof forever.

ACKNOWLEDGMENT

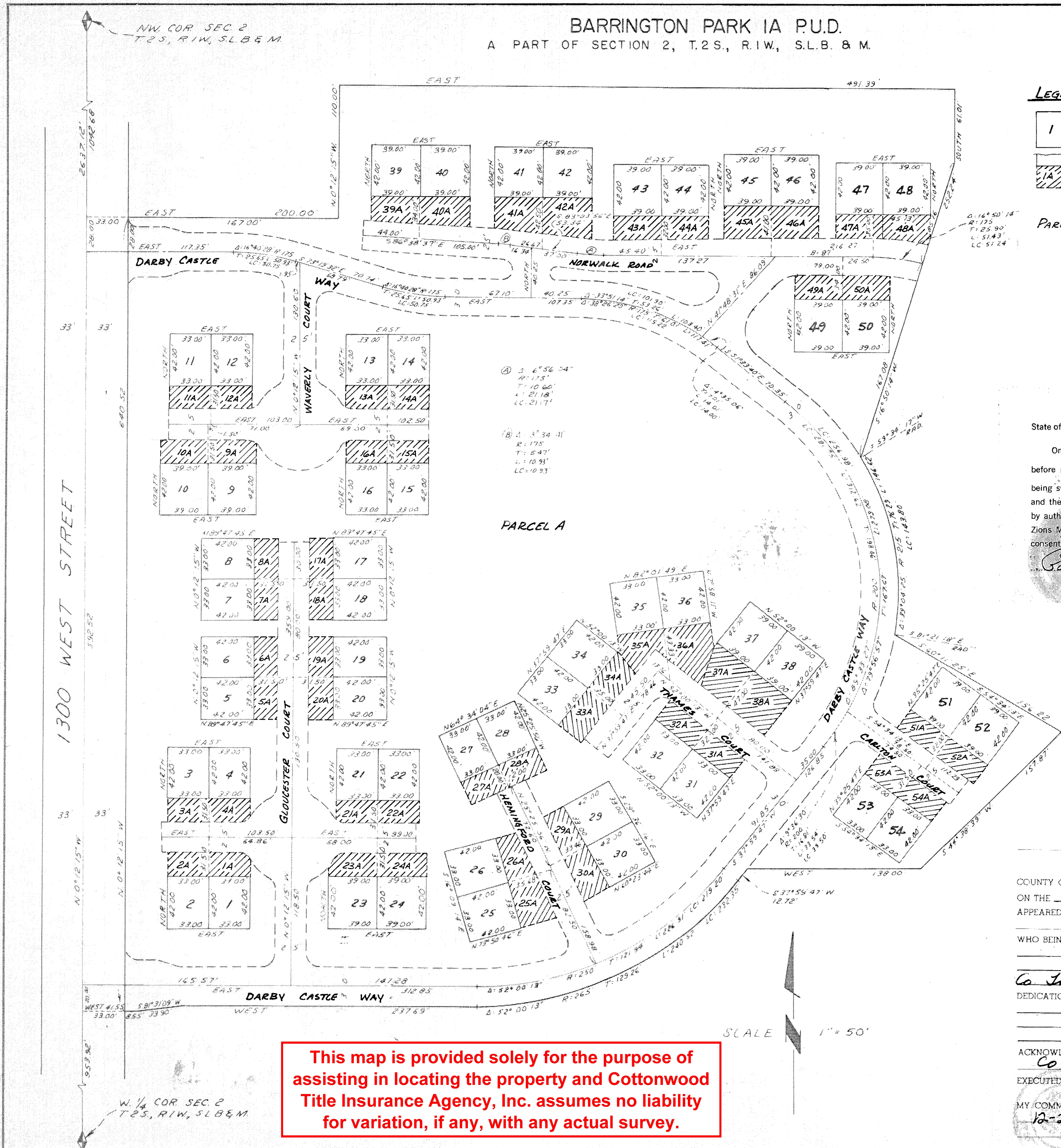
STATE OF UTAH } S.S.
County of Salt Lake } S.S.
On the 10 day of Feb A.D. 1978, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

AMENDED PLAT

BARRINGTON PARK IA P.U.D.
A PART OF SECTION 2, T.2S., R.1W., S.L.B. & M.

ACKNOWLEDGMENT
COUNTY OF Salt Lake STATE OF UTAH } S.S.
ON THE 10 DAY OF Feb 1978 PERSONALLY APPEARED BEFORE ME Clyde J. Newman
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT he IS/ARE THE Vice President OF Utah Title & Abstract Co. Trustee AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation BY AUTHORITY OF the Board AND THE SAID Clyde J. Newman
ACKNOWLEDGED TO ME THAT SAID Utah Title & Abstract Co. Trustee EXECUTED THE SAME
MY COMMISSION EXPIRES 12-23-79 NOTARY PUBLIC RESIDING IN Salt Lake City, Utah

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SCALE 1" = 50'

Approval stamps from Planning Commission, Board of Health, Flood Control Dept, Surveyor's Certificate, Approval as to Form, County Commission, and Recorder's Office. Includes dates and signatures.

78-3-83