



\*W3072794\*

Recording Requested by:  
First American Title Insurance Company  
National Commercial Services  
215 South State Street, Ste. 380  
Salt Lake City, UT 84111  
(801)536-3100  
Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Geneva Rock Products, Inc.  
730 North 1500 West  
Orem, UT 84057

E# 3072794 PG 1 OF 3  
Leann H. Kilts, WEBER COUNTY RECORDER  
31-Jul-20 1254 PM FEE \$40.00 DEP TH  
REC FOR: FIRST AMERICAN TITLE INSURANCE COI  
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### SPECIAL WARRANTY DEED

Escrow No: **NCS-1014786-SLC1 (cp)**  
A.P.N.: **15-101-0007**

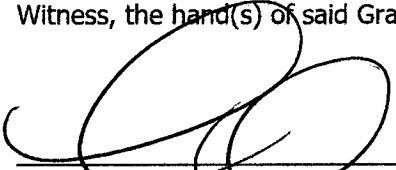
**Cynthia S. Andrews**, Grantor, of **Kihei**, MAUI County, State of **HI**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Geneva Rock Products, Inc.**, a **Utah corporation**, whose address is 730 North 1500 West, Orem, Utah, 84057, Grantee, of **Orem**, **Utah** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

**See Exhibit "A " attached hereto and by reference made a part hereof.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2020** and thereafter.

Witness, the hand(s) of said Grantor(s), this 16 day of July, **2020**.

  
\_\_\_\_\_  
Cynthia S. Andrews

A.P.N.: 15-101-0007

Special Warranty Deed - continued

File No.: NCS-1014786-SLC1  
(cp)

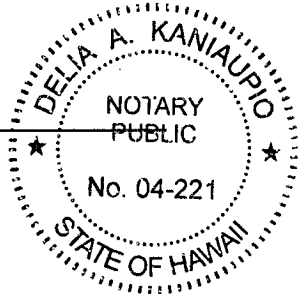
STATE OF HAWAII )  
County of MAUI )ss.

On this 16<sup>TH</sup> day of July, 2020, before me, the undersigned Notary Public, personally appeared **Cynthia S. Andrews**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

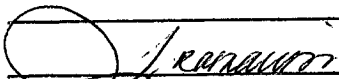
WITNESS my hand and official seal.

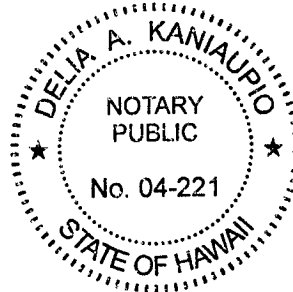
My Commission Expires: May 2, 2024

  
Notary Public -Delia A. Kaniaupio



Doc. Date: 7/16/2020 # Pages 3  
Notary Name: Delia A. Kaniaupio Second Circuit  
Doc. Description Special Warranty Deed

  
Notary Signature 7/16/2020  
Date



A.P.N.: 15-101-0007

Special Warranty Deed - continued

File No.: **NCS-1014786-SLC1**  
(cp)**EXHIBIT "A"**

## PARCEL 1:

PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1004.2 FEET NORTH AND 985.1 FEET EAST AND SOUTH 4°26' EAST 375 FEET FROM THE NORTHWEST CORNER OF LOT 2, OF SAID SECTION 36; RUNNING THENCE EAST 106 FEET, MORE OR LESS, TO EAST PROPERTY LINE; THENCE SOUTH 4°32' EAST 437.6 FEET TO THE OREGON SHORT LINE RAILROAD COMPANY'S RIGHT-OF-WAY; THENCE SOUTH 59°30' WEST 99.1 FEET; THENCE SOUTH 29°28' EAST 49.3 FEET; THENCE SOUTH 60°02' WEST 44.4 FEET ALONG THE ABOVE MENTIONED RIGHT-OF-WAY; THENCE NORTH 4°26' WEST 548.7 FEET, MORE OR LESS, TO BEGINNING.

## PARCEL 1A:

A PERPETUAL RIGHT OF WAY AND EASEMENT FOR INGRESS AND EGRESS RECORDED AUGUST 19, 1992 AS ENTRY NO. 1189668 IN BOOK 1635 PAGE 1279 OF OFFICIAL RECORDS OVER AND ACROSS THE FOLLOWING DESCRIBED LANDS:

PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND ALSO PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1004.2 FEET NORTH AND 985.1 FEET EAST AND NORTH 44°21' EAST 140.6 FEET OF THE NORTHWEST CORNER OF LOT 2, SECTION 36, RUNNING THENCE SOUTH 4°32' EAST 470 FEET, MORE OR LESS, TO THE NORTHERLY BOUNDARY OF PROPERTY OWNED BY MARILYN J GILBERT BOSS, WHO IS ALSO ONE OF THE PARTIES TO THIS AGREEMENT, THENCE WEST 12 FEET; THENCE NORTH 4°32' WEST 605.28 FEET, MORE OR LESS, TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF MIDLAND DRIVE; THENCE NORTH 43°08' EAST 12 FEET, MORE OR LESS, TO A POINT 14.33 FEET DUE NORTH AND NORTH 43°08' EAST 1431.01 FEET, MORE OR LESS, AND NORTH 43°08' EAST 140.4 FEET AND NORTH 4°32' WEST 135.28 FEET FROM THE NORTHWEST CORNER OF SAID LOT 2, THENCE SOUTH 4°32' EAST 135.28 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.