

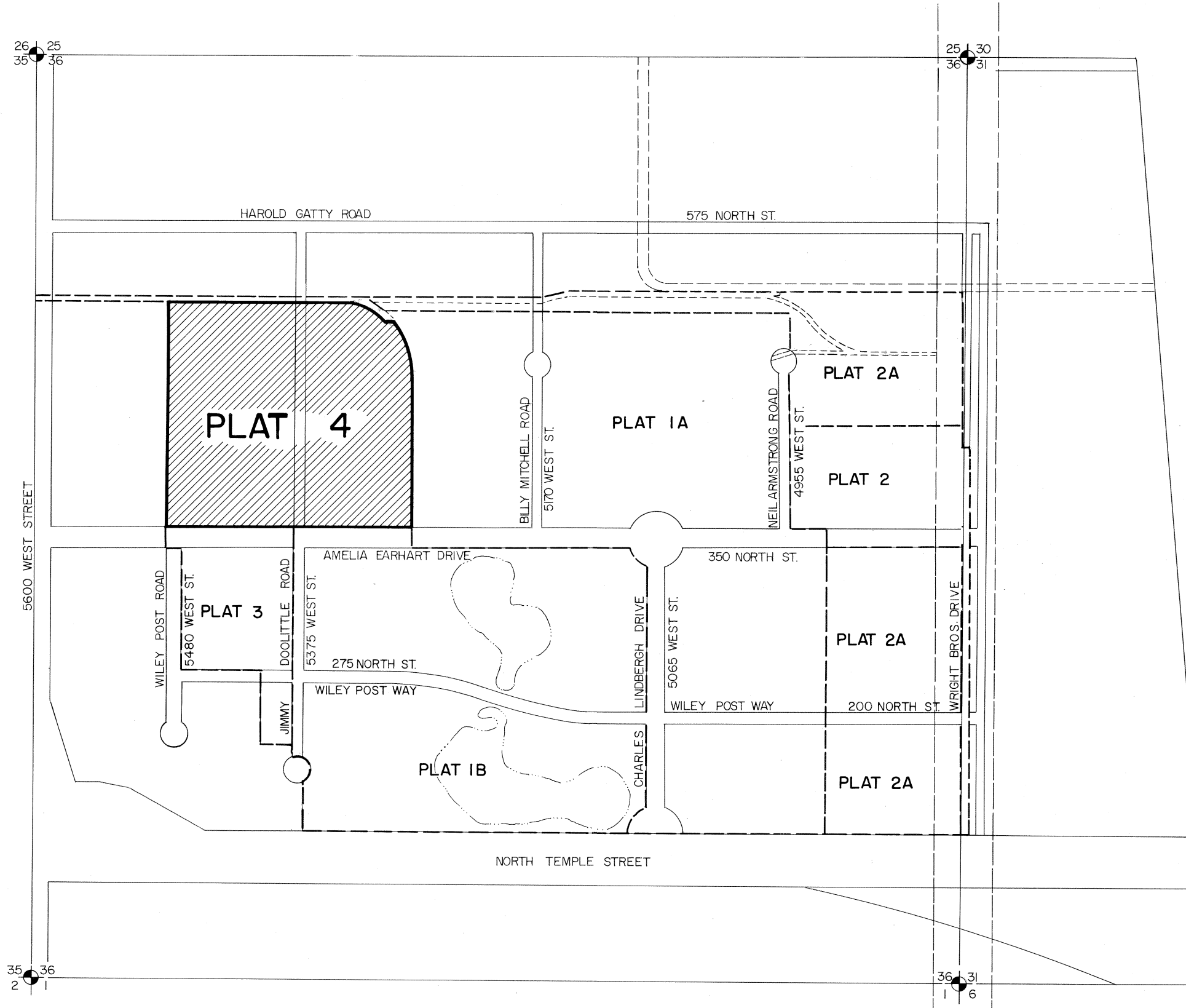
# SALT LAKE INTERNATIONAL CENTER

## PLAT 4

AN INDUSTRIAL SUBDIVISION LOCATED IN SECTION 36  
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE &  
MERIDIAN

DATE - FEBRUARY, 1978

SCALE - 1" = 500'

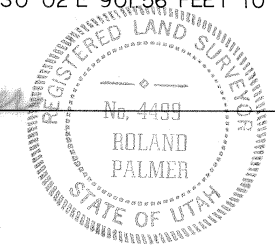


### SURVEYOR'S CERTIFICATE

I, ROLAND PALMER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 4499 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREIN AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS SALT LAKE INTERNATIONAL CENTER PLAT 4, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, SALT LAKE INTERNATIONAL CENTER PLAT 1A, AN INDUSTRIAL SUBDIVISION OF PART OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE CITY, UTAH, AND RUNNING THENCE S 89°58' W 1405.50 FEET, THENCE N 0°02' W 1292.30 FEET, THENCE N 89°58' E 1070.07 FEET TO A POINT ON A 400 FOOT RADIUS CURVE (RADIAL BEARS S 12°19'09" W), THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT 227.92 FEET (CENTRAL ANGLE = 32°38' 51"), THENCE N 89°58' E 34.38 FEET TO A POINT ON A 425 FOOT RADIUS CURVE (RADIAL BEARS S 48°14' 44" W), THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT 309.47 FEET (CENTRAL ANGLE = 41°43' 16"), THENCE S 0°02' E 901.56 FEET TO THE POINT OF BEGINNING, CONTAINING 41.056 ACRES.

DATE: FEB 15 1978  
 ROLAND PALMER  
 BINGHAM ENGINEERING



### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS SALT LAKE INTERNATIONAL CENTER PLAT 4 AS SHOWN BY THIS PLAT AND CERTIFICATE OF SURVEY, DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AND PUBLIC EASEMENTS AS SHOWN THEREON.

DATED THIS 15 DAY OF February, A.D., 1978

A. K. UTAH PROPERTIES INCORPORATED  
 BY Emmanuel A. Floor EMANUEL A. FLOOR - PRESIDENT  
 BY Patricia Davis PATRICIA DAVIS - ASSISTANT SECRETARY  
 BY William H. Kibbie WELCO INCORPORATED BY W.H. KIBBIE CO. ITS SUCCESSOR  
 BY Dale Anderson CHIEF EXECUTIVE OFFICER

### ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAKE S.S.  
 ON THIS 15 DAY OF February, A.D., 1978 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN THE SAID STATE OF UTAH, EMANUEL A. FLOOR AND PATRICIA DAVIS WHO BOTH BEING BY ME DULY SWORN, DEPOSED AND SAID, EACH FOR THEMSELVES, THAT THEY EMANUEL A. FLOOR IS THE PRESIDENT, AND PATRICIA DAVIS IS THE ASSISTANT SECRETARY OF A. K. UTAH PROPERTIES INCORPORATED, A UTAH CORPORATION, THAT THE HEREON OWNERS DEDICATION WAS SIGNED BY EACH, AND BOTH OF THEM ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Annette R. Miller  
 NOTARY PUBLIC  
 SALT LAKE CITY, UTAH  
 June 28 1980  
 COMMISSION EXPIRES

### BENEFICIARY ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAKE S.S.  
 ON THIS 16<sup>th</sup> DAY OF February, A.D., 1978, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN THE SAID STATE OF UTAH, WILLIAM H. KIBBIE AND DALE ANDERSON WHO BOTH BEING BY ME DULY SWORN, DEPOSED AND SAID, EACH FOR THEMSELVES, THAT THEY WILLIAM H. KIBBIE IS THE CHAIRMAN OF THE BOARD AND CHIEF EXECUTIVE OFFICER AND DALE ANDERSON IS THE SECRETARY OF W. H. KIBBIE CO., A UTAH CORPORATION, THAT THE HEREON OWNERS DEDICATION WAS SIGNED BY EACH, AND BOTH OF THEM ACKNOWLEDGED THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID OFFICERS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Gloria N. Smart  
 NOTARY PUBLIC  
 SALT LAKE CITY, UTAH  
 May 3, 1981  
 COMMISSION EXPIRES

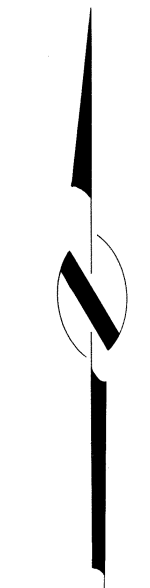
### CREDIT COMMERCIAL DE FRANCE (BENEFICIARY)

Alan A. Enke  
 ALAN A. ENKE - ATTORNEY IN FACT

### BENEFICIARY ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF SALT LAKE S.S.  
 ON THIS 16<sup>th</sup> DAY OF February, A.D., 1978 PERSONALLY APPEARED BEFORE ME ALAN A. ENKE, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE ATTORNEY IN FACT OF CREDIT COMMERCIAL DE FRANCE, A FRENCH BANK, AND THAT THE WITHIN & FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID BANK BY AUTHORITY OF A POWER OF ATTORNEY, AND ALAN A. ENKE AS SUCH ATTORNEY IN FACT ACKNOWLEDGED TO ME THAT SAID BANK EXECUTED THE SAME.

Dorothy Stuey  
 NOTARY PUBLIC  
 SALT LAKE CITY, UTAH  
 12-9-79  
 COMMISSION EXPIRES



SCALE IN FEET  
 0 500 1000 1500

PROJECT NO. 101

PREPARED BY  
**B BINGHAM ENGINEERING**  
 SALT LAKE CITY, UTAH 532-2520

PLANNING DIRECTOR  
 APPROVED THIS 21<sup>st</sup> DAY OF February 1978 BY THE SALT LAKE CITY PLANNING COMMISSION.  
Sharon F. Jensen  
 PLANNING DIRECTOR

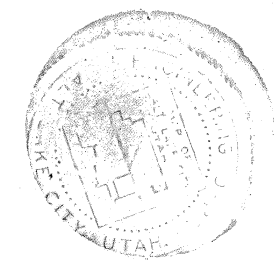
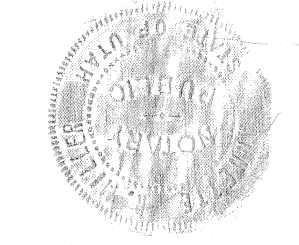
APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS 21<sup>st</sup> DAY OF February A.D. 1978  
Ray F. Little  
 SALT LAKE CITY ATTORNEY

CITY ENGINEERS CERTIFICATE  
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS STAKED, EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
1-27-78  
Joseph S. Jensen  
 SALT LAKE CITY ENGINEER

CITY COMMISSION APPROVAL  
 PRESENTED TO THE BOARD OF SALT LAKE CITY COMMISSIONERS THIS 15 DAY OF February, A.D., 1978, AND IS HEREBY APPROVED.  
Ed Wilson  
 SALT LAKE CITY RECORDER

SALT LAKE COUNTY RECORDER  
 RECORDED #3071700  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Security Title Co.  
 DATE 2/17/78 TIME 3:20 PM BOOK 78-3 PAGE 74  
 #22.00  
 FEES  
Sharon M. Auld  
 Chief Deputy SALT LAKE COUNTY RECORDER

78-3-74  
 1 of 2



SHEET 1 OF 2  
 5/2 N W 36 IN 2 W  
 N/2 S W 36 IN 2 W  
 78-3-74

# SALT LAKE INTERNATIONAL CENTER

## PLAT 4

AN INDUSTRIAL SUBDIVISION LOCATED IN SECTION 36  
TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE &  
MERIDIAN

DATE - FEBRUARY, 1978

SCALE - 1" = 100'

SEATTLE - FIRST NATIONAL BANK (BENEFICIARY)

*Wayne S. Hintze*  
WAYNE S. HINTZE - ATTORNEY IN FACT

### BENEFICIARY ACKNOWLEDGEMENT

STATE OF UTAH  
SALT LAKE CITY, UTAH

ON THIS 17 DAY OF February A.D. 1978 PERSONALLY APPEARED BEFORE ME WAYNE S. HINTZE WHO BEING DULY SWORN DID SAY THAT HE IS THE ATTORNEY IN FACT OF SEATTLE - FIRST NATIONAL BANK, A NATIONAL BANK, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID BANK BY AUTHORITY OF A POWER OF ATTORNEY, AND WAYNE S. HINTZE AS SUCH ATTORNEY IN FACT ACKNOWLEDGED TO ME THAT SAID BANK DID EXECUTE THE SAME.

*Raymond Calderwood* May 9, 1979  
NOTARY PUBLIC  
SALT LAKE CITY, UTAH  
COMMISSION EXPIRES

*Bonnie*

ZIONS FIRST NATIONAL BANK (BENEFICIARY)

*Wayne S. Hintze*  
WAYNE S. HINTZE - SENIOR VICE PRESIDENT OF ZIONS FIRST NATIONAL BANK

### BENEFICIARY ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE S.S.

ON THIS 17 DAY OF February A.D. 1978 PERSONALLY APPEARED BEFORE THE UNDERSIGNED NOTARY PUBLIC IN SAID COUNTY OF SALT LAKE, WAYNE S. HINTZE, WHO BEING DULY SWORN DID SAY THAT HE IS THE SENIOR VICE PRESIDENT OF ZIONS FIRST NATIONAL BANK, N.A., A NATIONAL BANKING ASSOCIATION OF SALT LAKE CITY, UTAH, AND THAT THE BENEFICIARY SIGNATURE WAS ACCOMPLISHED BY SAID WAYNE S. HINTZE IN BEHALF OF SAID ZIONS FIRST NATIONAL BANK, SAID SIGNATURE BEING ACCOMPLISHED BY AUTHORITY OF A RESOLUTION OF THE BOARD OF DIRECTORS OF SAID BENEFICIARY AND SAID WAYNE S. HINTZE ACKNOWLEDGED TO ME THAT SAID ZIONS FIRST NATIONAL BANK DID EXECUTE THE SAME.

*Raymond Calderwood* May 9, 1979  
NOTARY PUBLIC  
SALT LAKE CITY, UTAH  
COMMISSION EXPIRES

*Bonnie*

WALKER BANK & TRUST COMPANY  
(BENEFICIARY & TRUSTEE)

*R.E. Rasmussen*  
R.E. RASMUSSEN - SENIOR VICE PRESIDENT

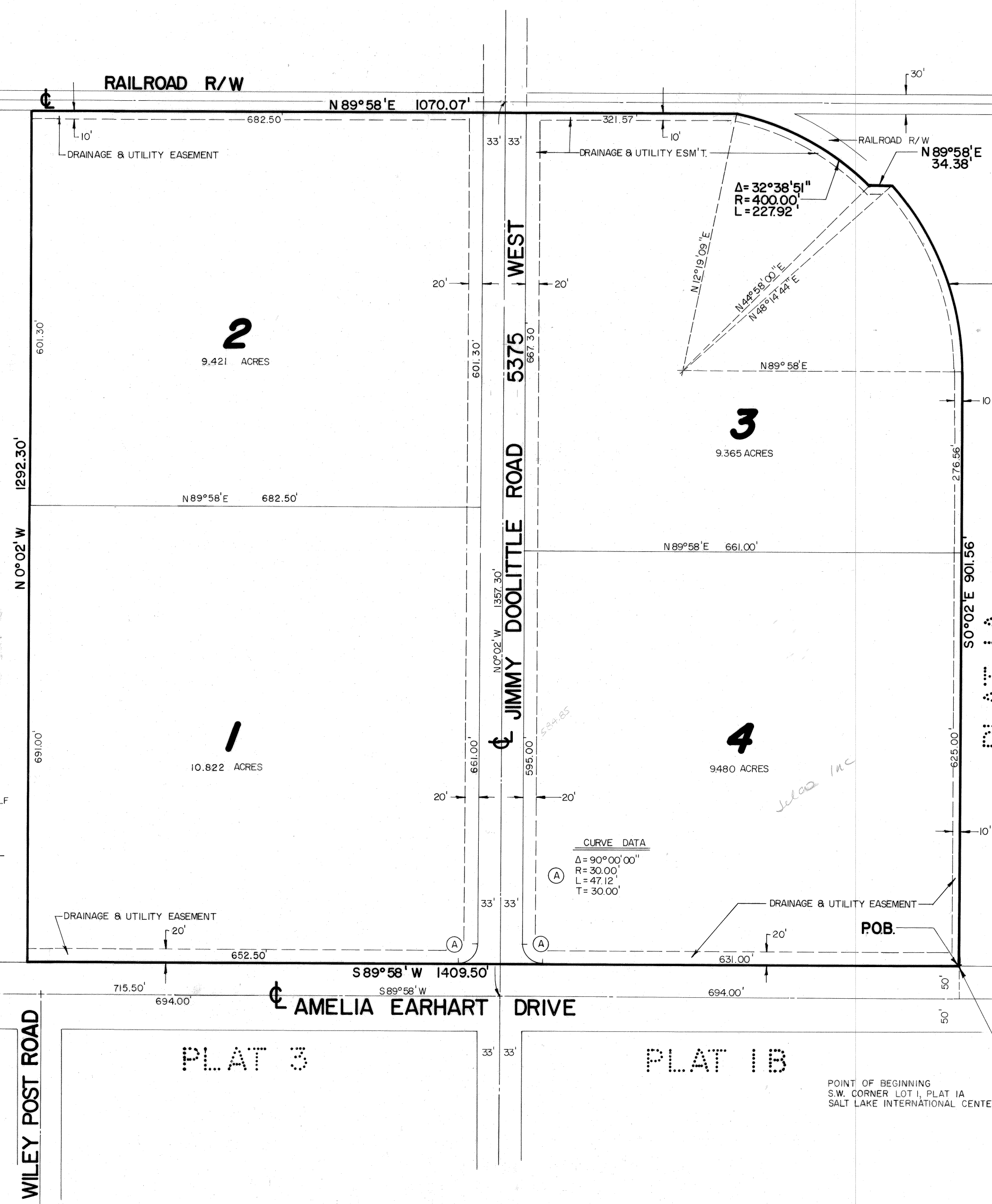
### ACKNOWLEDGEMENT

STATE OF UTAH  
SALT LAKE COUNTY S.S.

ON THIS 17 DAY OF February A.D. 1978 PERSONALLY APPEARED BEFORE ME R.E. RASMUSSEN WHO BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE SENIOR VICE PRESIDENT OF WALKER BANK & TRUST COMPANY, A UTAH CORPORATION, THAT THE BENEFICIARY & TRUSTEE SIGNATURE WAS ACCOMPLISHED BY SAID R.E. RASMUSSEN IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID R.E. RASMUSSEN ACKNOWLEDGED TO ME THAT THE SAID CORPORATION DID EXECUTE THE SAME.

*Maurice Johnson* Sept. 5, 1981  
NOTARY PUBLIC  
SALT LAKE CITY, UTAH  
COMMISSION EXPIRES

*Bonnie*



A.K. UTAH PROPERTIES, INC. (BENEFICIARY)  
*Emanuel A. Floor*  
EMANUEL A. FLOOR - PRESIDENT

### BENEFICIARY ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE S.S.

ON THIS 15 DAY OF Feb. A.D. 1978, PERSONALLY APPEARED BEFORE ME EMANUEL A. FLOOR, WHO BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF A.K. UTAH PROPERTIES, INC., A UTAH CORPORATION, THAT THE BENEFICIARY SIGNATURE WAS ACCOMPLISHED BY SAID EMANUEL A. FLOOR IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID EMANUEL A. FLOOR ACKNOWLEDGED TO ME THAT THE CORPORATION DID EXECUTE THE SAME.

*Annette K. Miller* June 28, 1980  
NOTARY PUBLIC  
SALT LAKE COUNTY  
COMMISSION EXPIRES

SECURITY TITLE COMPANY (TRUSTEE)

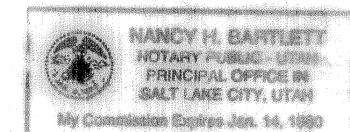
*Charles G. Miller* *Hugh M. Harris*  
CHARLES G. MILLER - VICE PRESIDENT HUGH M. HARRIS - ASST. VICE PRESIDENT

### TRUSTEE ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE S.S.

ON THIS 16 DAY OF FEBRUARY A.D. 1978 PERSONALLY APPEARED BEFORE ME, CHARLES G. MILLER AND HUGH M. HARRIS WHO BEING DULY SWORN DID SAY THAT THEY ARE VICE PRESIDENT & ASST. VICE PRESIDENT OF SECURITY TITLE COMPANY AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID CHARLES G. MILLER & HUGH M. HARRIS ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

*Nancy H. Bartlett* 1-14-80  
NOTARY PUBLIC  
SALT LAKE CITY, UTAH  
COMMISSION EXPIRES



SALT LAKE COUNTY RECORDER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
Security Title Co. DATE 3/1/78  
TIME 3:20 P.M. BOOK 78-3 PAGE 74

FEE See Sheet #1

*Heaven M. Gaud*  
Chief Deputy SALT LAKE COUNTY RECORDER

PROJECT NO. 101  
PREPARED BY  
**B** BINGHAM  
ENGINEERING  
SALT LAKE CITY, UTAH 532-2520

2 OF 2  
78-3-74