

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME CFC MORTGAGE CORPORATION
ADDRESS 850 EAST WASHINGTON STREET, 2ND FLOOR
CITY & STATE COLTON, CA 92324

Loan Number : 435516
Title Order No. 2158 Escrow No. 2158

ENT 30667 BK 3678 PG 556
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1995 MAY 16 1:21 PM FEE 12.00 BY MB
RECORDED FOR CFC MORTGAGE CORP

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LOMAS MORTGAGE USA, INC.

all beneficial interest under that certain Deed of Trust dated April 24, 1995
executed by DOYLE S. ARMSTRONG and GINNA M. ARMSTRONG, Husband and Wife as
Joint Tenants

to GUARDIAN TITLE COMPANY OF UTAH
and recorded as Instrument No. 25366 on 4-25-95 in book 3663
796, of Official Records in the County Recorder's office of UTAH
UTAH, describing land therein as: EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

, Trustor,
, Trustee,
, page
County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

State of California

County of SAN BERNARDINO

} CFC MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

On MAY 1, 1995
before me, SHELLY PAYNE
personally appeared TINA C. PLEIN

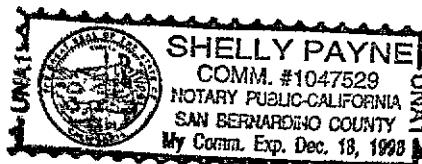
TINA C. PLEIN
ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature

Shelly Payne



(Seal)

Form 2934 (8702) 

EXHIBIT A

PARCEL 1

Unit 32, contained within RIVERSTONE CONDOMINIUM, Phase III, Provo, Utah, as the same is identified in the Record of Survey Map therefore recorded in Utah County, Utah, as Entry No. 73311 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Condominium Declaration for Riverstone Condominiums, an Expandable Utah Condominium Project, recorded in Utah County, Utah, as Entry No. 26888 in Book 3407 at Page 437 (as said Declaration may have heretofore been amended or supplemented).

PARCEL 2

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities which is appurtenant to said Unit as more particularly described in said Declaration (as said Declaration may have heretofore been amended or supplemented).