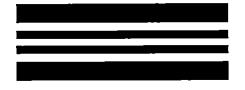
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## \*W3066418\*

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

75688889

E# 3066418 PG 1 OF 3 LEANN H KILTS, WEBER COUNTY RECORDER 06-JUL-20 358 PM FEE \$40.00 DEP PV REC FOR: LIEN SOLUTIONS

	Glendale, CA 91209-9071	UTUT		- 1				
1		<b>FIXTU</b>	RE i	- [				
L	File with: Weber, UT			ı	THE AROVE SPAI	E IS EC	OR FILING OFFICE US	SE ONI V
1a IN	VITIAL FINANCING STATEMENT FILE NUMBER			  1b	This FINANCING STATE			
	6925 5/26/2020 CC UT Weber				(or recorded) in the REAL Filer: attach Amendment Add	ESTATE	RECORDS	-
2. [	TERMINATION: Effectiveness of the Financing Statement ider Statement	ntified above is	terminated wi	ith res				
з. 🗵	ASSIGNMENT ( <u>full</u> or partial): Provide name of Assignee in ite For partial assignment, complete items 7 and 9 <u>and</u> also indic	em 7a or 7b, <u>a</u> ate affected co	nd address of blateral in item	Assig 8	gnee in item 7c <u>and</u> name of A	ssignor in	item 9	
4. [	CONTINUATION: Effectiveness of the Financing Statement id continued for the additional period provided by applicable law	entified above	with respect to	the s	security interest(s) of Secured	Party auth	norizing this Continuation	Statement is
5. [	PARTY INFORMATION CHANGE:							
Cł	neck one of these two boxes:		of these three bo SE name and/or			e: Comple	to item — DELETE name	: Give record name
Th	is Change affects Debtor or Secured Party of record					and item 7	to be deleted in	
6. CL	RRENT RECORD INFORMATION: Complete for Party Information	tion Change -	provide only <u>or</u>	ne na	me (6a or 6b)			
1	6a, ORGANIZATION'S NAME							
or -								
	6b. INDIVIDUAL'S SURNAME		FIRST PERSON	NAL N	AME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
		,						
	HANGED OR ADDED INFORMATION: Complete for Assignment or Part	ty Information Cha	nge - provide only	y <u>one</u> I	name (7a or 7b) (use exact, full name;	fo not omit, r	nodify, or abbreviate any part of t	he Debtor's name)
	7a. ORGANIZATION'S NAME		امدا احمادها	:	intina			
OR	SLSLT Underlying Trust 2019-1 c/o Wilmingto	on Trust, N	iational As	SOCI	auon			
•	7b. INDIVIDUAL'S SURNAME							
Į								
- {	INDIVIDUAL'S FIRST PERSONAL NAME							
Ĺ	NIDE COLLEGE AND A COLUMN AND A							
	INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)							SUFFIX
7c. N	MAILING ADDRESS		CITY		<del></del>	STATE	POSTAL CODE	COUNTRY
Ro	dney Square North, 1100 North Market St.	į	Wilmingto	n		DE	19890	USA
8.	COLLATERAL CHANGE: Also check one of these four bo	xes: ADD	collateral		DELETE collateral R		covered collateral	ASSIGN collateral
	Indicate collateral:			_				

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)								
li	If this is an Amendment authorized by a DEBTOR, check here   🔲 and provide name of authorizing Debtor							
	9a, ORGANIZATION'S NAME	<u> </u>	<del></del>					
OR	Cross River Bank							
	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX				
			ł					
10.	10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Croshaw, Preston							

913-8113277-000

## LICC FINANCING STATEMENT AMENDMENT ADDENDUM

FOL	LOW INSTRUCTIONS				
_	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amenda	ment form			
	6925 5/26/2020 CC UT Weber				
12.1	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Am	endment form			
	12a. ORGANIZATION'S NAME				
	Cross River Bank				
OR	12b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL NAME		$\dashv$		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ADOVE		E ONLY
13.	Name of DEBTOR on related financing statement (Name of a current Debtor of	record required for inc		SPACE IS FOR FILING OFFICE US ome filing offices - see Instruction item	
	one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abl	breviate any part of the	e Debtor's name); see Ins	structions if name does not fit	
	13a. ORGANIZATION'S NAME				
OR	13b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	ME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Croshaw	Preston			
SLS	ss River Bank - 885 Teaneck Road , Teaneck, NJ 07666 LT Underlying Trust 2019-1 c/o Wilmington Trust, National Asso		Square North 1100 N	orth Market St., Wilmington, Di	≣ 19890
16.	This Filed Civity of the cut ☐ covers as-extracted collateral ☑ is filed as Name and address of a RECORD OWNER of real estate described in item 17 if Debtor does not have a record interest):	S a fixture filing A F ST SIT OO OV A T AN FU BL	PARCEL OF L TATE OF UT, OF TUS ADDRES BOEN UT 844 VNED BY PRI TAX ASSESS ID BEING THI LLY DESCRI	AND LOCATED IN COUNTY OF WEBEINS OF 4429 MONRO 03-2921 C013 CURFESTON T CROSHANDER OF 06 E SAME PROPERTY BED AS ALL OF LOTEN VILLAGE SUBDIEstate 1	R, WITH A E BLVD, RENTLY W HAVING -056-0048 MORE T 18,
18.	MISCELLANEOUS; 75688889-UT-57 30595 - SUNLIGHT FINANCIAL Cross F	River Bank	File with: Weber, UT	913-8113277-000 0064M00000XQP	xOQAX

**Debtor:** Croshaw, Preston

Exhibit for Real Estate

17. Description of real estate: Continued

SOUTH OGDEN CITY, WEBER COUNTY, UTAH. AND DESCRIBED IN DOCUMENT NUMBER 3005671 DATED 9/24/2019 AND RECORDED 9/25/2019.