3062493 BK 6904 PG 277

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E 3062493 B 6904 P 277-278
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/5/2017 11:35:00 AM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR METRO NATIONAL TIT

Mail Tax notice to: Grantee 1633 West 1800 North

Clinton, UT 84015 MNT File No.: 59211 Tax ID No.: 14-003-0014

SPECIAL WARRANTY DEED

Michael J. Greenwood

GRANTOR of Castle Rock, State of Colorado, hereby CONVEYS and WARRANTS against any and all claiming by through or under him only to:

Michael J. Greenwood and Kathleen M. Greenwood, husband and wife, as joint tenants

GRANTEE of 1633 West 1800 North, Clinton, UT 84015 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Davis County, State of Utah:

Parcel 1:

Beginning at a point 10 Chains West & 36.5 feet South from the Northeast Corner of Southwest Quarter of Section 27, Township 5 North, Range 2 West, Salt Lake Base and Meridian, and running thence West 256 feet, more or less, to the property conveyed in Book 626 at Page 609; thence South 241.5 feet; thence East 247 feet, more or less, thence North 133.9 feet; thence East 10 feet; thence North 107.6 feet; thence West 10 feet to the point of beginning.

Parcel 2:

Beginning North 101.61 feet from the most Southerly corner of Lot 6, AL VI Village Subdivision, being a part of the Southwest Quarter of Section 27, Township 5 North, Range 2 West, Salt Lake Base and Meridian, and running thence East 10 feet; thence North 124 feet; thence West 10 feet; thence South 124 feet to the point of beginning.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

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WITNESS, the hand(s) of said grantor(s), 1st day of December, 2017.

Michael J. Greenwood

State of Utah, County of Davis)ss:

On this date, December 1, 2017, personally appeared before me Michael J. Greenwood, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

Notary Public

SUE ANTHONY
Notary Public • State of Utah
Commission # 672157
COMM. EXP. 12-18-2017