

WHEN RECORDED, PLEASE RETURN TO:
Central Utah Water Conservancy District
626 East 1200 South
Heber City, UT 84032

Ent 305810 Bk 880 Pg 291-299
Date: 09-AUG-2006 9:51AM
Fee: None Filed By: MWC
ELIZABETH PALMIER, Recorder
WASATCH COUNTY CORPORATION
For: CENTRAL UTAH WATER CONSERVANCY

NOTICE OF LOCATION OF EASEMENT

WHEREAS, that certain Notice of Interest, recorded on June 10, 1999, under Entry No. 00215025, Book 00427, Page 00263 of Records, Wasatch County, Utah, a copy of which is attached hereto as EXHIBIT "A" and incorporated by reference herein, was recorded by Wasatch County Special Service Area No. 1 (the "Service Area"), to document an unrecorded easement in favor of the Service Area for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities (the "Easement"); and

WHEREAS, the Notice of Interest generally describes the property burdened by the Easement as that parcel described in Book 100, Page 678, Wasatch County Recorder's Office, County Assessor Parcel No. OWC-1622-0-008-045, (the "Property"); and

WHEREAS, as set forth in the Notice of Interest, the Easement was granted to the Service Area by virtue of an Easement Agreement between the owner of the property described therein and the Service Area, a copy of which agreement(s) is attached hereto as EXHIBIT "B" and incorporated by reference herein; and

WHEREAS, the Notice of Interest provides that following completion of construction, the exact location of the Easement across the Property would be determined and appropriate documentation filed with the Wasatch County Recorder's Office; and

WHEREAS, construction has been completed and the exact location of the Easement has been determined.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN, that the exact location of the Easement referenced in the Notice of Interest is hereby documented as follows:

1. The Property burdened by the Easement is more particularly described in EXHIBIT "C" attached hereto and incorporated by reference herein.
2. The exact location of the Easement is identified in that certain document entitled WASATCH COUNTY WATER EFFICIENCY PROJECT, PIPELINE EASEMENTS, APRIL 2003 (the "Easement Book"), recorded on June 13, 2003, under Entry No. 259146, Book 0630, Pages 0752-0887, of Records, Wasatch County, Utah, under Lateral No. T-K-B, in recordation page(s) 802, respectively, of the Easement Book.

DATED this 6 day of April, 2006.

WASATCH COUNTY SPECIAL SERVICE AREA NO. 1

By: Jonathan M Clegg
Its Manager

STATE OF UTAH)
 : ss.
County of Wasatch)

On the 6th day of April, 2006, appeared before me Jonathan Clegg, who duly acknowledged that the within and foregoing instrument was signed by him on behalf of Wasatch County Special Service Area No. 1 by authority of its Board of Trustees, and that said District executed the same.

Jane Giles
NOTARY PUBLIC

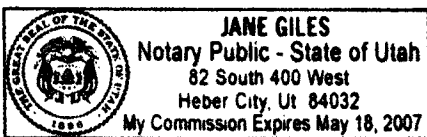


EXHIBIT "A"
NOTICE OF INTEREST

When Recorded return to: Wasatch County Special Service Area No.1
2210 South Highway 40 - P.O. Box 87
Heber City, Utah 84032

00215025 Bk 00427 Pg 00263-00263
WASATCH CO RECORDER-ELIZABETH M PARCELL
1999 JUN 10 14:10 PM FEE \$.00 BY MWC
REQUEST: WASATCH COUNTY SPECIAL SERVICE

NOTICE OF INTEREST

Wasatch County Special Service Area No.1 has an unrecorded easement across the following described parcel of real property located in Wasatch County, State of Utah, for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities:

General Legal Description of Property

That certain real property located in SE of Section 8 Township 4 South, Range 5 East as described in Docket 100, Page 678, Wasatch County Recorders Office. Affects County Assessor Parcel No. OWC-1622-0-008-045.

Following completion of construction, the exact location of the easement across the above-described property will be determined and the appropriate documentation filed with the Wasatch County Recorder's Office.

The easement was granted to Wasatch County Special Service Area No.1 by virtue of an Easement Agreement between the property owner EUGENE W & NORMA T STEVENSON, and Wasatch County Special Service Area #1, dated the 13TH day of OCTOBER, 1998. A copy of the Easement Agreement is on file at the office of the Special Service Area, located at 2210 South Highway 40, Suite B, Heber City, Utah 84032 and may be inspected at that location during regular business hours.

Signature: Claude R. Hicken

Date: 6/4/99

Wilma L. Chavez

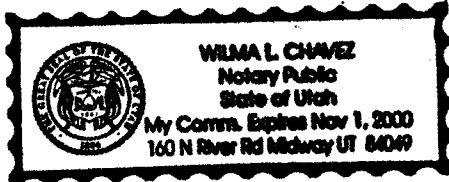


EXHIBIT "B"
EASEMENT AGREEMENT(S)

MAINLINE EASEMENT AGREEMENT

I, EUGENE STEVENSON, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA #1 and their successors or assigns, a temporary construction easement of approximately 20 feet left of centerline of Irrigation pipeline and 30 feet right of centerline of Irrigation pipeline for the purpose of installation of the Irrigation pipeline. The temporary construction easement will expire 3 years from the date of October 3, 1998. All distances are from centerline right or left of Irrigation pipelines looking in the direction of the flow of water in the Irrigation pipeline. The temporary construction easement will not be recorded.

I, EUGENE STEVENSON, do hereby grant unto Wasatch County Special Service Area No. 1 otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately 10 feet left of centerline of Irrigation pipeline and 10 feet right of centerline of Irrigation pipeline for the purpose of operation and maintenance of said Irrigation pipeline and turnout or turnouts. The permanent easement will be recorded among the records of the County Recorder. WCSSA#1 will record with the County Recorder the pipelines and turnout or turnouts easements after the installation is completed for the entire Wasatch County Water Efficiency Project.

Said easements are situated in the County of Wasatch, State of Utah and are shown in attachment Exhibits A and B. Property that the Irrigation pipeline traverses is located SE 1/4 Sec 8 T. 4S R. 5E .

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspections, operation and maintenance of the Irrigation pipeline and turnout or turnouts. The participant will grant this easement for the right to use the delivery Irrigation pipeline.

The contractor shall restore the disturbed area to pre-existing conditions as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSSA#1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

Signed: Eugene Stevenson Date: 10-13-98

Signed: Norman Stevenson Date: 10-13-98

Witness: Jane Stevenson Date: 10-13-98

TURNOUT EASEMENT AGREEMENT

I EUGENE STEVENSON , do hereby grant unto Wasatch County Special Service Area #1 otherwise known as WCSSA #1, and their successors or assigns, a construction easement of approximately 25 feet in all directions from centerline of the landowner's turnout. This easement is for construction only and will not be recorded on the County records. The construction easement expires 3 years from the date of 3 Oct. 1998.

I EUGENE STEVENSON , do hereby grant unto Wasatch County Special Service Area #1, otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately 12 1/2 feet in all directions from centerline of the landowners turnout or turnouts. This easement is for the purpose to operate and maintain the turnout. The permanent easement will be recorded on the County Recorder's records. This will be done after the turnout or turnouts are installed. WCSSA #1 will record the easements for the turnout or turnouts with the County Recorder after the total Wasatch County Water Efficiency Project is completed.

The turnout or turnouts are located on attached exhibits A and B.
The location is SE 1/4 Sec. 8 T. 4S R. 5E .

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspection, operation and maintenance of the turnout or turnouts with their appurtenances. The participant will grant this easement for the right to use the delivery pipeline.

The contractor shall restore the disturbed area to pre-existing conditions, as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSAA #1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

Signed: Eugene Stevenson

Date: 10-13-98

Signed: Norma Stevenson

Date: 10-13-98

Witness: Jane Hinckson

Date: 10-13-98

Ent 305410 B 0880 In 0297

T. BARKER

L. ORR

ELLS

Paul
Mulliner

Ginsberg

Barber

N

Bill
Grove

ALBERT
JACK

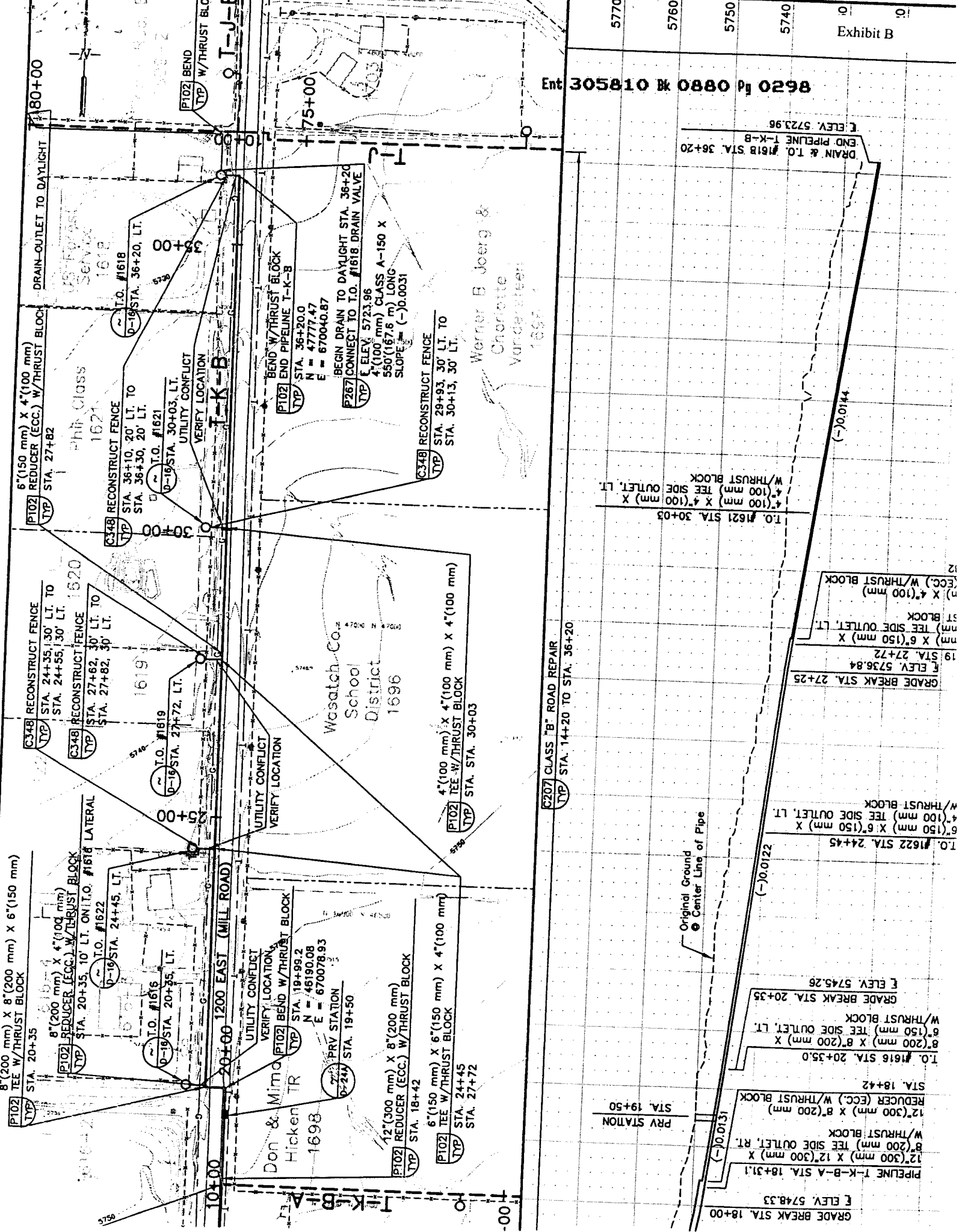
Eugene Stenerson

#1622

WALTER
C. HICKEN
DUE 1916

DON
HICKEN

WILL
STAN



ELEV. 5723.96
DRAIN & T.O. #1618 STA. 36+20
END PIPELINE T-K-B

ELEV. 5736.84
GRADE BREAK STA. 27+25
19 STA. 27+72
T.O. #1621 STA. 30+03
4" (100 mm) X 4" (100 mm) X
W/THRUST BLOCK
TEE SIDE OUTLET, LT.

ELEV. 5745.26
GRADE BREAK STA. 20+35
W/THRUST BLOCK
6" (150 mm) TEE SIDE OUTLET, LT.
8" (200 mm) X 8" (200 mm) X
W/THRUST BLOCK
T.O. #1616 STA. 20+35.0
REDUCER (ECC.) W/THRUST BLOCK
12" (300 mm) X 8" (200 mm)
STA. 18+42

ELEV. 5748.33
GRADE BREAK STA. 18+00
PIPELINE T-K-B-A STA. 18+31.1
W/THRUST BLOCK
8" (200 mm) TEE SIDE OUTLET, RT.
12" (300 mm) X 12" (300 mm) X
W/THRUST BLOCK
PRV STATION
STA. 19+50

(-)0.0122

(-)0.0131

(-)0.0144

ELEV. 5748.33
GRADE BREAK STA. 18+00
CLASS "B" ROAD REPAIR
TYP STA. 14+20 TO STA. 36+20

Werner B Joerg &
Charlotte
Vanderweert
1697

Wasatch Co.
School District
1696

Don & Mima
Hicken TR
1698

US Forest
Service
1618

8" (200 mm) X 8" (200 mm) X 6" (150 mm)
TYP STA. 20+35
PI02 TEE W/THRUST BLOCK

8" (200 mm) X 4" (100 mm)
PI02 REDUCER (ECC.) W/THRUST BLOCK
TYP STA. 20+35. 10' LT. ON I.O. #1618 LATERAL
D-19 STA. 24+45. LT.
T.O. #1622

8" (200 mm) X 4" (100 mm)
PI02 REDUCER (ECC.) W/THRUST BLOCK
TYP STA. 20+35. 30' LT. TO
D-19 STA. 27+82. 30' LT.
T.O. #1619

6" (150 mm) X 4" (100 mm)
PI02 TEE W/THRUST BLOCK
TYP STA. 24+45
D-19 STA. 27+82. 30' LT.
T.O. #1619

12" (300 mm) X 8" (200 mm)
PI02 REDUCER (ECC.) W/THRUST BLOCK
TYP STA. 18+42
6" (150 mm) X 6" (150 mm) X 4" (100 mm)
PI02 TEE W/THRUST BLOCK
TYP STA. 24+45
STA. 27+72

4" (100 mm) X 4" (100 mm) X 4" (100 mm)
PI02 TEE W/THRUST BLOCK
TYP STA. 30+03
RECONSTRUCT FENCE
TYP STA. 29+93. 30' LT. TO
STA. 30+13. 30' LT.

BEND W/THRUST BLOCK
PI02 END PIPELINE T-K-B
TYP STA. 36+20.0
N = 47777.47
E = 670040.87
BEGIN DRAIN TO DAYLIGHT STA. 36+20
PI267 CONNECT TO T.O. #1618 DRAIN VALVE
E ELEV. 5723.96
4" (100 mm) CLASS A-150 X
550' (167.6 m) LONG
SLOPE (-)0.0031

RECONSTRUCT FENCE
TYP STA. 36+10. 20' LT. TO
STA. 36+30. 20' LT.
D-19 STA. 30+03. LT.
T.O. #1621
UTILITY CONFLICT
VERIFY LOCATION

6" (150 mm) X 4" (100 mm)
PI02 REDUCER (ECC.) W/THRUST BLOCK
TYP STA. 27+82
DRAIN-OUTLET TO DAYLIGHT

ELEV. 5723.96
DRAIN & T.O. #1618 STA. 36+20
END PIPELINE T-K-B

ELEV. 5736.84
GRADE BREAK STA. 27+25
19 STA. 27+72
T.O. #1621 STA. 30+03
4" (100 mm) X 4" (100 mm) X
W/THRUST BLOCK
TEE SIDE OUTLET, LT.

ELEV. 5745.26
GRADE BREAK STA. 20+35
W/THRUST BLOCK
6" (150 mm) TEE SIDE OUTLET, LT.
8" (200 mm) X 8" (200 mm) X
W/THRUST BLOCK
T.O. #1616 STA. 20+35.0
REDUCER (ECC.) W/THRUST BLOCK
12" (300 mm) X 8" (200 mm)
STA. 18+42

ELEV. 5748.33
GRADE BREAK STA. 18+00
PIPELINE T-K-B-A STA. 18+31.1
W/THRUST BLOCK
8" (200 mm) TEE SIDE OUTLET, RT.
12" (300 mm) X 12" (300 mm) X
W/THRUST BLOCK
PRV STATION
STA. 19+50

(-)0.0122

(-)0.0131

(-)0.0144

ELEV. 5748.33
GRADE BREAK STA. 18+00
CLASS "B" ROAD REPAIR
TYP STA. 14+20 TO STA. 36+20

Werner B Joerg &
Charlotte
Vanderweert
1697

Wasatch Co.
School District
1696

Don & Mima
Hicken TR
1698

US Forest
Service
1618

8" (200 mm) X 8" (200 mm) X 6" (150 mm)
TYP STA. 20+35
PI02 TEE W/THRUST BLOCK

8" (200 mm) X 4" (100 mm)
PI02 REDUCER (ECC.) W/THRUST BLOCK
TYP STA. 20+35. 10' LT. ON I.O. #1618 LATERAL
D-19 STA. 24+45. LT.
T.O. #1622

8" (200 mm) X 4" (100 mm)
PI02 REDUCER (ECC.) W/THRUST BLOCK
TYP STA. 20+35. 30' LT. TO
D-19 STA. 27+82. 30' LT.
T.O. #1619

6" (150 mm) X 4" (100 mm)
PI02 TEE W/THRUST BLOCK
TYP STA. 24+45
D-19 STA. 27+82. 30' LT.
T.O. #1619

12" (300 mm) X 8" (200 mm)
PI02 REDUCER (ECC.) W/THRUST BLOCK
TYP STA. 18+42
6" (150 mm) X 6" (150 mm) X 4" (100 mm)
PI02 TEE W/THRUST BLOCK
TYP STA. 24+45
STA. 27+72

4" (100 mm) X 4" (100 mm) X 4" (100 mm)
PI02 TEE W/THRUST BLOCK
TYP STA. 30+03
RECONSTRUCT FENCE
TYP STA. 29+93. 30' LT. TO
STA. 30+13. 30' LT.

BEND W/THRUST BLOCK
PI02 END PIPELINE T-K-B
TYP STA. 36+20.0
N = 47777.47
E = 670040.87
BEGIN DRAIN TO DAYLIGHT STA. 36+20
PI267 CONNECT TO T.O. #1618 DRAIN VALVE
E ELEV. 5723.96
4" (100 mm) CLASS A-150 X
550' (167.6 m) LONG
SLOPE (-)0.0031

RECONSTRUCT FENCE
TYP STA. 36+10. 20' LT. TO
STA. 36+30. 20' LT.
D-19 STA. 30+03. LT.
T.O. #1621
UTILITY CONFLICT
VERIFY LOCATION

6" (150 mm) X 4" (100 mm)
PI02 REDUCER (ECC.) W/THRUST BLOCK
TYP STA. 27+82
DRAIN-OUTLET TO DAYLIGHT

ELEV. 5723.96
DRAIN & T.O. #1618 STA. 36+20
END PIPELINE T-K-B

EXHIBIT "C"
LEGAL DESCRIPTION OF THE PROERTY

BEGINNING 40 feet West and 1060.31 feet South of the Northeast corner of the Southeast Quarter of Section 8, Township 4 South, Range 5 East, Salt Lake Meridian; thence South 208.00 feet; thence West 210.00 feet; thence South 86.00 feet; thence West 1070.00 feet; thence North 294.00 feet; thence East 1280.00 feet more or less to the point of BEGINNING.