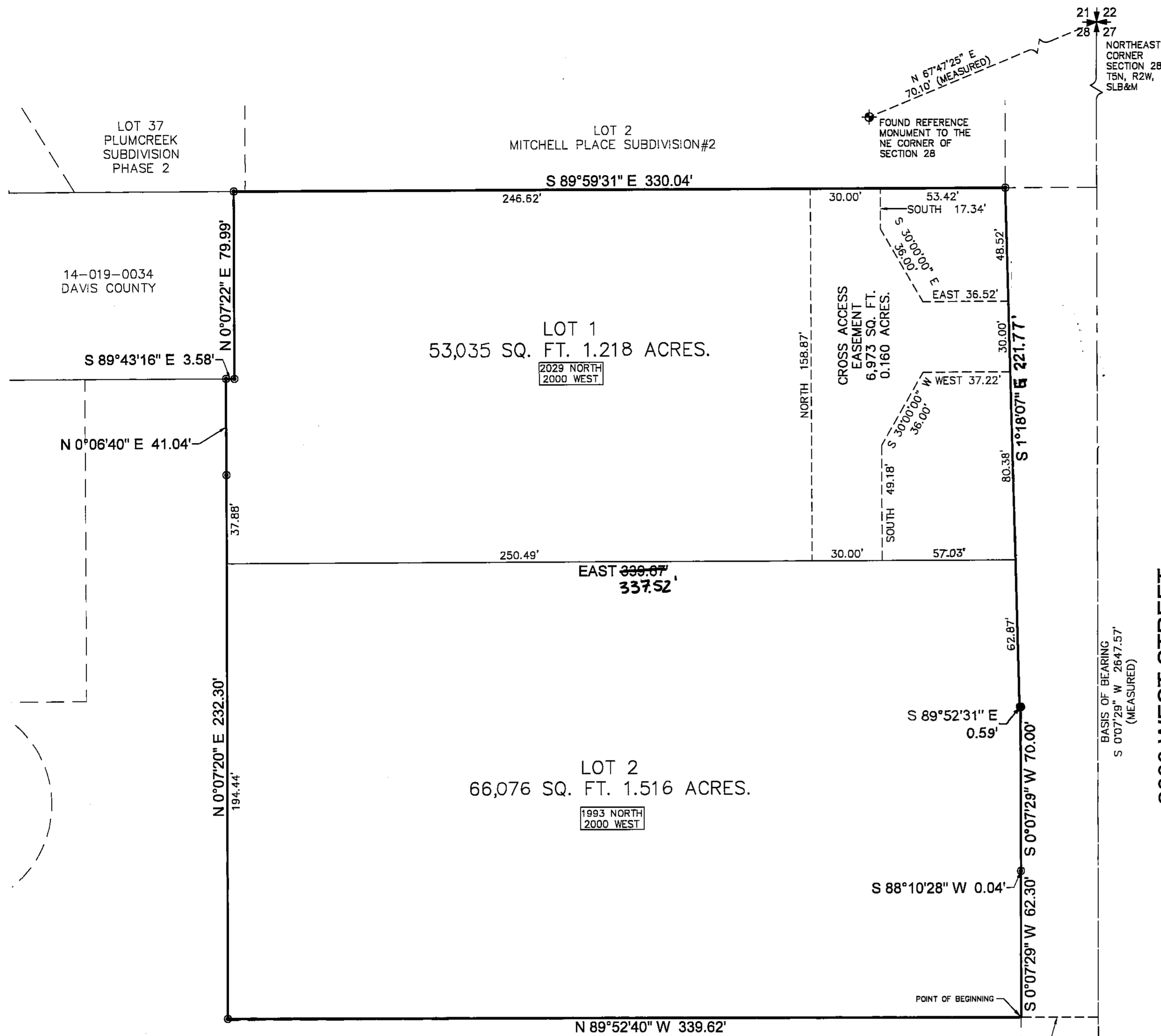
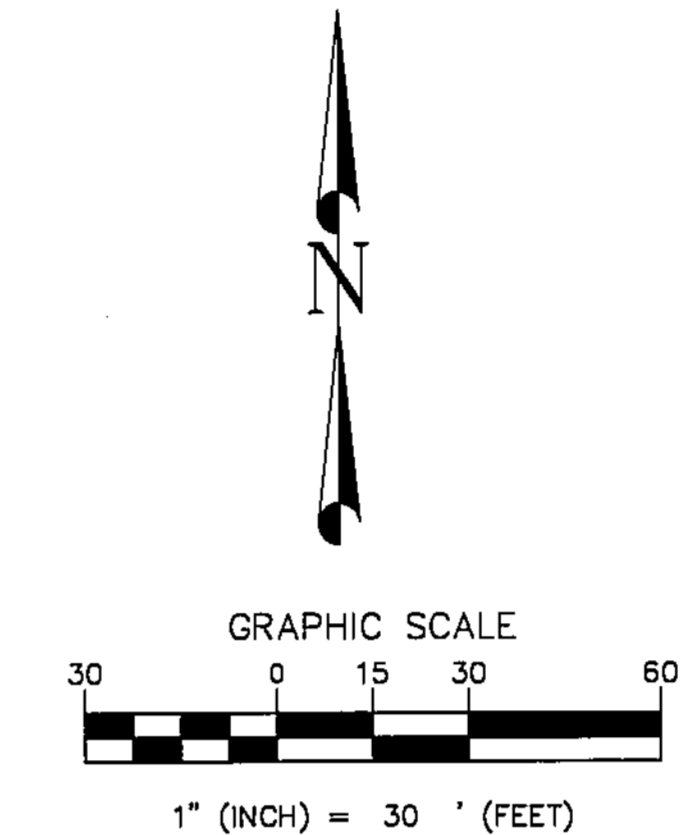


DTC CLINTON MINOR SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER
OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN
CLINTON CITY, DAVIS COUNTY, UTAH



2000 WEST STREET



LEGEND	
	Boundary Line
	Adjoiner Line
	Tie Line
	Section Line
	Cross Access Easement
	Gross Cap Monument
	Subdivision Corner
	Quarter Section Corner
	Section Corner Monument

SURVEYOR'S CERTIFICATE
In accordance with Section 10-9A-603 of the Utah Code, I, Nathan B. Weber, do hereby certify that I am a Professional Land Surveyor holding license number 5152762 in accordance with Title 58, Chapter 22 of the Professional Engineers and Professional Land Surveyors Licensing Act.
I further certify that on behalf of Diamond Land Surveying, LLC, I have completed a survey of the property described on the plat in accordance with Section 17-23-17 of Utah Code, and have verified all measurements, and have placed monuments as represented on the plat.

BOUNDARY DESCRIPTION
A parcel of land located in the Northeast Quarter of Section 28, Township 5 North, Range 2 West, Salt Lake Base and Meridian, more particularly described as follows:
Beginning at a point North 0°07'29" East 969.70 feet and North 89°52'40" West 33.00 feet from the monument located at the East Quarter Corner of Section 28, Township 5 North, Range 2 West, Salt Lake Base and Meridian and running:
thence North 89°52'40" West 339.62 feet;
thence North 0°07'20" East 232.30 feet;
thence North 0°06'40" East 41.04 feet;
thence South 89°43'16" East 3.58 feet;
thence North 0°07'22" East 79.99 feet;
thence South 89°59'31" East 330.04 feet;
thence South 01°18'10" East 221.77 feet;
thence South 89°52'31" East 0.59 feet;
thence South 0°07'29" West 70.00 feet;
thence South 88°10'28" West 0.04 feet;
thence South 0°07'29" West 62.30 feet to the point of beginning.

Parcel contains 119,111 sq. ft. 2.734 acres.

OWNER'S DEDICATION
Know all men by these presents that we, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said plat
DTC CLINTON MINOR SUBDIVISION
and do hereby dedicate the streets and other public areas as indicated hereon for the perpetual use of the public. In witness hereof we have hereunto set our hands this 26th day of SEPTEMBER, A.D. 2017.

Scott M. Fournier
SCOTT M. FOURNIER,
HALLE PROPERTIES, L.L.C.

ACKNOWLEDGMENT
STATE OF ARIZONA) S.S.
COUNTY OF MARICOPA
ON THE 26 DAY OF September, A.D. 2017, PERSONALLY APPEARED BEFORE ME, WHO DULY ACKNOWLEDGED TO ME THAT HE IS AGENT OF, A LIMITED LIABILITY COMPANY OF THE STATE OF ARIZONA, AND THE FORGING INSTRUMENT WAS SIGNED IN BEHALF OF HALLE PROPERTIES, L.L.C., BY THE AUTHORITY OF ITS GOVERNING BODY AND SAID ACKNOWLEDGED TO ME THAT THE CITY EXECUTED THE SAME.

Phoenix, AZ
Residing at Kathy Peters
A Notary Public commissioned in Arizona

June 5, 2019
Commission Expires Kathy Peters
Print Name

ACKNOWLEDGMENT OF CLINTON CITY OFFICIALS
STATE OF UTAH) S.S.
COUNTY OF DAVIS
ON THE 16 DAY OF Oct., 2017, PERSONALLY APPEARED BEFORE ME L. MITCH ADAMS, MAYOR OF CLINTON CITY AND DENNIS W. CLUFF, CLINTON CITY RECORDER, WHO BEING BY ME DULY SWORN OF AFFIRMED, DID SAY THAT THEY ARE THE MAYOR AND CITY RECORDER RESPECTIVELY AND SIGNED IN BEHALF OF CLINTON CITY BY THE AUTHORITY OF THE CLINTON CITY COUNCIL AND ACKNOWLEDGED TO ME THAT THE CLINTON CITY COUNCIL EXECUTED THE SAME.

Davis County
Residing at Lisa K Titensor
A Notary Public commissioned in Utah

10/1/2020
Commission Expires Lisa K. Titensor
Print Name

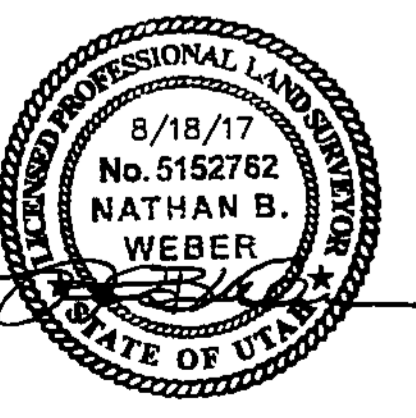
ROCKY MOUNTAIN POWER
UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENT IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E.

APPROVED BY ROCKY MOUNTAIN POWER ON THIS 2nd DAY OF October, 2017
BY Ian Barker ESTIMATOR
TITLE

QUESTAR COMMUNICATIONS
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. QUESTAR MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PROVIDED BY LAW OF EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE OWNERS DEDICATION, AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS IF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 5th DAY OF Oct, 2017
BY Robert Cameron AEC CONSULTANT
TITLE

NOTES:
1. MANY AREAS IN CLINTON CITY HAVE WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT ANY BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.
2. THE ACCESS POINT FOR LOTS 1 AND 2 WILL BE ON LOT 1 THUS CREATING A NEED FOR A CROSS ACCESS EASEMENT ON LOT 1. THE CROSS ACCESS EASEMENT LOCATED ON LOT 1 IS IN FAVOR OF LOT 2 FOR INGRESS AND EGRESS AND VEHICULAR ACCESS.



DAVIS AND WEBER COUNTIES CANAL COMPANY APPROVED BY THE DAVIS AND WEBER COUNTIES CANAL COMPANY ON THIS <u>13th</u> DAY OF <u>October</u> , 20 <u>17</u> .	CITY COUNCIL APPROVAL APPROVED THIS <u>16</u> DAY OF <u>Oct.</u> , 20 <u>17</u> , BY THE CLINTON CITY COUNCIL. ATTEST: <u>Dennis W. Cluff</u> DENNIS W. CLUFF, CLINTON CITY RECORDER <u>L. Mitch Adams</u> L. MITCH ADAMS, CLINTON CITY MAYOR
CENTURY LINK COMMUNICATIONS APPROVED BY CENTURY LINK COMMUNICATIONS ON THIS <u>5th</u> DAY OF <u>OCTOBER</u> , 20 <u>17</u> .	CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. SIGNED THIS <u>17th</u> DAY OF <u>October</u> , 20 <u>17</u> . <u>Bryan K. Wilson</u> BRYAN K. WILSON, CLINTON CITY ENGINEER

DIAMOND LAND SURVEYING, LLC
5243 South Green Pine Drive
Murray, Utah 84123
office@diamonlandsurveying.com
Phone (801) 266-5099 Fax 266-5032

DTC CLINTON MINOR SUBDIVISION
LOCATED IN THE NORTHEAST QUARTER
OF SECTION 28, TOWNSHIP 5 NORTH, RANGE 2 WEST,
SALT LAKE BASE & MERIDIAN

RECORDED # 3056669
STATE OF UTAH, COUNTY OF DAVIS RECORDED AND FILED AT THE REQUEST OF: Clinton City
DATE: Nov 7, 2017 TIME: 9:24 AM BOOK: 6887 PAGE: 189
HB-FEE: 1.50
FEE \$ 32.00
Richard W. Maughan
DAVIS COUNTY RECORDER