

3055129
BK 6882 PG 311

E 3055129 B 6882 P 311-312
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
10/31/2017 10:12 AM
FEE \$0.00 Pgs: 2
DEP RTT REC'D FOR FOUNDERS TITLE C
0 - LAYTON

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

RETURNED
OCT 31 2017

Warranty Deed

Davis County

Tax ID No. 11-087-0057
11-087-0058
PIN No. 4955
Project No. SP-9999(807)
Parcel No. 9999:972:S

Tracy A. Hill and Jean M. Hill, husband and wife as joint tenants, Grantor, of Roy, County of Davis, State of Utah, hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) Dollars, and other good and valuable considerations, the following described parcel of land in Davis County, State of Utah, to-wit:

A parcel of land in fee for the Preservation of West Davis Corridor, known as Project No. SP-9999(807) being part of an entire tract of property situate in the NW1/4NW1/4 of Section 31, Township 4 North, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said entire tract, which point is 651.07 feet S.89°42'35"E. along the section line and 580.80 feet S.00°17'25"W. from the Northwest corner of said Section 31; and running thence N.00°17'25"E. 36.87 feet along the westerly boundary line of said entire tract to the point of curvature of a non-tangent curve to the right with a radius of 4070.00 feet; thence Southeasterly along said curve with an arc length of 51.03 feet, chord bears S.43°26'32"E. 51.03 feet to the southerly boundary line of said entire tract; thence N.89°42'35"W. 35.28 feet along said southerly boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 653 square feet in area or 0.015 acre.

(Note: Rotate above bearings 00°14'01" counterclockwise to equal Highway bearings).

Continued on Page 2
INDIVIDUAL RW-01 (11-01-03)

WITNESS, the hand of said Grantor, this 30 day of OCT, A.D. 20 17.

Signed in the presence of:

Jim Morris

STATE OF UTAH)

COUNTY OF DAVIS) ss.

Tracy A. Hill
Tracy A. Hill

Jean M. Hill
Jean M. Hill

On the date first above written personally appeared before me, Tracy A. Hill and Jean M. Hill, husband and wife as joint tenants, the signers of the within and foregoing instrument, who duly acknowledged to me that they executed the same.

Jim Morris
Notary Public

