

3049000

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100-----dollars (\$1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width, three (3) feet each side of buried telephone facilities on the following described property per attached Exhibit "A", Commencing South 0°12'15" East 1042.68 feet and East 33 feet from the Northwest corner of Section 2, Township 2 South, Range 1 West, Salt Lake Base & Meridian; thence East 167 feet; thence North 0°12'15" West 110 feet; thence East 491.39 feet; thence South 61.01 feet; thence South 16°50'14" West 252.24 feet; thence Southerly along a 215 foot radius curve to the Right 146.62 feet; thence South 60°11'25" East 156.22 feet; thence South 44°38'39" West 157.87 feet; thence West 138 feet; thence South 37°59'47" West 12.72 feet; thence Southwesterly along a 265 foot radius curve to the Right 240.52 feet; thence West 237.69 feet; thence South 81°31'09" West 33.90 feet; thence West 8.55 feet; thence North 0°12'15" West 640.52 feet to beginning.

situate in County of Salt Lake, State of Utah,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 16 day of November A.D., 1977.

At Salt Lake City, Utah Quadric Enterprises Inc.
Leonard W. McCosh
Vice President

STATE OF UTAH }
County of Salt Lake } ss.

On the 16th day of November, A.D. 1977, personally appeared before me Leonard W. McCosh,

the (signer) (~~signer~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 16th day of November, 1977.

My commission expires October 16, 1978



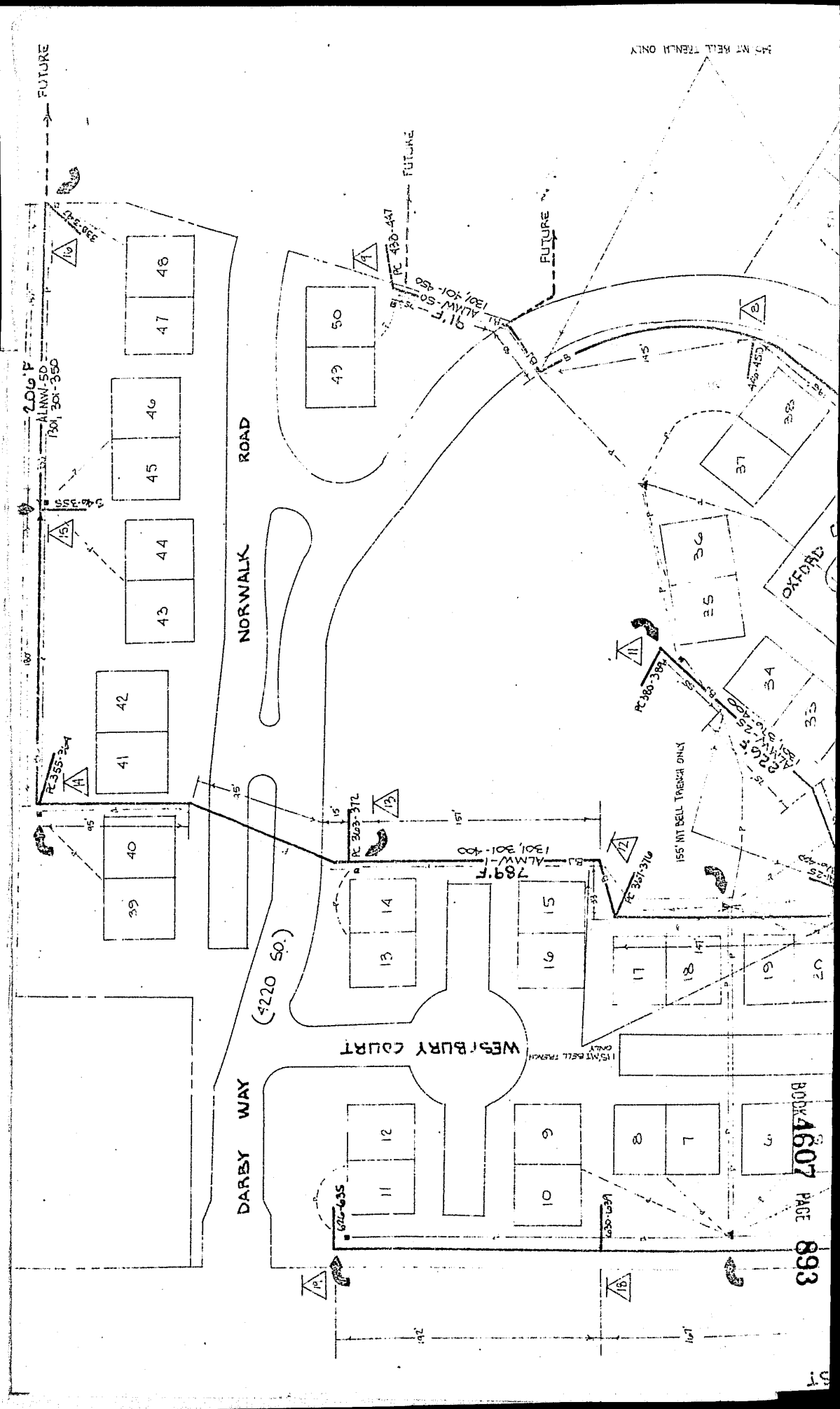
Kevin J. Brooks
Notary Public

JAN 10 1978 12:48

Recorded at MOUNTAIN BELLS

Request of KATIE L. DIXON, Recorder
Salt Lake County, Utah

\$ 600 By Patricia R. Brown
REC. Patricia R. Brown



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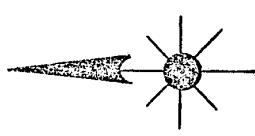
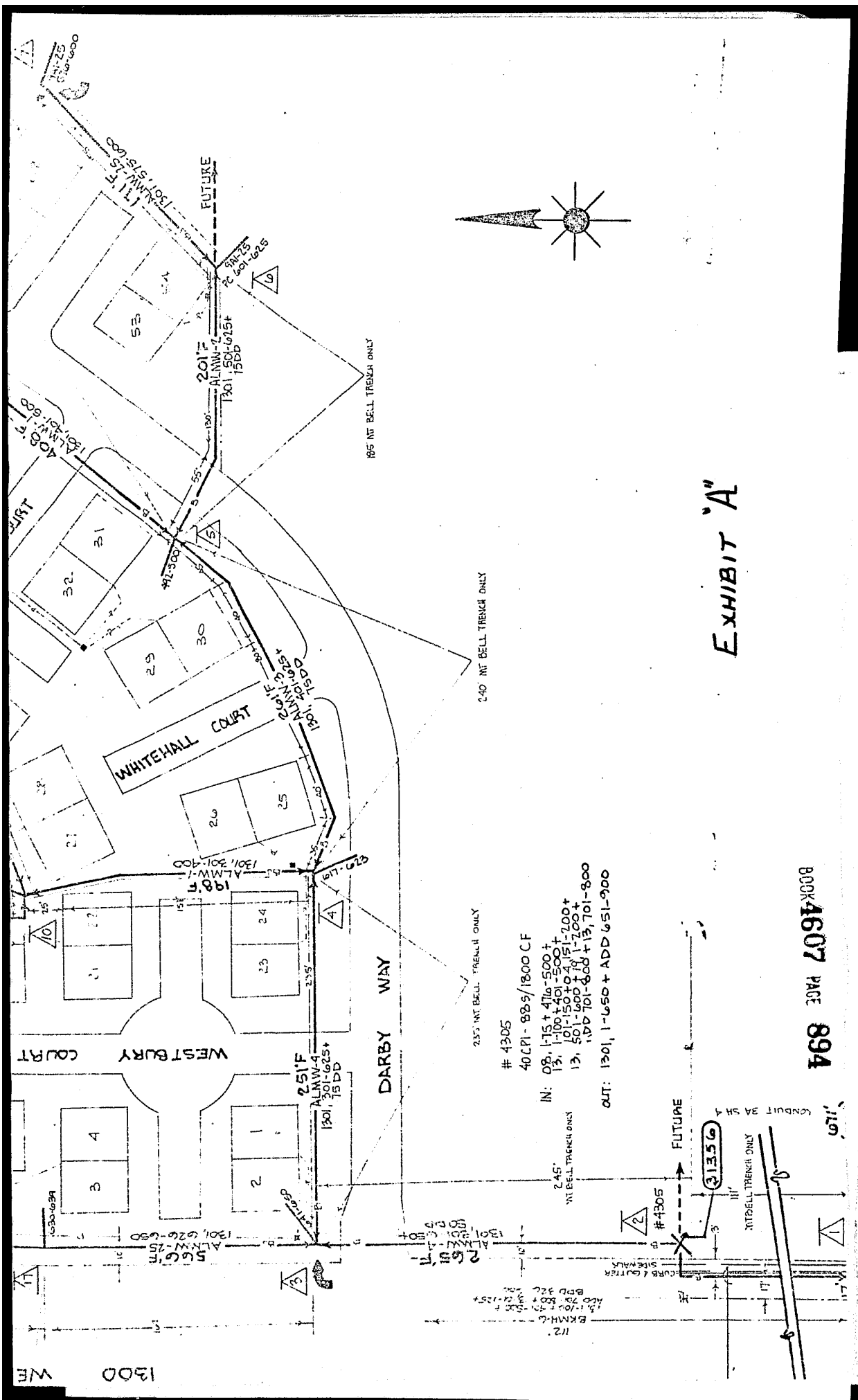


EXHIBIT "A"

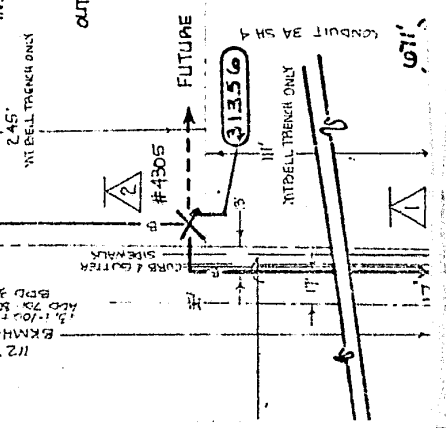
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2.40' NT BELL TRENCH ONLY

2.35' NT BELL TRENCH ONLY

1.95' NT BELL TRENCH ONLY

4305
 40 CFI - 88.5 / 1800 CF
 IN: 08, 1.15 + 476'-500 +
 13, 1.100 + 401'-500 +
 01-150 + 0.4, 151'-200 +
 12, 501'-500 + 101'-200 +
 008-101, 101-401 + 009-101, 101-401 +
 OUT: 1301-1, 1061
 006-157, DDU + 057-1, 1061



1300 WE