

Return to: Rocky Mountain Power
Lynn Burton
555 N. Main Street
Tooele, Utah 84074

Ent: 304887 - Pg 1 of 3
Date: 4/1/2008 2:31 PM
Fee: \$14.00 CHECK
Filed By: MT
CALLEEN B PESHELL, Recorder
Tooele County Corporation
For: ROCKY MOUNTAIN POWER

CC#: 11446 Work Order#: 2986077

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, *MAVERICK, INC.* ("Grantor"), hereby grants to PacifiCorp, and Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), a non-exclusive easement for a right of way 10 feet in width and 120 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Tooele County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description:

Commencing at the Southwest corner of Section 33, Township 2 South, Range 5 West, Salt Lake Base and Meridian, as monumented by the Tooele County Dependent Resurvey and running thence North 0°05'22" East, along the West line of said section, a distance of 2402.51 feet, to the witness monument for the West Quarter Corner of said Section as monumented by the Tooele County Dependent Resurvey; thence North 0°05'22" East, along the West line of said section, a distance of 38.03 feet; thence South 89°00'00" East, a distance of 660.74 feet, to a highway right of way monument on the North line of Main Street; thence North 0°07'00" West, a distance of 220.01 feet; thence South 89°00'00" East, a distance of 35.95 feet, to the point of beginning and running thence South 89°00'00" East, a distance of 120 feet; thence South 00°00'00" West a distance of 15 feet; thence North 89°00'00" West a distance of 120 feet; thence North 00°00'00" East a distance of 15 feet to the point of beginning.

Assessor Parcel No. *Part of 1-59-25*

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

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The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 4 day of March, 200⁸(Insert Year Here).

[Signature]
(Insert Grantor's Name Here) (Insert Grantor's Name Here)
Maverik, Inc.
VP Real Estate

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Utah

County of Davis SS.

This instrument was acknowledged before me on this 4 day of March, 200⁸(Insert Year Here), by Dan L. Murray.

(Notary: Insert Grantor Name Here)

[Signature]
Notary Public
My commission expires: 9-4-09



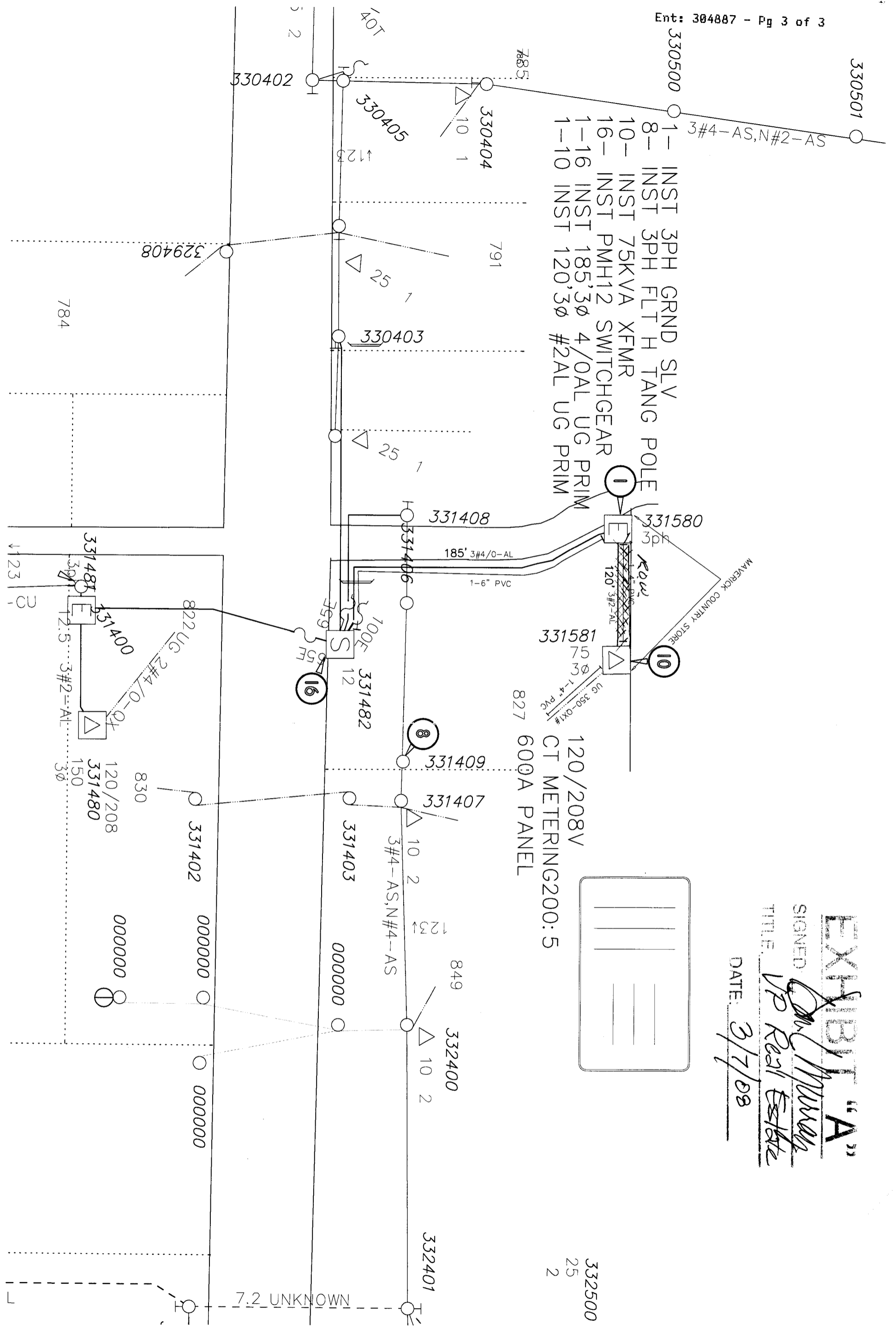


EXHIBIT "A"

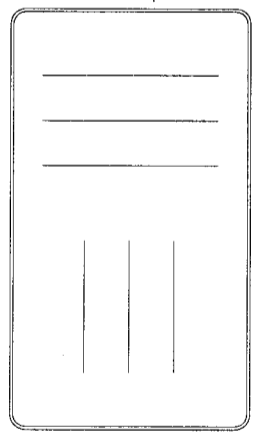
SIGNED

TITLE


Don M. ...
VP Real Estate

DATE

3/7/08



120/208V
CT METERING 200:5
827 600A PANEL

Foreman		Emp #	Job Start Date		 A MIDAMERICAN ENERGY HOLDINGS COMPANY
CC#	WO# / REQ#	Map String	Job Complete Date		
11446	002986077	11302005.0			1 OF 1
CUSTOMER : MAVERICK, GRANTSVILLE ADDRESS : SR112 & MAIN GRANTSVILLE			Circuit GRA 12	Post Jobs RQII Posted	EST ID# 07100 Print Date 05/24/07 Scale 1=100'