

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

E 3044364 B 6847 P 80-82
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
09/12/2017 09:21 AM
FEE \$14.00 Pgs: 3
DEP RT REC'D FOR NELSON CHRISTENSE
N

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

RETURNED
SEP 12 2017



Substitution of Trustee

NATIONSTAR MORTGAGE #:0625996657PR "JENSEN" Davis, Utah
MIN #: 10008620000191024 SIS #: 1-888-679-6377

WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust described as follows:

Original Trustor: AMY S JENSEN, AN UNMARRIED WOMAN
Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SWBC
MORTGAGE CORPORATION
Original Trustee: WESTERN STATES TITLE
Dated: 05/19/2009 Recorded: 05/26/2009 in Book/Reel/Liber: 4783 Page/Folio: 206-215 as Instrument No.: E
2453469 In the County of Davis, State of Utah

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 060320118 *dt*

Property Address: 341 NORTH 1100 WEST, WEST BOUNTIFUL, UT 84087

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a
successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder;

Now therefore, the undersigned hereby appoints NATIONSTAR MORTGAGE LLC whose address is 8950
CYPRESS WATERS BLVD, COPPELL, TX 75019 as Successor Trustee under said Deed of Trust, to have all the
powers of said original Trustee, effective immediately.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SWBC MORTGAGE
CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On September 5th, 2017


By: 
Terefe Tekle, Vice-President

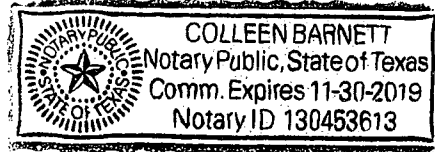
Substitution of Trustee Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On September 5th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared Terefe Tekle, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

A part of the Northeast Quarter of Section 23, Township 2 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey in Davis County, Utah:

Beginning at the Northwest Corner of Grantor's Property being an angle point in the East Line of Lot 2 of Skiddy Subdivision located 206.83 feet South $0^{\circ}16'24''$ East along the Monument Line of 1100 West Street and 253.00 feet South $89^{\circ}43'36''$ West from the Centerline Monument at the Intersection of 400 North Street and 1100 West Street; and running thence North $89^{\circ}43'36''$ East 40.00 feet along the South Line of Lot 1 of said Subdivision; thence South $0^{\circ}16'24''$ East 110.00 feet along a Line more or less monumented on the ground by an existing fence to an existing Boundary Line Agreement recorded as Entry No. 652774 in Book 961, at Page 245 of Davis County Records; thence South $89^{\circ}43'36''$ West 40.00 feet along said Boundary Line to the projection of the East Line of Lot 2 of said Subdivision; thence North $0^{\circ}16'24''$ West 110.00 feet along said Line to the point of beginning.

Contains 4,400 sq. ft.

#06-032-0118